

Press Release

When Will We Stop the Interference of the Kaffir West and its Colonial Organizations in Our Lives, and Turn Our Faces Toward the One, the Judge?

(Translated)

Under the sponsorship of the French organization Promediation, Sudanese political parties held a workshop in Port Sudan, as reported on the Sudan Tribune website on 5 October 2025: "The workshop aims to define the parameters of a future Sudanese-led dialogue, including its participants, location, and the role of international mediation, according to bloc spokesman Mohammed Zakaria. Leaders of the coalition stressed the need for a unified internal front. Minni Arko Minnawi, head of the bloc's political committee, said joint action between civilian and military leaders was essential for stability."

In light of this reality, we, in Hizb ut Tahrir / Wilayah of Sudan, clarify the following facts:

First: Islam has decisively settled the issue of the source of solutions to life's problems, granting sovereignty to Shariah alone. A Muslim is not permitted to seek solutions to any of life's problems except from Shariah. Indeed, it has equated this to belief. Allah (swt) says: ﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾ **"But no! By your Lord, they will never be 'true' believers until they accept you 'O Prophet' as the judge in their disputes, and find no resistance within themselves against your decision and submit wholeheartedly"** [An-Nisa: 65].

Therefore, the source of solutions lies exclusively in Islam, not the whims of politicians vying for power.

Second: Islam obliges Muslims, when a dispute arises over any matter, to refer it to the Book of Allah (swt) and the Sunnah of His Messenger (saw) not to colonial powers or their criminal organizations. Referring matters to Islam is one of the fundamental principles of belief. Allah (swt) says: ﴿إِن تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا﴾ **"Should you disagree on anything, then refer it to Allah and His Messenger, if you 'truly' believe in Allah and the Last Day. This is the best and fairest resolution"** [An-Nisa: 59]

Third: Mortgaging oneself to the kafir colonial states that is hostile to Islam and Muslims, such as France, America, Britain, and Russia, and relying on the interventions of their criminal organizations, such as Promediation, the American

Institute of Peace, Chatham House, and others, is political suicide and a betrayal of the Ummah. Allah (swt) says: **يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةَ مَنْ دُونَكُمْ لَا يَأْلَوْنَكُمْ حَبَالًا وَدُّوْا مَا عَنِتُّمْ قَدْ** **بَدَتْ** **الْبُغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ** **“O believers! Do not** **associate closely with others who would not miss a chance to harm you. Their** **only desire is to see you suffer. Their prejudice has become evident from what** **they say—and what their hearts hide is far worse. We have made Our revelations** **clear to you, if only you understood”** [Aal-i-Imran: 118].

Fourth: Islamic law has restricted the relationship with foreign countries and their organizations to the state, and has prohibited any individual or group from having any relationship with a foreign country or any foreign organization at all, as this poses a great danger to the entity of the state and the Ummah.

Fifth: Islam is rich in its rulings and solutions for all of life's problems, as politics in Islam is to take care of people's affairs, internally and externally, and is practically carried out by the state. It is the most noble of deeds, indeed it is the work of the prophets, as the Prophet (saw) described it when he (saw) said: «كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمْ الْأَنْبِيَاءُ، كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، وَإِنَّهُ لَا نَبِيَّ بَعْدِي، وَسَتَكُونُ خُلَفَاءُ فَتَكْثُرُ»، قالوا: فَمَا تَأْمُرُنَا؟ قَالَ: «فُوا بِبَيْعَةِ الْأَوَّلِ، Abu Huraira reported the Prophet as saying, “Banu Isra’eel were governed by the prophets, as often as one died another taking his place. There will be no prophet after me, but there will be numerous caliphs.” He was asked what command he had to give and replied, “Fulfil the oath of allegiance to each and give them their due for Allah will question them about what He asked them to guard” [Extracted by Muslim].

In conclusion: The Ummah today needs the system of Islam; the Khilafah Rashidah (Rightly-Guided Caliphate) on the method of Prophethood, which establishes the Deen, implements Shariah, uproots the influence of the Kaffir colonialist West from our lands, pursues the suspicious people who communicate with Western embassies and organizations, and live life in sincerity to the One, the Judge. And for such a purpose people should work, as Allah (swt) says: **يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا** “O believers! Respond to Allah and His Messenger when he calls you to that which gives you life” [Al-Anfal: 24].

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