

وَعَدَ اللَّهُ ٱلَّذِينَ وَامَنُواْ مِنْكُرُ وَعَيْدُواْ الصَّبْ إِحَنْتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا ٱسْتَخْلَفُ

ٱلَّذِيبَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِي ٱنْظَنىٰ لَهُمْ وَلِتُبَدِّلَتُهُم فِنْ بَعْدِ خَوْفِهِمْ أَمْنَأ

يَعْبُدُونَنِي لَا يُشْرَكُونَ بِي شَيْئًا وَمَن كَفَرَ يَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَسِقُونَ ﴾

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He who has Disregarded the first of the Two Qiblahs will also Disregard the Two Holy Mosques

(Translated)

The land of monotheism and the cradle of revelation is being defiled by Ibn Salman's Vision 2030; this curse that the Kingdom of Al Saud has adopted to transform the land into a tourist and entertainment destination within the goals of the "Quality of Life" program! It will only bring Allah's wrath and to those who are satisfied and participate in it, they will only taste the affliction. And here is the Chairman of the Board of Directors of the General Entertainment Authority, Turki bin Abdul Mohsen Al Sheikh, bragging about his announcement of the Riyadh Season 2024 achieving a new accomplishment after the number of its visitors reached 6 million! It is his sins and the sins of everyone who followed him that are added to his balance of sins, for he went astray and they went astray, and their actions only increased their depravity. So, what quality of life are Ibn Salman and his aides looking for while he legitimizes disobedience to Allah openly and day after day?! This vile person and those who support him support Westernization projects in the name of entertainment and renewal to separate the youth of the land of the Two Holy Mosques from their religion and destroy their beliefs: Debauched parties, nudity, debauchery, dancing, immodesty, mixing, unveiling, and suggestions that kill modesty destroy the rituals of Muslims, and mock their sanctities.

Ibn Salman has gone too far in his transgression and immorality and has been liberated in his management of the Kingdom from all legal controls. He has imported the filthiest of Western culture and made homosexuals a role model for Muslim youth and welcomed the scum of the Ummah so that they entered the land of the Two Holy Mosques with honor while the feet of our righteous pilgrims were prevented from performing the Hajj ritual and did not set foot there and left it broken and expelled! Even the chivalry of the Age of Ignorance does not apply to Ibn Salman who spent Muslims' money on this immorality while Gaza enters its second year of unprecedented brutal genocide. This monstrosity did not respect the blood of Muslims and did not have mercy on their weakness, dispersion and humiliation in Gaza, Lebanon, Sudan and Yemen. Rather, he went further in provoking them with an entertainment festival that reached the lowest levels of decadence in which he danced on the remains of Gaza's children and the wounds of its afflicted and bereaved women and the oppression of its men and the tears of its elderly from helplessness. This is the fool whose reactions to what is happening in Gaza did not go beyond a few statements of condemnation and denunciation from his Ministry of Foreign Affairs, while he was a guardian, helper, supporter and backer of the usurping occupier, providing it with provisions, equipment and supplies.

O Muslims in the Land of the Two Holy Mosques: We are not addressing Ibn Salman, as we have known him to be a traitor, an agent loyal to the West and the Jews, whose hands are stained with the blood of Muslims. Rather, we are addressing you, our people and our scholars:

The Prophet (saw) said: "الله سَيَكُونُ عَلَيْكُمْ أَنِمَةٌ تَعْرِفُونَ وَتَنْكِرُونَ؛ فَمَنْ أَنْكَرَ فَقَدْ بَرِيَ، وَمَنْ كَرِهَ فَقَدْ الله سَلَمَ، وَلَكِنْ مَنْ رَضِيَ وَتَابَعَ» (Indeed there shall come upon you A'immah (rulers) whom you like (what they do) and some (of what they do) you dislike. So whoever rejects, then he is innocent, and whoever loathes, then he is safe. But whoever is pleased and follows." Sahih Al-Tirmidhi. Do not abandon enjoining good and forbidding evil, for by achieving them the Ummah attains its superiority over other Ummahs, but by abandoning them corruption becomes widespread, misguidance becomes rampant, and people perish.

The Prophet (saw) said: أَفَدُ مَنْ الْعَامِلُ فِيهِمْ بِالْحَطِينَةِ نَهَاهُ النَّاهِي تَغْذِيراً، فَإِذَا مَالَهُ عَزَ وَجَلَّ ذَلِكَ مِنْهُمْ ضَرَبَ بِقُلُوبِ عَلَى مَالَهُ وَقَائَلُهُ وَشَارَبَهُ، كَأَنَّهُ لَمْ يَرَهُ عَلَى خَطِينَةٍ بِالْأَمْسِ، فَلَمَا رَأَى الله عَزَ وَجَلَّ ذَلِكَ مِنْهُمْ ضَرَبَ بِقُلُوبِ بَعْضِهِمْ عَلَى بَعْض، ثُمَّ لَعَنْهُونَ عَنْ الْمُنْكَر، وَلَتَأَهُدُنَ عَلَى يَدَي السَّفِيهِ، فَلَتَأَمُرُنَ بِالْمَعْرُوفِ، وَلَتَنْهُونَ عَن الْمُنْكَر، وَلَتَأَهُدُنَ عَلَى يَدَي السَّفِيهِ عَلَى بَعْضُ ثُمَ لَيَعْتُونَ وَلَتَنْهُونَ عَن الْمُنْكَر، وَلَتَأَهُدُنَ عَلَى يَدَي السَّفِيهِ عَلَى بَعْضُ مُنَا مَعْرُوفِ، وَلَتَنْهُونَ عَن الْمُنْكَر، وَلَتَأَهُدُنَ عَلَى يَدَي السَّفِيهِ عَلَى بَعْضُ مُ مَا لَحَق أَهُرُا، أَنْ مُحَمَّد بِيَدِهِ، لَتَأَمُرُنَ بِالْمَعْرُوفِ، وَلَتَنْهُونَ عَن الْمُنْكَر، وَلَتَأَهُدُنَ عَلَى اللهُ عَلَى الْحَق أَمْراً، أَنْ مَنْ عَلَى بَعْضِهُ عَلَى بَعْضُ مُ عَلَى بَعْضُ مُنْ مَعْ عَلَى الْحَق أَمْراً، أَنْ مُنْ عَلَى بَعْضُ مُنْ عَلَى بَعْضُ فَمَ عَلَى بَعْضُ عَلَى الْحَق أَمْراً الْعَنْ عَلَيْتُ الْمُوالَا الْعَنْ عَنْ عَلَى الْحَق أَمْراً، أَنْ مُعْتَى بَعْضُ مُنْ عَلَى مَنْ يَعْتَوْنَ عَنْ الْحَقَ أَمْرَا، وَالْمُالُوبَهُ عَلَى بَعْضُ مُ الْمُ عَلَى الْحَقْ أَمْ الْمُ عَلَى الْمَعْ عَلَى اللَّهُ عَلَى الْحَقْ عَلَى الْحَقْ أَمَ الْمُرَاء مَنْ عَلَى الْحَقَى أَعْتَمُ مُعْتَى مَنْ عَلَى الْحَقَى أَعْتَقُونُ أَنْ عَلَى الْحَقْ عَلَى اللهُ عَلَى اللَهُ عَلَى الْولَ وَ عَنْتَنْهُ عَلَى الْحَقْ عَلَى الْعَدُ مَنْ عَلَى الْعَنْ عَلَى الْمَالَ الْعَدُ عَلَى عَدَى الْحَدُي مَنْ الْحَقْ عَلَى اللَّهُ عَلَى الْحَدَى عَلَى الْحَقْ عَلَى الْحَقْ عَلَى الْحَالَ الْحَدُى عَلَى عَلَى الْحَالُ الْحَدُ عَلَى الْحَلَى الْحَالَ عَنْ عَلَى الْحَقَى أَعْنَ عَلَى الْحَقَ عَلَى الْحَدَى مَنْ عَلَى مَا عَصَلَى الْحَالَ عَامَ عَلَى مَنْ عَلَى الْحَقْ عَلَى الْحَالَ عَنْ عَلَى الْحَالَ عَالَ عَنْ عَلَى الْحَدُي مَنْ عَامَ مَنْ عَامَ مَنْ عَلَى الْحَقْ عَلَى عَلَى الْحَالُ عَا عَامَ مَنْ عَالَى مَا عَامَ الْحَالُ عَامَ مَنْ الْحَالَ عَا عَامَ مَعْنَ عَا عَاعَ مَنْ عَا عَا عَا عَاعَ مَا

Women's Section in The Central Media Office of Hizb ut Tahrir

