

ٱلَّذِيبَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينِهُمُ ٱلَّذِعِبِ آرْتَعَنَى لَمُمْ وَلِيُبَذِلْهُم مِنْ بَعْدِ خَوْفِهِ

يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَالِكَ فَأُوْلَتِكَ هُمُ ٱلْفَنْسِقُونَ

لحَنت لَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ

Media Office of Hizb ut Tahrir Wilayah Sudan



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﴿ وَعَدَاللَّهُ ٱلَّذِينَ مَامَنُوا مِنْكُرُ وَعَيَمِلُوا ٱلْعَبْ

Press Release

The Change of Ministers and Reduction of Ministries is Mere Sedation to the Problems and the Radical Solution is the Righteous Khilafah on the Method of Prophethood

(Translated)

President Bashir announced the dissolution of the national reconciliation government and the institution of the presidency, the appointment of a new prime minister, the reduction of the number of ministries to 21 ministries, after previously being 31 ministries, as well as the reduction of ministers of the state by 50%. Bashir said that the aim of the reduction is to form an effective and agile government, which is responsive to the aspirations of the Sudanese people, to live a decent life and to restore hope to it.

However, what the president has done of reducing the number of ministers and ministries is not considered as a change. The desired change is a change in the policies of the state. Individuals only implement these policies. The problem that is facing the country, which must be change, is the man-made political and economic regulations that are subordinate to the Kafir West. The systems must be based on the great Islamic creed/principle, not on the currently applied capitalist principle. We have tried to change faces for decades, and the situation is getting worse; how many times did this regime change its ruling staff, without people seeing change on ground?!

As for whether this reduction will fulfill the aspirations of the Sudanese people - to live a decent life - it is a misleading statement for political consumption. What has been done is merely a temporary sedation, not a cure for the root causes of the problem, but (a cure) to the end-results of what the state has done. Indeed, everyone knows that the issue lies in running the wealth of the country for the interest of the Ummah, and cutting off the hand of the colonial infidel, who plunders wealth through the IMF and the World Bank, leaving the crumbs to the rulers, and not even leaving crumbs to the rulers of Sudan; the rulers resort to the pockets of the people, by taking haraam taxes on goods and services, resulting in profiteering. This is what's happening to this country, which is rich in origin with its apparent and hidden wealth; which, if administered for the benefit of the Ummah by the provisions of Islam, will lead people to a prosperous and luxurious life.

The radical solution, which will bring hope to the people of Sudan, and to the entire Muslim Ummah, is a state based on the Ummah's creed, a state of care in which everyone is guaranteed the satisfaction of their basic needs: of food, clothing and housing, for every individual, and will be able to satisfy their luxurious needs, satisfied with their rulers, and their rulers will be satisfied with them, the Messenger of Allah (saw) said: هُذِينَ تُجَوُنَهُمْ وَيَبْغَضُونَهُمْ وَينْعَنُونَ عَلَيْهُمْ وَيَبْعَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْعَضُونَهُمْ وَيَنْعَنُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغَضُونَهُمْ وَيَبْغُونُ عَنْعَنُونَ عَائُونُ عَنْعَنُونَ عَائُونَ عَنُونَهُ وَيَبْغُضُونَهُ فَالالله والله و

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