

Press Release

The Military and Civilians Sign a Deed of Betrayal to Allah, His Messenger, and the Believers

(Translated)

The military and some cheap civilian forces led by the Forces of Freedom and Change signed the draft framework political agreement that paves the way for the establishment of a civilian government for the transitional period. The agreement was witnessed by false witnesses from the trio; Volcker and associates, Quartet; America and Britain, and their followers Saudi Arabia and the UAE, and a representative of the European Union.

The prologue of the project under the title of General Principles stated the following: [2- Sudan is a multicultural, ethnic, religious and multilingual country whose identity is based on its historical and contemporary components, its geographical dimensions and its distinctive cultural heritage that extends for seven thousand years, formed its diversity and the source of its wealth. 3- Sudan is a civil, democratic, federal, parliamentary state, in which sovereignty resides in the hand of the people, who are the source of authority, and the rule of law and peaceful transfer of power prevails through free and fair elections and the fair division of wealth and resources].

We in Hizb ut Tahrir / Wilayah of Sudan, and with us the people of Sudan who believe in Allah, disavow to Allah this major and clear abomination, and affirm the following:

First: More than 98% of the people of Sudan are Muslims, and they have no culture other than the Islamic culture, on which the Islamic faith formed its basis. As for these individuals from the Muslim sons of Sudan who are imbued with the Western culture, they only represent themselves and their masters who, heedlessly, dominated them over the Ummah.

Second: What is the relationship of ethnicities and languages with the systems of life, or is it misleading and sowing ashes in the eyes in order to banish Islam and its rulings, and impose the systems of the kufr (disbelieving) colonial West that have nothing to do with the ethnicities of the people of Sudan or their languages?!

Third: Stating that Sudan is a civil and democratic state is an explicit declaration on the secularity of the state, and Sudan is an Islamic country whose state must be based on the foundation of there is no Allah but Allah and Muhammad is the

Messenger of Allah, and not on the doctrine of separating religion from life, and thus separating it from politics and the state, which is Doctrine of the civil democratic state.

Fourth: The stipulation of a federal state is an implementation of the plans of the American Jewish swordsman of the Middle East, Bernard Lewis, who recommended tearing the fragmented of Muslim countries on ethnic, regional and sectarian grounds. The state in Islam is one state for all Muslims, not a federal state. The Prophet (saw) says: «مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ يُرِيدُ أَنْ يَشُقَّ عَصَاكُمْ أَوْ يَفْرِقَ جَمَاعَتَكُمْ فَأَقْتُلُوهُ» **“If anyone comes to you when you are united under one man desiring to split you or cause parties in your community, kill him.”**

Fifth: Sovereignty in the state of Islam is for the Shariah and not for the people as stated in the political agreement, Allah Almighty says: ﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾ **“But no! By your Lord, they will never be ‘true’ believers until they accept you ‘O Prophet’ as the judge in their disputes, and find no resistance within themselves against your decision and submit wholeheartedly.”** [An-Nisa 4:65].

In conclusion: The legal duty for the people of Sudan to reject this agreement is not because it is a bilateral between freedom, change and military, but rather because it is contrary to Islam in the base and branches and serious work for the establishment of the Islamic State, the Khilafah Rashidah (rightly guided Caliphate), on the method of the Prophethood, is the only Islamic State that is required by the Sharia, so that Allah will be pleased with us, and we may live as generous and happy in this world and the Hereafter.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

“O believers! Respond to Allah and His Messenger when he calls you to that which gives you life. And know that Allah stands between a person and their heart, and that to Him you will all be gathered.” [Al-Anfal 8:24]

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