

﴿ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ مِنْكُرْ وَعَكِمُواْ ٱلصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلأَرْضِ كَمَا ٱسْتَخْلَفَ

ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِي ٱنْتَخَىٰ لَهُمْ وَلَيُّبَدِّلَتَهُم قِنْ بَعْدِ خَوْفِهِمْ أَمَنَّأ

يَعْبُدُونِنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَسِقُونَ ﴾

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## Press Release

## The Recklessness and Indiscretion of the Leaders of the Factions: The Price is Paid by the Elements from their Blood and Drive the Revolution towards the Abyss

(Translated)

Barely a year passes without seeing new factional fighting; every time the forbidden blood is shed and cities and villages are violated without the factions bat an eyelid as if they went out for revolution to fight each other and not to overthrow the tyrant of Ash-Sham, whose areas became safe from the factions' "revolution" more than ever, and overthrowing him is no longer a priority for those leaders who have chosen to be soldiers at their supporters.

We have warned before and we still warn of the consequences of this fighting; it serves only the tyrant of Ash-Sham and the international community behind him, that work to self-destroy the factions without a price from him, because the factions destroy themselves and the only loser is this orphan revolution whose wounds have increased. Allah Almighty says: ﴿وَلَا تَكُونُوا كَالَتِي نَقَضَتُ غَزُلَهَا مِنْ بَعْدِ قُوَّةٍ أَلْكَاتًا...﴾ **And do not be like** 

she who untwisted her spun thread after it was strong..." [An-Nahl: 92].

## O Muslims in Ash-Sham the Abode of Islam:

The abhorrent factional fighting is a clear indication of theirleaders' disregard for the blood of our sons, and the lack of sense of responsibility towards a revolution that has sacrificed everything precious and valuable in order to get rid of this criminal regime. These leaders have become a burden on the revolution and its people and a poisonous dagger that stabs it instead of being a sword on the enemies. Also, the factional alignment and the victory of a faction over other factions became a priority for these leaders, whereas the Messenger of Allah (saw) said. لله عُمَيَة الله عَضَبَهُ أَنْ يَدْعُو إِلَى عَصَبَهُ أَنْ يَنْصُرُ عَصَبَهُ أَنْ يَنْصُرُ عَصَبَهُ مَنْ وَاللَّهُ جَاهِلِيَّهُ وَمَنْ خُرَجَ عَلَى أَمَتِي يَضْرِبُ بَرَهَا وَفَاجِرَهَا وَلَا يَتُحَاشَى مِنْ مُؤْمِنِهَا وَلَا يَغِي لِذِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِي وَلَسْتُ مِنْهُ مُوْمِنِها وَلَا يَعْفِي لِذِي عَهْدٍ مُعْدَهُ فَلَيْسَ مِنْ وَلَسْتُ مِنْهُ مُوْمِنِها وَلَا يَعْفِي لِذِي عَهْدٍ مُعْدَهُ فَلَيْسَ مِنْي وَلَسْتُ مِنْهُ مُوْمِنِها وَلَا يَعْفِي لَذِي عَهْدٍ مُعْدَهُ فَلَيْسَ مِنْ وَلَسْتُ مِنْهُ مُنْهُا وَلَا يَعْفَي عَهْدُ فَقَتْلَ: فَعْنَا مَعْنَى وَلَا مَعْنَعْ مُنْهُ الله وَلَا يَعْفَي عَهْدُ فَلَيْسَ مِنْ وَلَسْتُ مِنْهُ مُوْمِنُها وَلَا يَعْفَي لَذِي عَهْدٍ مُعْدَة فَلَيْسَ مِنْ وَلَسْتُ مِنْهُ مُوْمِنْهَا وَلَا يَعْفِي لَذِي عَهْدٍ مُعْدَة فَلَيْسَ مِنْهُ مُنْهُ مَاللهُ اللهُ عَنْ عَامَ مُنْهُ مُعْدَى مَاللهُ مُعْنَا مَعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مَنْ مُنْ وَاللَّهُ مُعْنَا مُعْنَا مُعْنَا مُعْذَى مُنْ مُنْ عَنْ مُنْهُ مَا مُعْنَا مُعْنَى مُنْ مُنْهُ مُنْهُ مُعْنَا مُعْذَى مُعْنَا مُعْتَى مُنْ مَنْ مُوْمِنَهُ مَنْ مُنْعُنَا مُعْنَا مُعْ

O Muslims in the Blessed Land of Ash-Sham:

The sanctity of Muslim blood is known; Allah has promised whoever kills a believer deliberately of eternity in the Hellfire, anger, damnation and a great torment, the Almighty says: ﴿وَمَنْ يَقْتُلْ مُوُمِنًا مُتَعَمِّدًا فَجَزَاوُهُ But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment" [An-Nisa: 93].

Abu Said Al-Khudri and Abu Huraira both reported from the Messenger of Allah (saw) that he said: للله في النَّارِ» "If the inhabitants of the heavens and the inhabitants of the heavens and the inhabitants of the earth all took part in shedding the blood of believer, then Allah would cast them (all) in the Fire." (Narrated by At-Tirmidhi).

Thus, these absurd actions must be brought to an end before it is too late; all those involved in the fighting among Muslims must bear their responsibility, and the voice must be loud against all those who overturned the sacrifices of the people to change the tyrant. Also diligent and hard work must be done to correct the course of the revolution by adopting a clear political project that pleases Allah Almighty emanating from the doctrine of Islam and a conscious and sincere political leadership leading the ship towards safety.

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