

كَيْفَ خَرَأْتُمْ الْخَرَاجَاتِ لِلنَّارِ تَأْمُرُونَ بِالْعُرْفِ وَيُهَيِّجُونَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ



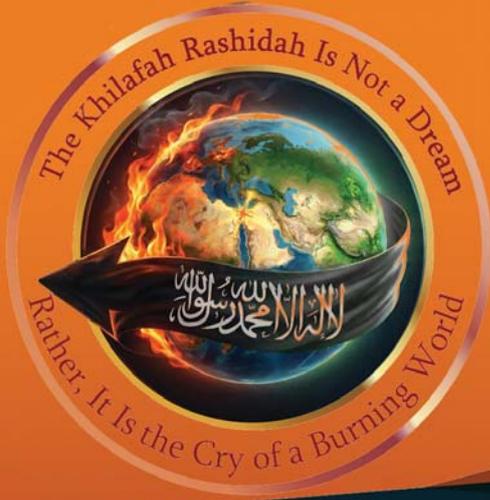
مجلة مختارات

selections Mukhtarat

From The Central Media Office of Hizb ut Tahrir

This issue highlights events including conferences, stands and Masjid talks that took place throughout the Muslim lands as well Canada and America all in hopes of reaching out to the Muslims to raise awareness of their Shari' duty towards the Ummah and to re-establishing the Khilafah State.

Issue No. 62 Ramadan 1447 AH - February 2026 CE



Coverage of Hizb ut Tahrir's Global Events

On the Anniversary of the Destruction of the Khilafah

1447 AH - 2026 CE

#ReturnTheKhilafah

#TurudisheniKhilafah

#أقيموا_الخِلافة

#EstablishKhilafah

#YenidenHilafet

#خِلافت_كو_قائم_كرو





Opening Statement

Earthquake After Earthquake: “On these similar days, 105 years ago, in late Rajab 1342 AH, corresponding to early March 1924 CE, the kaffir (disbelieving) colonizers, led by Britain at that time, in cooperation with traitors of the Arabs and Turks, managed to destroy the Khilafah (Caliphate). The criminal of the era, Mustafa Kemal, openly declared open disbelief (kufr) by abolishing the Khilafah, besieging the Caliph in Istanbul, and expelling him at dawn that very day. Thus, a terrible earthquake struck the lands of the Muslims with the destruction of the Khilafah, the source of their glory and the pleasure of their Lord.” as stated by the Ameer of Hizb ut Tahrir, eminent scholar Ata Bin Khalil Abu Al-Rashtah in his speech.

Hizb ut Tahrir commemorates the tragic 105th anniversary of the destruction of the Islamic State, which arrives while the genocide committed by the Jewish entity against defenseless Muslims in the Gaza Strip continues and the assaults in the West Bank of Palestine. Furthermore, the senseless and bloody war raging in Sudan continues to claim the lives of innocent Muslims there, serving the interests of disbelieving America.

For all these reasons, Hizb ut Tahrir organized widespread public events to awaken Muslims and galvanize them to work diligently with the party to establish the Islamic State (the Second Khilafah Rashidah on the methodology of the Prophethood). This state alone holds the key to worldly glory and salvation in the Hereafter, and it alone is capable of liberating the land and its people from the criminal infidels!

This issue highlights events including conferences, stands and Masjid talks that took place throughout the Muslim lands as well Canada and America all in hopes of reaching out to the Muslims to raise awareness of their Shari’ duty towards the Ummah and to re-establishing the Khilafah State.

﴿فَإِنَّ مَعَ الْعُسْرِ يُسْرًا﴾

“For indeed, with hardship [will be] ease.”

The Mukhtarat Magazine Team
Ramadan 1447 AH – February 2026 CE



﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

Mukhtarar
from the Central Media Office of Hizb ut Tahrir
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Ameer of Hizb ut Tahrir
ATA BIN KHALIL
ABU AL-RASHTAH



أمير حزب التحرير
عطا بن خليل أبو الرشته

رقم: 1447 / 03

التاريخ: 01st of Ramadan 1447 AH - 18/02/2026 CE

Congratulations from the Ameer of Hizb ut Tahrir, the Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah, to the Visitors of his Pages on the Occasion of the Blessed Month of Ramadan for the Year 1447 AH corresponding to 2026 CE

(Translated)

To the best Ummah brought forth for humankind... The Islamic Ummah that Allah (swt) has honored with His obedience...
To the honorable Dawah carriers whom neither commerce nor trade distracts from the remembrance of Allah; the Exalted in Might, the Wise....

To the honorable visitors of the page who are coming to the good that it bears...

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuh,

All praise is to Allah and peace and blessings be on the Messenger of Allah, and upon his family and companions and those who follow him.

I ask the Almighty that He accepts the fasting and Qiyaam of the Muslims and that Allah (swt) forgives us for all our previous sins, as RasulAllah (saw) said as extracted by Bukhari and Muslim on the authority of Abu Hurayrah said: The Messenger of Allah (saw) said:

«مَنْ صَامَ رَمَضَانَ، إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ»

“Whoever fasts during Ramadan with faith and seeking his reward from Allah will have his past sins forgiven” and in another narration from Abu Hurayrah (may Allah be pleased with him) that the Messenger of Allah (saw) said:

«مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ»

“Whoever prays Qiyaam (voluntary night prayer) during Ramadan with faith and seeking his reward from Allah will have his past sins forgiven.”

Dear respected brothers and sisters, in the month of Sha’ban of the second year after the Hijra, Allah Almighty made fasting the month of Ramadan obligatory. It is the month in which Allah revealed the Quran:

﴿شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ﴾

“The month of Ramadan [is that] in which was revealed the Quran, a guidance for the people and clear proofs of guidance and criterion” [Al-Baqara: 185]. It is the month in which Allah honored the Ummah with distinct victories and openings. As the great Battle of Badr was on the 17th of Ramadan when the polytheists of Mecca were wholly defeated... Then there were other decisive battles in this blessed month, starting with the conquest of Mecca on the

20th of Ramadan in the eighth year after the Hijra to the Battle of al-Buwayb (currently near the city of Kufa) which was the Persian Yarmouk when the Muslims were victorious under the leadership of al-Muthanna on 12th of Ramadan of the year 13 AH, then to the opening of Amuriyah led by Al-Mu’tassim on 17th of Ramadan in the year 223 AH, and to the Battle of Ayn Jaloot when the Muslims defeated the Tatars on 25th of Ramadan in the year 658 AH to other victories in this blessed month.

So, fasting was coupled with the Noble Qur’an which cannot be afflicted by falsehood from before it or from behind it... Fasting was coupled with distinct openings and victory... Fasting was coupled with jihad... Fasting was coupled with implementation of Allah’s Laws... And anyone with clear vision and insight realizes that Allah’s Laws cannot be separated from one another, whether they are acts of worship or jihad or transactions or morals and conducts, or crimes and Hudud (punishments)... For all of these are from the same niche, and whoever contemplates the verses of the Noble Quran and the texts of the honorable Ahadeeth finds that this is explicitly clarified. Thus, Islam is an indivisible whole, and the call to it is one to be applied in the state, life and society. So whoever separates between the ayaat of Allah, and calls for the separation of the Deen from life, or the separation of the Deen from politics, he has committed a grave sin and a major crime that lead a person to the shame in this world and painful punishment in the Hereafter.

O Muslims, I remind you of all of this in these days in which the

brutal aggression of the Jews against the West Bank in addition to Gaza is continuing, then the aggression of the Jews extended to Lebanon and Syria... where they roamed freely in Muslim countries without encountering any real resistance. Instead of the rulers mobilizing the armies of Muslims to fight the Jewish entity, displacing those behind it and liberating the Blessed Land... instead, we see these rulers signing agreement after agreement with it, and even the tyrant Trump gathers them together to humiliate them, without any shame before Allah, His Messenger, or the believers!

However, O Muslims, the fight against the Jews, their killing, and the removal of their entity must come under the leadership of a mujahid Khalifah Rashid (rightly guided Caliph) after this oppressive rule and the agent rulers. The glad tidings of the Messenger of Allah (saw) will not be delayed, Allah willing, in fulfillment of what Ahmad reported from the hadith of the Messenger of Allah (saw):

«نَمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ. ثُمَّ سَكَتَ»

“Then it will be an oppressive rule, so it will be as Allah wills it to be, then He will raise it when He wishes to raise it, then it will be a Khilafah (Caliphate) on the method of the Prophethood, then

he remained silent.” And also in confirmation of the hadith of the Messenger of Allah, which was extracted by Muslim

«لَتَقَاتِلَنَّ الْيَهُودَ فَلَتَقْتُلَنَّهُمْ...»

“You will fight against the Jews and you will kill them...”

In conclusion, as we must be diligent of our fast so Allah may be pleased with us and forgive our previous sins, thus we should also be diligent to work for the resumption of the Islamic way of life with the establishment of the Khilafah Rashidah (rightly guided Caliphate) so that we will be among the victors in this life with the implementation of Allah's Laws, shaded by the banner of the Messenger of Allah (saw), the Rayat Al-Uqab, the banner of La Illaha Illa Allah Muhammad Rasoul Allah and likewise be the victors in the Hereafter, Allah willing, those who seek refuge in His shade on the Day when there will be no shade but His shade, so that we may attain victory in both realms. Indeed it is a great victory.

Wassalamu Alaikum Wa Rahmatullahi Wa Barakatuh.

Your brother,

Ata Bin Khalil Abu Al-Rashtah

1st of Ramadan 1447 AH

Corresponding to 18/02/2026 CE



Ameer of Hizb ut Tahrir
ATA BIN KHALIL
ABU AL-RASHTAH

رقم: 02 / 1447

أمير حزب التحرير
عطا بن خليل أبو الرشدة

التاريخ: 18 / 02 / 2026 CE - January 2026 AH - Rajab 1447

The Address of Eminent Scholar and Ameer of Hizb ut Tahrir Ata Bin Khalil Abu Al-Rashtah (May Allah Protect him) On the 105th Anniversary of the Destruction of the Khilafah (Caliphate)

(Translated)

All praise is due to Allah, and peace and blessings be upon the Messenger of Allah, his family, his companions, and those who follow him.

To the Muslim Ummah, the Ummah of Jihad, justice, and benevolence, by Allah's permission—the best Ummah brought forth for humankind—may Allah grant it victory and empowerment.

To the dawah carriers to resume the Islamic way of life by establishing the Khilafah Rashidah (Rightly Guided Caliphate) - and we consider them, by Allah's permission, to be the pious, the pure, the noble, and the blessed.

* On these similar days, 105 years ago, in late Rajab 1342 AH, corresponding to early March 1924 CE, the kaffir (disbelieving) colonizers, led by Britain at that time, in cooperation with

traitors of the Arabs and Turks, managed to destroy the Khilafah (Caliphate). The criminal of the era, Mustafa Kemal, openly declared open disbelief (kufr) by abolishing the Khilafah,

besieging the Caliph in Istanbul, and expelling him at dawn that very day. Thus, a terrible earthquake struck the lands of the Muslims with the destruction of the Khilafah, the source of their glory and the pleasure of their Lord. It was incumbent upon the Ummah to fight him with the sword, as stated in the agreed-upon Hadith of the Prophet (saw) on the authority of Ubadah ibn al-Samit, may Allah be pleased with him, said,

«وَأَنْ لَا نْتَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بَرْهَانٌ»

“And that we should not dispute the authority of those in charge unless you see clear disbelief for which you have proof from Allah.” But the Ummah fell short in this, and did not do what would stop that criminal and his supporters and defeat him and his supporters. Rather, the earthquake of the loss of the Khilafah continued. Then the influence of the kaffir colonizers spread in the lands of the Muslims, so they divided the lands and tore it into pieces that reached about 55 fragments!

* Then, the Ruwaybidha (insignificant incompetent) rulers in the Muslim lands added another earthquake to this one, failing to prevent the Jews from occupying the Blessed Land, the site of the Prophet's Israa wal Miraj (Night Journey and Ascension). They then sank even lower, rushing towards normalization with the Jewish entity without it withdrawing from anything! Some committed the crime of normalization behind closed doors, while others did so openly, day and night! Thus, they all hasten towards this crime, heedless of the humiliation that surrounds them from head to toe.

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَكْرُمُونَ﴾

“The wicked will soon be overwhelmed by humiliation from Allah and a severe punishment for their evil plots” [Al-An'am: 124].

* This is how you Muslims have become, after the Khilafah was stripped from you, and you were ruled by the Ruwaybidha rulers who today take orders from the tyrant Trump, even in Gaza (of Hashim) and all of the Blessed Land. In September 2025, Trump chaired a meeting that included Saudi Arabia, the UAE, Qatar, Egypt, Jordan, Türkiye, Indonesia, and Pakistan, on the sidelines of the UN General Assembly meetings, describing it as the most important meeting. Then he presented, or rather imposed, a 20-point plan on them. The points of his plan spoke volumes about the loss of Gaza, its subjugation, and its colonization to become a backyard for the enjoyment of Trump and the Jewish entity! After that, Sisi held a celebration in Egypt (al-Kinanah) for Trump and his ominous plan. This was a prelude to Security Council Resolution 2803, which imposes a trusteeship or colonization council to administer Gaza (of Hashim), which he calls a Peace Council! Then Trump declares that he will announce the members of the council headed by him in Gaza at the beginning of this year, 2026. Al Jazeera also quoted him as saying that Trump is likely to appoint an American general to lead the stabilization force in the Gaza Strip. (Al Jazeera, 11/2025/12/). In other words, Trump controls the governing council and security forces in Gaza! Then, his envoy, Witkoff, meets with the "mediating" countries—Turkey, Egypt, and Qatar—in Miami on 19/2025/12/, to advance the second phase of

discussions on how to deploy the stabilization forces and disarm Hamas, as well as to discuss the practical steps for implementing this! Then, Trump met with Netanyahu in Florida and said: ["The meeting was very productive." He adds to reporters: "The talks addressed the issue of disarming Hamas, stressing that they have to disarm within a fairly short period of time, and then there will be hell to pay for them." (BBC, 30/2025/12/)]. Trump says this while he is supplying the Jewish entity with every weapon, heavy and super-heavy, in a brutal war on Gaza that is harming people, trees, and stones. Trump says and does this under the sight and hearing of the rulers in Muslim countries who have betrayed the Blessed Land by remaining silent about its liberation, and even applauded Trump for his 20-point plan!

* Palestine is not alone in which these rulers have betrayed, they also betrayed the countries they governed, acting on behalf of and at the behest of the kaffir colonizers, especially America. South Sudan was separated from the North, and Darfur is now on the same path. Libya is also embroiled in conflict and divided into two states. Yemen is divided into North and South, and the South is even splitting apart! The new Syria has thrown itself into America's arms, releasing the henchmen and thugs of the former tyrant's regime while detaining the members of Hizb ut Tahrir, who call for the Khilafah (Caliphate), imprisoned and sentencing them for up to ten years. These Ruwaybidha (insignificant ignorant) rulers were not content with this; they surrendered or handed over other parts of the land of Islam. Kashmir was annexed by the Hindu polytheists (mushrikeen). Russia annexed Chechnya and other Muslim lands in Central Asia. East Timor was taken from Indonesia. Cyprus, a stronghold of Muslims for many years, is now mostly controlled by Greece. The Rohingya Muslims are being slaughtered in Myanmar, and if they seek refuge in Bangladesh, the regime oppresses them and fails to support them by fighting their enemy! Then there is East Turkestan, which China is brutally attacking, with brutality that even beasts would avoid. And the existing states in the Muslims lands are silent as the graves; if they speak, they say that China's oppression of the Muslims is an internal matter!

﴿كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا﴾

“They have no knowledge of this, nor did their forefathers. What a terrible claim that comes out of their mouths! They say nothing but lies” [Al-Kahf: 5]

O Soldiers in the Armies of the Muslims: Are you not capable of following in the footsteps of those who came before you from the soldiers of Islam, and fulfilling the obligation of Allah Al Qawi Al Aziz, by liberating Palestine and Gaza (of Hashim) through jihad in the path of Allah, the very pinnacle of Islam? And then reclaiming every inch of Muslim land that has been severed from its origin or seized by the kaffir colonizers in the east and west of the earth, and pursuing them to their very lands? Are you not capable? Yes, by Allah's permission, you are indeed capable:

* You are the sons of the Muslim Ummah, the Ummah of the Messenger of Allah (saw), the Ummah of the Muhajiroon and Ansar (Emigrants and the Helpers), the Ummah of the Khulafaa'

ar-Rashidoon (Rightly Guided Caliphs) and those who followed them, the descendants of Harun al-Rashid, who responded to the Byzantine emperor's breaking of his treaty with the Muslims and his aggression against them: "The response is what you see, not what you hear!" and so it was. You are the descendants of al-Mu'tasim, who led a mighty army to the aid of a woman wronged by a Roman man, who cried out, "O Mu'tasim!" And you are the descendants of Salahudin, the vanquisher of the Crusaders and the liberator of al-Aqsa from their defilement on the 27th of Rajab 583 AH (October 2, 1187 CE).

* You are the descendants of Muhammad al-Fatih, the young Ameer whom Allah honoured by the praise of the Messenger of Allah (saw), for the conqueror of Constantinople:

«فَلْنَعْمَ الْأَمِيرُ أَمِيرُهَا، وَلْنَعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ»

"The best Ameer is its Ameer, and the best army is its army!" It was opened by him, may Allah have mercy on him and bless him, in 857 AH (1453 CE). You are the descendants of Sultan Selim III, during whose reign the United States of America paid an annual tax to his governor in Algeria amounting to \$642,000 in gold, in addition to 12,000 Ottoman gold liras, in exchange for the release of its prisoners held in Algeria and permission to pass through the Atlantic Ocean and the Mediterranean Sea without intervention from the Ottoman navy. And for the first time, America was forced to sign a treaty not in its own language, but in the language of the Ottoman State, on 21 Safar 1210 AH (September 5, 1795 CE).

* You are the descendants of Caliph Abdul Hamid, who summoned the French ambassador in Istanbul and deliberately met him in military uniform, then threatened him to stop the play that slandered the Prophet Muhammad (saw), saying, "I am the Caliph of the Muslims... I will turn the world upside down on your heads if you do not stop that play." France complied and banned it in 1307 AH (1890 CE). You are the descendants of this Caliph who was not tempted by the millions of gold coins offered by the Jews to the State Treasury (Bayt ul-Mal), nor was he intimidated by the international pressure they mobilized against him to allow them to settle in Palestine. He famously said, "It is easier for me to have my body cut to pieces than to see Palestine severed from the Khilafah (Caliphate)." He was foresighted, adding, "...Let the Jews keep their millions... If the Khilafah is ever torn apart, then they can take Palestine for free." And that is exactly what happened!

O Muslims! O Armies in the Lands of the Muslims! If the Khilafah returns, you will return to the glory of your forefathers, for their deeds speak of their might and the greatest pleasure of Allah. They established the Khilafah and preserved it, so they were honoured and prevailed and attained the pleasure of their Lord. You are their descendants, so come to the truth they followed and follow it, and to the glory they created and create it. Restore the Khilafah and preserve it. Hizb ut Tahrir is among you, so support it, for it works day and night to resume the Islamic way of life by establishing the Khilafah Rashidah (Rightly Guided Caliphate). It leads the Ummah and guides it to this great task, and it disturbs the sleep of the disbelieving colonizers with its call for the Khilafah. So,

what will happen when the Khilafah is established and removes the borders and barriers drawn by the disbelieving colonizers from the edges of the Pacific Ocean, where Indonesia and Malaysia are located, to the shores of the Atlantic, where Morocco and Andalusia are located?! Then the Muslims will return to being one Ummah under one state, the Khilafah Rashidah which will honour Islam and the Muslims, and humiliate disbelief and the disbelievers (kufr and the kuffar). It will reclaim the lands of Islam and the Muslims from the hands of the colonizing disbelievers, pursue them to the depths of their own lands, and illuminate the world anew. On that day, truth will prevail and falsehood will perish.

«وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا»

"And declare, *"The truth has come and falsehood has vanished. Indeed, falsehood is bound to vanish."* [Al-Isra: 81].

* It might be asked, "Does the Khilafah (Caliphate) accomplish all this? Does it achieve victory and repel defeat? Does it liberate Muslim lands from the colonizing kuffar and even pursue them to their own lands?" We say, "Yes, our Lord, the Exalted, says this

«إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ»

"O believers! If you stand up for Allah, He will help you and make your steps firm" [Muhammad: 7]." Allah's true victory can only be achieved through the establishment of the state of Islam that implements His Laws. When it is established, Allah (swt) grants it victory, and it becomes firmly established and powerful, so that its allies respect it and its enemies fear it. The Messenger of Allah (saw) said this:

«الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ»

"The Imam is a shield behind whom people fight and by whom people are protected." The Caliph (Khaleefah) and the Caliphate (Khilafah) are a shield, i.e., a protection. And whoever has protection will, by Allah's permission, be victorious in the end; his land will not be lost, and his enemies will not approach him. The history of the Khilafah testifies to this. Where is Byzantium and its scepter? Where is Ctesiphon and Khosroes? And

who else but the Islamic State, the soldiers of Islam, and the justice of Islam raised the call of Takbeer in those vast lands stretching from ocean to ocean? Had the Khilafah known of lands beyond the two oceans, east and west, it would have traversed their depths, calling to Allah, the All-Powerful, the All-Mighty, the All-Wise.

* It might also be said that Hizb ut Tahrir has no other commodity but the Khilafah; wherever it goes, it speaks only of the Khilafah, knows nothing else, and is familiar with nothing else. We say, yes, the Khilafah is indeed its commodity and its project; it is its glory and its strength; it is the protector of the Deen and worldly life; it is the foundation and the essence. Through it, rulings are established, boundaries are defined, openings are achieved, and heads are raised in truth. It is what the Muslims began with before they began preparing the Messenger of Allah (saw), and his burial, may Allah's prayers and peace be upon him, despite the importance and greatness of that, and all of that was due to the greatness and importance of the Khilafah, as the senior Companions saw that being occupied with it was more important than that great

obligation: preparing the burial of the Messenger (saw).

O Muslims! O Armies in the Lands of the Muslims: The establishment of the Khilafah is the Muslims' vital issue. We are confident in Allah's victory, in the glory of Islam and the Muslims, in the return of the rightly guided, striving Khilafah, in the elimination of the Jewish entity occupying Palestine, and in the opening of Rome as Constantinople was opened and Istanbul became the abode of Islam (Dar al-Islam). We are confident of this, even if the disbelievers (kuffar) and hypocrites say otherwise,

﴿إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّ هَؤُلَاءِ دِينَهُمْ﴾

“Remember when the hypocrites and those with sickness in their hearts said, “These believers are deluded by their faith.” [Al-Anfal: 49]. All of this victory for the Muslims is in the promise of Allah (swt).

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ﴾

“Allah has promised those of you who believe and do good that He will certainly make them successors in the land” [An-Noor: 55]. And the glad tidings of His Messenger (saw) after this oppressive rule in which we live:

﴿نَمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ نَمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا نَمَّ تَكُونُ خِلَافَةً عَلَىٰ مَنَاجِجِ النُّبُوَّةِ نَمَّ سَكَتٌ﴾

“Then there will be an oppressive rule, and it will last as long as Allah wills it to last. Then He will remove it when He wills to remove it. Then there will be a Khilafah (Caliphate) on the method of Prophethood.” Then he remained silent. (Musnad Ahmad). So the Khilafah will inevitably return, Allah willing. However, it requires serious and diligent work to establish it. For the way of

Allah, the Almighty, the Wise, has decreed that He will not send down angels from heaven to establish a Khilafah for us and fulfill the promise of Allah, the Mighty, the Exalted, and the glad tidings of His Messenger (saw) while we sit idly by. Rather, He will send down angels to assist us while we work diligently, earnestly, truthfully, and sincerely. Then Allah (swt) will grant us victory and success in both worlds, and that is the supreme triumph. Hizb ut Tahrir is working earnestly for it, anticipates imminent establishment. So, hasten, **O Muslims! Hasten, O people of power!** Join the call and support (nusrah), and hasten to establish the Khilafah with the party, not merely witness it from them. For victory, by Allah's permission, is near.

﴿إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“Certainly, Allah achieves His Will. Allah has already set a destiny for everything” [At-Talaq:3]

﴿وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful” [Ar-Rum: 45-].

Our final prayer is that all praise belongs to Allah, Lord of the Worlds.

Wassalamu Alaikum Wa Rahmatullah Wa Barakatuh.

Your loving brother,
Ata Bin Khalil Abu Al-Rashtah
Rajab 1447 AH
January 2026 CE



If the Khilafah Returns, You Will Return to the Glory

O Muslims! O Armies in the Lands of the Muslims! If the Khilafah returns, you will return to the glory of your forefathers, for their deeds speak of their might and the greatest pleasure of Allah. They established the Khilafah and preserved it, so they were honoured and prevailed and attained the pleasure of their Lord. You are their descendants, so come to the truth they followed and follow it, and to the glory they created and create it. Restore the Khilafah and preserve it. Hizb ut Tahrir is among you, so support it, for it works day and night to resume the Islamic way of life by establishing the Khilafah Rashidah (Rightly Guided Caliphate). It leads the Ummah and guides it to this great task, and it disturbs the sleep of the disbelieving colonizers with its call for the Khilafah. So, what will happen when the Khilafah is established and removes the borders and barriers drawn by the disbelieving colonizers from the edges of the Pacific Ocean, where Indonesia and Malaysia are located, to the shores of the Atlantic, where Morocco and Andalusia are located?! Then the Muslims will return to being one Ummah under one state, the Khilafah Rashidah which will honour Islam and the Muslims, and humiliate disbelief and the disbelievers (kufr and the kuffar). It will reclaim the lands of Islam and the Muslims from the hands of the colonizing disbelievers, pursue them to the depths of their own lands, and illuminate the world anew. On that day, truth will prevail and falsehood will perish.

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We Are Confident in Allah's Victory

O Muslims! O Armies in the Lands of the Muslims: The establishment of the Khilafah is the Muslims' vital issue. We are confident in Allah's victory, in the glory of Islam and the Muslims, in the return of the rightly guided, striving Khilafah, in the elimination of the Jewish entity occupying Palestine, and in the opening of Rome as Constantinople was opened and Istanbul became the abode of Islam (Dar al-Islam). We are confident of this, even if the disbelievers (kuffar) and hypocrites say otherwise,

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“And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful” [Ar-Rum: 4-5].

Our final prayer is that all praise belongs to Allah, Lord of the Worlds.



Central
 Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾



Issue No: 1446 AH / 076

Tuesday, 28th Rajab 1446 AH

28/01/2025 CE

On the 105th Anniversary of the Demolition of the Khilafah... The Earth Is Preparing for Its Return

Press Release

(Translated)

A person may think, while observing the latest developments at the global level and in the Islamic lands, that the reality is becoming increasingly bleak and dark for the Islamic Ummah, and that hope for its revival and the restoration of its honor is fading or diminishing. However, contemplation of these developments shows that they reveal a hope that is renewed and deepening, and an approach toward revival day after day.

Despite the fact that the campaigns of the West and kufr (disbelief) against Islam and the Muslims continue one after another, as the colonizers have bared their fangs and lined up as one hand against the Muslims in several places around the world, the Ummah, although deprived of the political system and the Imam who leads it, meaning the Khilafah (Caliphate) State and the Khalifah (Caliph) has nevertheless stood in solidarity with itself and confronted these campaigns with increased steadfastness and challenge that has incapacitated the disbelieving colonial West, to the extent that at several moments it nearly developed into overthrowing its colonial dreams in the Ummah's lands.

Indeed, this steadfastness of the Ummah has accumulated a feeling among the entire West that it is impervious to losing its identity or melting into Western civilization. The West has realized that secular life and colonial conditions in the lands of the Muslims can only continue through repression and coercion. Then the Ummah soon revolts here and there and attempts to shake off these unnatural conditions. The West then tightens its grip more and more, to the point that it resorts to mobilizing its agents and tools to bombard its cities with bombs and barrel bombs, and to unleash death squads to kill its weakest, children and women before its men. We have thus come to be able to say that the disbelieving colonial West is "bombarding public opinion" in the lands of the Muslims.

This accumulated steadfastness and the continued uprisings of the Islamic Ummah have generated a general feeling of despair within the West, to the extent that its thinkers and media figures

have been compelled to engage in heresy regarding their own principles and to overturn their claims of freedom. They have nearly singled out Muslims, among all people, by calling for depriving them of expressing their political opinions, or even openly practicing their chaste Islamic way of life. The voices of Westerners calling for the expulsion of Muslims from the entire West have risen, and for criminalizing even objection to the massacres committed against Muslims in their lands.

From this general feeling of despair in the West toward the Islamic Ummah arose feelings of suspicion and anxieties of political futility. Thus, the West began to doubt its countries' foreign policies and to view presence in Muslim lands as political futility that brings harm and no benefit. From the womb of these anxieties were born calls for inward retreat, such as "America First" and "Make America Great Again," in addition to amending laws so that asylum and immigration institutions, which had aimed to attract what is called human capital, were transformed into something resembling political police forces that persecute every foreigner and shut doors in the faces of people.

This expresses a sense of civilizational failure, meaning that the West no longer considers itself a civilizational crucible capable of melting peoples into its civilization; rather, it now seeks to isolate its civilization from the rest of the world. All of this has come about due to the steadfastness of the Islamic Ummah in holding fast to its civilization and identity and demanding the restoration of its authority.

Thus, and merely as an indication that the entire world has despaired of diverting the Islamic Ummah from its insistence

on returning to its Islamic way of life, we say that on the 105th anniversary of the demolition of the Khilafah, the earth is preparing for its return.

As for what the Ummah itself must realize, it is that establishing the Khilafah (Caliphate) today is nothing more than a decision taken by the people of strength and protection within it, its armies and it would be realized within hours. Yes, hours. For all its sons yearn for the borders between them to be opened, for their lands to return as one abode, for their youthful capabilities to unite under one banner, so that they may confront their enemy, restore their sanctities, and extract their resources. Nothing prevents them from this except calls of weakness and incapacity, which are nothing but illusions, lies, and fabricated myths. The simplest response to these illusions, lies, and myths is that the Islamic Ummah is bold, swift, and united in purpose. When it realizes that it is capable of achieving a matter, it accomplishes it in the blink of an eye. We have seen it ambush the most tyrannical oppressors and the most brutal regimes and render them as traces after ruin, while it had been promoted that their rule was firmly established and could not be shaken by anyone.

Thus, the pitch darkness that envelops the lands of the Muslims today conceals behind it a great hope and a near relief, by Allah's permission. This is the Sunnah of Allah in His creation, as affirmed by His saying:

﴿إِن يَمَسُّكُمْ فَتْحٌ فَقَدْ مَسَّ الْقَوْمَ فَتْحٌ مِّثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ﴾

“If a wound has touched you, there has already touched the opposing people a wound similar to it. And these days [of varying

conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs—and Allah does not like the wrongdoers.” [Surah Aal-i Imran:140].

Accordingly, we commemorate this 105th anniversary of the demolition of the Khilafah not to lament our condition or weep over our calamity, but to remind the Islamic Ummah of a glorious past that is time for it to renew, and a lost honor whose recovery has become due. Allah (swt) says:

﴿وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ﴾

“And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors.” [Surah Al-Qasas: 5].

For our part, in the Central Media Office of Hizb ut Tahrir, we will cover the activities that the party will organize across the world to commemorate this anniversary, hoping that Allah will make it the last time it returns to us without a Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood.

It is an open invitation to everyone who listens attentively while being present in heart, to join hands with us so that we may rebuild the edifice of Islam anew and restore it as a Khilafah Rashidah that pleases the inhabitants of the heavens and the inhabitants of the earth.

Engineer Salah Eddin Adadah
 Director of the Central Media Office
 of Hizb ut Tahrir



Ustadh Khalid Said – Gaza, the Blessed Land of Palestine

[From the speeches of the Annual Khilafah (Caliphate) Conference organized by the Central Media Office of Hizb ut Tahrir on Saturday, 21 Rajab 1447 AH, corresponding to 10 January 2026 CE, broadcast via the Channel of the Hizb, Al-Waqiyah TV under the title, "The Khilafah (Caliphate): The Vital Issue of the Ummah"]

Gaza: A Spark That Will Not Be Extinguished

(Translated)

By: Ustadh Khalid Said – Gaza, the Blessed Land of Palestine

Assalamu alaikum wa rahmatullahi wa barakatuhu

To begin: Allah (swt) willed, and with Allah (swt) is the Decision, in the past and in the future, that from the Blessed Land, from Gaza the Dignified, the Al-Aqsa Flood should surge forth with all that it carried, so that its effects would spread across the entire world. Thus, it stands in history as great events and momentous occurrences stand, those events written in blood, yet which, by Allah's (swt) permission, bear their fruits even if after some time.

Indeed, this flood was an astonishing scene: when criminality on the land of Gaza stood face to face with heroism; when tanks, aircraft, and the most advanced weapons directed their torrents of vengeance and vileness toward children, severing their limbs and burning their bodies, while adding starvation to this. Thus, a great trial was met by great patience. Behind the Jewish entity lined up the hyenas of the earth and the columns of the oppressors – the Firaun (Pharaoh) and his henchmen, and Jalut (Goliath) with his soldiers - confronted by a small band of believing, mujahid fighters under siege, steadfast mothers, and heroic Mujahideen.

Yes, there was in Al-Aqsa Flood what there was. Then, when the ferocity of the war in the Gaza Strip - the epicenter of the event - subsided, some imagined that the matter had ended, that the battle had been concluded or decided, and that the enemy had exacted from that noble Ummah what it sought and achieved a victory. However, the reality is far from that!

Whoever thinks the Al-Aqsa Flood has receded is mistaken, and whoever thinks the battle has ended is deluded.

Yes, the criminal oppressors wanted it to retreat and to break, but they misjudged. Perhaps this very misjudgment will lead to their ruin. For the war of the blessed Al-Aqsa Flood runs far deeper in its impact than they suppose; its reach extends far beyond the battlefield; and its effects will last much longer than many imagine.

As for the war being broader than the battlefield of Gaza, every person of sight and insight has seen Al-Aqsa Flood's effects across the whole world. The Al-Aqsa Flood first shattered the aura of the Jewish entity, exposing the naked truth of its weakness beyond concealment, and shattering its deterrence and arrogance beyond repair. Its frenzy of brutality was nothing but a failed attempt to restore deterrence — an attempt enabled by the rulers of Muslims, may Allah (swt) curse them.

Moreover, the Al-Aqsa Flood's events destroyed the image the Jewish entity had built since its establishment, upon lies and claims of victimhood, until the peoples of the earth came to see it as a damned devil spurned by those peoples, despised even within the

states of its patrons, and among the citizens who facilitate it. The governments that support it have become subject to accusation, denunciation, and accountability before their own peoples, with no difference between Europe and America, nor between right and left. University students were joined by journalists, politicians, and wide segments of society.

Yes, the Jewish entity has fallen globally as though, by its own criminality, it is uprooting its existence with its own hands, and ushering in the preludes to its downfall. It relies on foreign powers for its survival, so the saying of Allah (swt) comes true regarding them,

﴿يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِي الْأَبْصَارِ﴾

"They destroyed their houses with their own hands and the hands of the believers. So take a lesson from this, O people of insight!" [TMQ Surah Al-Hashr: 2].

Along with it fell false Western values and the institutions built upon them. Certainly, these are the preludes of decline, by Allah's (swt) permission.

As for Al-Aqsa Flood's effects being longer-lasting than they imagine: the images of crime witnessed by the entire world on screens everywhere will not be erased so easily. The faces of the criminals have been etched into minds; the collaborators and conspirators have been branded. History cannot be turned back especially as the Jewish entity continues its crimes, growing in insolence, arrogance, and corruption so that its destruction will be at the hands of its own fools,

﴿ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ﴾

"That is because they are a people with no real understanding" [TMQ Surah Al-Hashr: 14].

And as for its deeper impact: this Flood has stirred what was stagnant within the Ummah, confirming that the Aqeedah of Islam remains alive in the souls of its people and continues to bear fruit, sacrifice, Jihad, martyrdom, and heroism that the world stands in awe of, and respects, just as their forefathers among the Companions (ra), and their predecessors throughout history did.

It confirmed that, within the Ummah of Muhammad (saw), there are still those who trade their souls seeking Allah's (swt) pleasure, as the Mujahideen revived the concept of martyrdom and restored the meaning of Jihad: the image of the fearless believer barefoot atop tanks; the fighter who memorizes the Book of Allah (swt); the martyr in the sajdah prostration. . .

Yes, Al-Aqsa Flood was immense in its impact, revealing that the body of this Ummah is still alive - pride coursing through it, as pain does.

Yet it also revealed that this living body is ailing. True, Gaza was the epicenter of pain and the site of the wound and bleeding, but the body of the Ummah is the one afflicted.

It showed that the Ummah's problem is greater than the plight of afflicted Gaza. Otherwise, how are heroes abandoned and Mujahideen left without support? How are children starved and left to die by fire, cold, and the severity of siege? How do noble women weep, and chaste women are displaced to sleep on roads, while the vile enemy swells with pride in its criminality and vengeance? All this unfolds in Gaza; Gaza that is not on the periphery, but at the heart of its Ummah, encircled by the Ummah like a bracelet around the wrist!

The Al-Aqsa Flood made clear to the Ummah, beyond any doubt, that what prevents it from defending itself, tending its wounds, and rescuing its children is none other than the agent rulers - the betraying, cowardly conspirators.

The rulers wanted Al-Aqsa Flood's waves to break. It terrified them, those who conspired against the Ummah's revolutions with counter-revolutions, and thought they had extinguished their breath to see the Ummah's spark of life flare again, and prove impossible to bury. They feared Al-Aqsa Flood would shake their thrones, so they besieged it, alongside the enemy, and conspired; they restrained armies and sealed borders.

The cowards justified their betrayal with claims of weakness and incapacity to confront the Jewish entity. But the truth is they wanted Gaza to be an example and a warning to the peoples. They forgot that the final outcome lies in Allah's (swt) Hand,

﴿وَلِلَّهِ عَاقِبَةُ الْأُمُورِ﴾

"And with Allah rests the outcome of all affairs" [TMQ Surah

Al-Hajj: 41].

They also forgot the fate of those who take Allah's (swt) enemies as allies and conspire with them as though they had not read Allah's (swt) saying,

﴿فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ نَحْشَىٰ أَنْ تُصِيبَنَا دَائِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا أَسْرُوا فِي أَنْفُسِهِمْ نَادِمِينَ﴾

"You see those with sickness in their hearts racing for their guardianship, saying in justification, "We fear a turn of fortune will strike us." But perhaps Allah will bring about your victory or another favour by His command, and they will regret what they have hidden in their hearts" [TMQ Surah Al-Maidah: 52].

Finally: What we have outlined of the effects of Al-Aqsa Flood deserves to be built upon. This is the Shariah role and obligation of the ulema, and the responsibility of the movements and influentials working for the revival and salvation of this Ummah. The immense energy unleashed by Al-Aqsa Flood must be invested. Placed in the hands of the ulema and doers of good deeds, is an opportunity that must be seized with a bold, clear address to the Ummah, matching the boldness of events, without hesitation or embarrassment; and with investing these events at a level befitting that pure blood toward the unification of the Ummah; the establishment of its Deen and its state; the revival of Jihad; the removal of these treacherous rulers; the mobilization of armed forces, foremost among them the armies, and the completion of the battle until liberation.

As for the people of Gaza, Allah (swt) would never allow their Iman, their Jihad, or their blood to be lost. Perhaps that pure blood which watered the sands of Gaza has combined two outcomes: a blessing, as it became a window for many non-Muslims to Islam through wondrous Sabr and wondrous Iman; and a curse upon the Jewish entity and upon all oppressors, conspirators, and betrayers. Allah (swt) said,

﴿فَاصْبِرْ إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ﴾

"So be patient! Surely the ultimate outcome belongs only to the righteous" [TMQ Surah Hud: 49]. Allah (swt) said,

﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

"And Allah's dominate over His Affair, but most people do not know" [TMQ Surah Yusuf: 21].

Walaikum Assalam wa Rahmatullahi wa Barakatuhu



Ustadh Dr. Mohammad Malkawi



Ustadh Abu Nizar ash-Shami

[From the speeches of the Annual Khilafah (Caliphate) Conference organized by the Central Media Office of Hizb ut Tahrir on Saturday, 21 Rajab 1447 AH, corresponding to 10 January 2026 CE, broadcast via the Channel of the Hizb, Al-Waqiyah TV under the title, "The Khilafah (Caliphate): The Vital Issue of the Ummah"]

Minorities Are Trapped in Poverty and Discrimination: From the Material Loss to the Khilafah System and Divine Justice

(Translated)

By: Ustadh Dr. Mohammad Malkawi

Today we live in an age of "materialistic supremacy," in which Western civilization has reached its technological zenith, while, at the same time, sinking into a state of "moral bankruptcy." The predicament confronting the world today is not a shortage of resources, but a malfunction in the minds and systems that have managed those resources. The Westerner has buried his intellect in the "dust of materialism," coming to view the world through stock-market figures and growth indices while ignoring the "human being," who is the very axis of existence.

Before we begin unpacking the crises facing minorities, we must understand who it is that the West labels as "minorities." In Western political thought, a minority is a group distinguished by race, religion, or language that differs from the dominant group. Yet the striking paradox in the United States today is that "minorities" collectively – Afro Americans, Hispanics, Asians, and others – have statistically begun to constitute more than half the population in many states and major cities, and yet they continue to be treated as "marginalized" groups in centers of financial and political decision-making! That marginalization is even clearer when measured by the share of wealth they hold, compared with the class that actually controls America.

When people speak of minorities in America, the imagination immediately turns to recent immigrants, yet they forget the great crime upon which the skyscrapers of "Wall Street" were built. It is the story of Native Americans, who were not a minority at all, but a nation that owned the land, the water, and history itself.

The United States was built through what was known as "Manifest Destiny," a supremacist doctrine that buried the Western mind in the illusion of "racial superiority," thereby legitimizing the extermination of millions of the land's indigenous inhabitants, known as Native Americans, and the forced displacement of those who survived, along what came to be called the "Trail of Tears." They stripped them of everything, even the right to exist on the land, and herded them into "reservations" that are, in reality, open-air geographical prisons.

Worse still, the injustice did not stop with that painful chapter, in which millions of America's inhabitants were annihilated. Today, in 2026, at the heart of the richest country on earth, there are still Native American people in parts of Nevada and California living in shocking, primitive conditions! Due to unjust laws that bar them from utilizing their ancestral lands, and because of deliberate financial marginalization, families from the Paiute and Shoshone tribes live in dwellings resembling caves and mountain hollows,

or in dilapidated trailers, lacking electricity and clean water. These people are not poor by accident; they are victims of systemic, structural racism that sought to erase them from memory so that no one would demand their stolen rights.

While America spends billions on the colonization of space, the owners of the land live in "caves," the very pinnacle of "civilizational blindness" and the burial of reason in materialism. They safeguard the "property rights" of major corporations while violating the very "right to exist" of indigenous minorities!

This scene brings to mind the words of the Prophet (saw),

«اتَّقُوا الظُّلْمَ فَإِنَّ الظُّلْمَ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ»

"Beware of oppression, for oppression will turn into excessive darkness on the Day of Resurrection" [Sahih Muslim].

In Islam, it is impermissible to strip people of their land even in wartime, and nothing illustrates this more clearly than the 'Umari Covenant signed by 'Umar (ra) with the rulers of al-Quds at its conquest, a document that remains a jewel on the crest of world history. Likewise, the Islamic system of "reviving dead land" grants ownership to whoever develops the land, not to whoever seizes it by force. Divine justice, as embodied in Islam's economic system, recognizes no such thing as a "right of conquest," that justifies genocide. Instead, it recognizes the human's ownership rights and the revival of land.

This historical injustice perpetrated by white cowboy hordes in America paved the way for the path America later took against the Afro Americans and other minorities. Once the collective mind grew accustomed to seeing natives living in "caves," it became easy to bar Afro Americans from entering a "university" or a "restaurant." It is an unbroken chain of "racial supremacy" that can only be shattered by "Iman-based humility," and the just system brought by Islam, which enabled Bilal al-Ḥabashi, the African former slave in the pre-Islamic era, to stand atop the Kabah, and demonstrate to the world that no Arab has superiority over a non-Arab, and no white over a Black, except through piety.

With this intellect illuminated by revelation, we emerge from the "caves of racism" into the vast horizons of Islamic justice, which makes no distinction between landowner and migrant, rich and poor, white and black.

We fully understand that racism and brutality against minorities, past and present, are not merely emotions but the product of an unjust system in which racism is foundational rather than incidental. Until recently, prestigious universities in America, such as Mississippi and Alabama, barred Afro Americans from entering their campuses, only opening their doors under the force of arms and the National Guard. Even in the most basic human rights, such as entering restaurants, there were explicit signs stating "Whites Only!". Today, despite the disappearance of the physical signs, the "invisible signs" remain. Recent studies show that people with dark skin and Arab names face "unjustified rejection" in employment and at prestigious universities. The recently repealed "affirmative action" laws, which mandated a specific percentage of admission for minorities to universities, effectively reset the competition for opportunities for minorities. Opportunities remain available only to those with money and power, further depriving those already lacking in wealth and resources.

This discrimination against minorities is not a recent phenomenon; it is rooted in a Western economic philosophy called "relative scarcity." Adam Smith argued that resources are scarce and insufficient for the population of a given country, hence the struggle to acquire resources before they are depleted. This philosophy justifies the exclusion of minorities and the poor today, because, in their view, the "share" is not enough for everyone. And the strongest or the richest get the resources first, depriving the rest.

According to Oxfam reports, the richest 1% in the world own more than double the wealth of 7 billion people! This disparity is not due to a scarcity of resources, but rather to monopolies and intellectual backwardness!

In America, the three richest people own as much wealth as the lowest-income half of the US population. This is an inevitable consequence of the capitalist system, which imposes relative scarcity, as if telling the powerful rich to hurry and consume the wealth before the poor can take any.

This is where Islamic law came in, to change the concept of "ownership." In Islam, wealth is "Allah's (swt) wealth," and humankind is entrusted with it. Allah (swt) says:

(وَأَنْفِقُوا مِمَّا جَعَلْنَا لَكُمْ مِنْهَا حَلْفًا لَكُمْ فِيهَا)

"and spend from what He has entrusted you with" [Surah Al-Hadid: 7].

Being entrusted means that you have the right to "benefit" from it. It is not "monopoly." When Islam forbids "monopoly," it opens the arteries of the economy to everyone—the majority and those falsely labeled as the minority alike.

While poverty in the West is treated as a result of the laziness of an individual or a particular race in acquiring what they consider scarce resources, Islam states that poverty is a result of a flaw in the economic system that must be eradicated.

Thus, poverty was completely eliminated in the Islamic Khilafah (Caliphate) State in less than three decades. Today, more than 200 years after the establishment of the capitalist system, the poverty rate among Afro Americans in America is approximately 17.1%, and among White people, 8.2%. This proves that the capitalist system, in addition to inevitably creating poverty, makes minorities the poorest and most suffering among people.

Islam, however, eradicates poverty itself, rather than killing the poor. Imam Ali ibn Abi Talib (ra) said: "If poverty were a man, I would kill him."

Islam eradicated poverty by encouraging work, making the productive worker more worthy than the idle worker who is capable of working. It prohibited discrimination in employment opportunities, whether based on race or personal connections to those in power, as is common today, where the son of a minister becomes a minister, the son of a ruler becomes wealthy, and so on...

Then it instituted Zakat (alms), money taken from the wealth of the rich and distributed to the poor in a structured manner. If someone failed to pay Zakat, the leader (imam) would fight them until they paid, as Abu Bakr (ra) did after the death of the Prophet (saw).

Furthermore, Islam legislated ownership, establishing individual ownership, public ownership, and state ownership; and made the basic facilities that people generally need public property, which no company or individual has the right to monopolize or use for private interests. This is the ultimate guarantee against poverty. If a person cannot meet their needs through their work and effort, they are cared for from the Zakat of the wealthy. If that is insufficient, they are cared for from public funds, to which they have a right, and no one has the right to bestow it upon them and make them feel like a marginalized minority.

In less than 30 years since the establishment of the Islamic State, Islam was able to completely eradicate poverty. In fact, during the rule of Umar ibn Abd al-Aziz (ra), Zakat collectors searched and did not find a single poor person to receive zakat, because the governing law focused on "satisfying needs" and not "accumulating wealth." Umar famously said, "Scatter grain in the mountains so that it will not be said that a bird went hungry in the land of Islam."

Islam provided "comprehensive justice" regardless of color or gender. So, Islam grants women a share in inheritance, whereas Capitalist systems disregard such matters. A male heir may inherit the entire estate, and in Britain, the wealth of those called "lords" goes to the eldest son, depriving others.

When Islam established systems to eradicate poverty and ensure equality among people regardless of race, religion, or color, it added the importance of good character so that the poor do not feel any sense of inferiority when receiving what they need. The Prophet Muhammad (peace be upon him) said:

«إِنَّمَا بُعِثْتُ لِأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ»

"I was sent only to perfect good character."

The West today is experiencing a state of "moral decay" behind a facade of material glamour. They have buried their minds in the

"dust of materialism" and forgotten the "Lord of materialism." The coming financial collapse is not a collapse of technology, but rather a collapse of "justice." The solution today is not to emulate a model mired in the quagmire of decadent materialism, but rather to return to a system that protects minorities under Allah's (swt) protection, eradicates poverty through the right of Zakat, the right to property, and the right to social welfare, and safeguards society through noble morals. The time has come to lift injustice not only from Muslims in Muslim lands but from the entire world, where most of the population has become enslaved to those who possess wealth.

It suffices to say that Allah (swt) sent down His messages so that humanity might live under a just system, as He says:

﴿لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ﴾

"Indeed, We sent Our messengers with clear proofs, and with them We sent down the Scripture and the balance of justice so that people may administer justice" [Surah Al-Hadid: 25]. Furthermore, there is a need for a system with the power to achieve this justice wherever it is required, as He (swt) said:

﴿وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ﴾

"And We sent down iron with its great might, benefits for humanity" [Surah Al-Hadid: 25].

Therefore, we call upon all people to embrace the Khilafah

(Caliphate) system on the Method of Prophethood, to eliminate the system that discriminates between people based on their color, race, and religion, and to embrace a system that tells them that Allah (swt) created them from a single soul and made them into nations and tribes so that they may know one another, not so that they may be distinguished by their color and race.

A system that restores rights to their rightful owners without the need for a revolution by the poor, or Afro Americans, or Latinos, or others. And far removed from the bullying of wealthy rulers, as Trump does today when he describes Somali women as filth, Hispanics as a source of filth and crime, and those of Arab or Muslim origin as a plague upon America.

A system that made Bilal al-Habashi (ra) a master, Umar ibn al-Khattab (ra) a servant, and Usama ibn Zayd (ra) (the servant) a beloved one of the Messenger of Allah (saw) and the son of his beloved (ra).

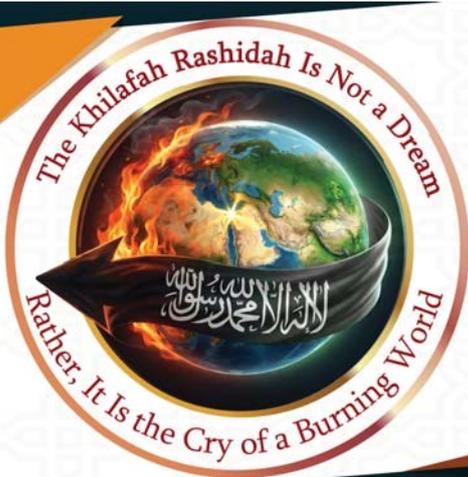
I ask Allah (swt) to bestow upon us and upon the entire world the establishment of the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, sooner rather than later, so that all humanity may enjoy a justice they have never known, a goodness they have never before witnessed, and a security whose taste they have not experienced, for more than a century.



Ustadh Nasser Ridha Muhammad Othman, Chairman of the Central Contact Committee of Hizb ut Tahrir in Wilayah Sudan



Engineer Salah Eddine Adada, Director of the Central Media Office of Hizb ut Tahrir



Coverage of Hizb ut Tahrir's Global Events

On the Anniversary of the Destruction of the Khilafah

1447 AH – 2026 CE

[From the speeches of the Annual Khilafah (Caliphate) Conference organized by the Central Media Office of Hizb ut Tahrir on Saturday, 21 Rajab 1447 AH, corresponding to 10 January 2026 CE, broadcast via the Channel of the Hizb, Al-Waqiyah TV under the title, “The Khilafah (Caliphate): The Vital Issue of the Ummah”]
The Culture of Defeat and Submission

(Translated)

By: Ustadh Abu Nizar ash-Shami

The most dangerous diseases that afflict the body are those that attack the immune system. When the immune system is weakened, the body's pathways open their gates to hordes of germs, which wreak havoc without restraint or countering. Among the most prominent features that distinguished life under the Khilafah (Caliphate), and whose loss we suffer and bitterly endure today, are two:

The first: the state of immunity, which was embodied in the kind of iron dome of thought with which the Khilafah surrounded society, protecting it from impurities and doubts, and keeping the Islamic ideology fortified, pure, and pristine. How many famous debates did Islamic history and its eminent ulema witness, that crushed the instigators of sedition, buried them, and silenced their supporters.

The second characteristic is the general feeling of pride, belonging, and empowerment among the people. A Muslim walking the streets of the Khilafah feels he has a strong support, his heart swelled with pride upon hearing of the Ameer Yusuf ibn Tashfin's victory over Alfonso's army, which liberated Toledo. He witnesses the songs of joy and the decorations of victory celebrating the triumphant return of the commander Alp Arslan after the Battle of Manzikert, which opened up Anatolia.

Children and women stand firmly before their rulers, holding them accountable, or questioning them without being broken by the aura of grandeur, magnificence, and sublimity. They view the ruler as someone subject to accountability, not above it; an implementer of the law, not its master. Indeed, the law is what governs him and them all. For this reason, most Khulafaa (Caliphs) were disciplined, and a generation of leaders, ambassadors, and conquerors emerged who knew neither bowing their heads nor flattering individuals, but rather a pride that corrected the crooked and deterred the deviant. These two noble qualities — intellectual immunity that purifies the concepts of Islam from all blemish, and a sense of pride in a Deen that achieves victories every day — have accompanied our Islamic history and strengthened the Muslim character, making it powerful, formidable, and resistant to weakening and misguidance.

The conspiracies of the disbelieving (kuffar) colonialists, after destroying the Khilafah, did not overlook these two qualities, nor their ability to quickly awaken the Muslim giant after its fall. Therefore, they focused their entire intellectual arsenal against it, deploying their media and cultural fleets, reinforced by an army of corrupt ulema, political opportunists, and instigators of sedition.

The aim behind all this is to produce a model of a Muslim devoid of self-confidence, lacking confidence in his Ummah, and with a shaky understanding of his Deen. Consequently, this Muslim becomes easily misled and deceived, readily swayed, quickly

absorbed into Western civilization, and devoid of any zeal to protect the sanctity of his Ummah. As for the perpetuation of a culture of defeat, this was primarily the work of ulema who were themselves defeated from within, or self-serving individuals who profited from the patronage of rulers in exchange for promoting this culture of defeat among the people.

The young Muslim man performs wudu (ablution) and heads to the Salah of Jum'ah on Friday, his heart heavy with sorrow for the Muslim victims in Burma, or the massacres perpetrated by China against the Uyghurs. He enters the masjid hoping to hear something that will lift his spirits or alleviate his despair, only to find the preacher on the minbar (pulpit), holding a thick whip, mercilessly lashing the worshippers, “We are an Ummah without merit! You are a generation unworthy of victory! All other nations are more advanced than you!” And so, the Muslim leaves the masjid, his skin flayed by the sheikh's whip, his despair deepening and his frustration intensifying. Even if a glimmer of hope remains, the media then extinguishes it completely.

The media and ulema of Deen, along with their educational programs, corrupt social media platforms, and caravans of intellectuals indoctrinated by the West and its poisons, all work to entrench a culture of defeat from within, spreading doubts that lead Muslims astray from their Deen.

Ultimately, everyone celebrates the creation of a model of the defeated Muslim, devoid of Islamic pride, ignorant of the politics of their Deen and their role within it, viewing rulers as infallible, justifying every transgression they commit, even if they don't understand the justification.

Not only that, but this culture of defeat has molded a generation incapable of even perceiving the countless instances of glory in the life of the Prophet (saw) of glory. They read his seerah (biography) but are only struck by perceived dispensations and exceptions. All we hear from them are phrases like, “We can't,” “We are forced,” and “The West is stronger than us.” They see in the pages of pride only (امحها يا علي) “Erase it, O Ali (ra),” or (تتقوا منهم تقاة) “Take precautions against them,” without any insight into the meanings of the Shariah texts, their conditions, their context, their principles, or their overall meaning. Thus, all the constants of Shariah loyalty (wulaa) and principles of emulation are disregarded, and the very

foundations for which the Companions (ra) shed their blood are neglected. Even the most patient Dawah carriers are left bewildered, finding themselves needing lectures and sermons to evidence that what is forbidden (haram) is forbidden, and what is obligatory is obligatory (wajib)!

I ask you, what more could tyrants wish for than this generation?

Young men and women who see normalization with murderers as political shrewdness, submission to the West as a tactical maneuver, and the suspension of Shariah as a Machiavellian permit.

Yes, brothers and sisters:

The defeated are the best allies of tyrants; they are their crutch, the narcotic that paralyzes the resolve of the honorable and aborts their awakening.

O defeated ones, awaken and open your eyes wide! Awaken, for history does not favor the intoxicated.

Ask your media: Where is the media coverage of the sweeping spread — by the Grace of Allah (swt) — of the Dawah for the Khilafah (Caliphate) across the six continents of the earth?! Where is their coverage of the results of global public opinion polls conducted by strategic studies centers like the Pew Research Center and the Princeton Center, whose statistics confirm the yearning of Muslim populations to live under Sharia law? We don't hear about this enough, but we do hear this media eagerly reporting on the arrests and persecutions of these Dawah carriers. Why? Because news of arrests weakens morale and reinforces a sense of defeat.

Where is this media coverage of the tens of thousands of Christians, Jews, and atheists who decide to abandon their lives of misguidance and stand to bear witness that there is no god but Allah (swt) and that Muhammad (saw) is the Messenger of Allah? Even the British newspaper, "The Guardian" has published repeated warnings that Islam is the fastest-growing religion, and their calculations estimate that within just four decades, our Deen will seize the position of the world's largest and number one religion. All of this is while Muslims lack a Khilafah, a unified Shariah authority, and leadership. Moreover, we face a systematic global war aimed at distorting Islam and terrorizing its followers.

We implore you, by Allah (swt), we implore this blind media and these oppressive sheikhs: Are not the stories of the memorizers of the Quran, the ulema, the mujahideen, the Dawah carriers, and the legions of heroes in our Ummah today, more deserving of your attention than the tales of the corrupt, the capitulators, and the worshippers of the West? Wouldn't focusing on our strengths, of which there are many, be better for you than playing the role of the bereaved mourner on screens and minbars every day?

And of course, the chapters of defeat will not be complete without spreading doubts that shake the Muslim mind and confuse its understanding. These are doubts we go to sleep with and wake up to, doubts and falsehoods that aim to secularize Islam, emptying it of its dignity, strength, and essence, and transforming it into a set of domesticated, ritualistic, priestly practices — so far removed from the path of the Prophet (saw), the Seerah of the true leader of Muslims, and the policies of his great successor Khulafa'a (Caliphs).

Doubts akin to intellectual drugs paralyze the senses and render them inactive, such as: "Abandon the Dawah for change and sit waiting for the Mahdi," "Sit and abandon political action," "Sit and forsake partisan structuring with your brothers," "Sit, for there is no political system in Islam," "Sit, for your tyrannical rulers are your leaders, and it is impermissible to challenge them," "Sit, for the blame lies with you, not the rulers," "This generation is not the generation of victory," "Sit and watch as the bonds of Islam are unraveled, one by one..." These drugs have weakened resolve and eroded honor and zeal, until the young men and women have become bewildered and lost, fearing even their closest brothers, unable to distinguish between truth and falsehood.

This is especially so since the purveyors of this worthless merchandise are given wide-open platforms by television channels, millions of dollars are spent on them, and they are presented under titles such as Islamic thinker, eminent alim, and profound faqih. They all pursue this poor Muslim on his television, his mobile phone, between the pages of his books, and within the walls of his university and masjid!

O Shabaab, O brothers and sisters:

This distortion of our Deen — who but you can defend it? Who but your efforts can ward off this harm from Islam? The Prophet Muhammad (saw) said,

«يَحْمِلُ هَذَا الْعِلْمَ مِنْ كُلِّ خَلْفِ عُدُوِّهِ يَنْفُونَ عَنْهُ تَحْرِيفَ الْعَالِيْنَ وَإِنْتِحَالَ الْمُبْطِلِيْنَ وَتَأْوِيلَ الْجَاهِلِيْنَ»

"This knowledge will be carried by the just ulema of every generation, who will refute the distortions of the extremists, the fabrications of the liars, and the misinterpretations of the ignorant." [Al-Bayhaqi]

Would you not love to be the just ulema of this generation? Learn your Deen from its true ulema. You will not find most of these true ulema on television or at the tables of rulers. Beware of any call that incites you to inaction, despair, or the undermining of the established principles that your forefathers, the ulema, memorized with their ink and that your Khulafa'a (Caliphs) defended with their blood. Your Messenger (saw) says,

«لَا تَفْتُتُوا فِي أَعْضَادِ النَّاسِ»

"Do not weaken the people's resolve." [The Prophetic Seerah by Ibn Hisham].

Your Messenger (saw) says,

«بَشِّرْ هَذِهِ الْأُمَّةَ بِالسَّنَاءِ وَالرَّفْعَةِ، وَالِدِّينَ وَالنَّصْرَ وَالتَّمَكِّيْنَ فِي الْأَرْضِ»

"Give this ummah glad tidings of glory and elevation, of Deen, victory, and empowerment on earth." [Ahmad, Al-Hakim, Al-Bayhaqi]

We, by the will of Allah (swt) and no other, and our generation and no other, are the ones who will witness change, by the power and might of Allah (swt). Put your reliance (tawakkul) upon Allah (swt) and trust in your Ummah, whose awakening terrifies the West and its allies, for they know how many heroes and righteous people it possesses.

You are not worthless; otherwise, why would the West and its agents fight you and fear your unity? You are the ones who defeated

America and repeatedly humiliated it in the dust of Afghanistan. You are the ones who toppled four regimes that people thought were sturdy, with no end. You are the ones who make sacrifices in Palestine, and whose mujahideen have humiliated the Jews in the dust of Gaza.

How great you are, and how great your Ummah is! How great it is in its unifying, compelling, and convincing Aqeedah, the loss of which has caused the world's order to stumble and fall.

How great our Ummah is in its young men and women! How the West, whose backs are weary with age, longs to possess the vigor, energy, and vitality of your young men and women!

How great our Ummah is in its strategic location, and the riches of its land and sea, which Allah (swt) has bestowed upon us, and

denied to the wretched and the deviant of the earth.

How great we are in the Shariah of our Lord, Allah (swt), which guided humanity in the past and is the only one capable today of saving us, and indeed saving America, Europe, and Russia, from the quagmire of capitalism, which even its own people suffer under.

By Allah (swt), you lack nothing but a leader upon true guidance, around whom you will rally in a Bayah pledge based on the Book of Allah (swt) and the Sunnah of His Prophet (saw), transforming this earth into light and justice after it has been filled with oppression and injustice.

O Allah (swt), do not delay this era for us longer, and make us among its witnesses, its soldiers, and its allies. All praise be for Allah (swt), Lord of all humanity.

[From the speeches of the Annual Khilafah (Caliphate) Conference organized by the Central Media Office of Hizb ut Tahrir on Saturday, 21 Rajab 1447 AH, corresponding to 10 January 2026 CE, broadcast via the Channel of the Hizb, Al-Waqiyah TV under the title, "The Khilafah (Caliphate): The Vital Issue of the Ummah"]

Sudan and the New Borders of Blood

(Translated)

By: Ustadh Nasser Ridha Muhammad Othman, Chairman of the Central Contact Committee of Hizb ut Tahrir in Wilayah Sudan

From the great Sudan of Islam, the Sudan of the ancient Islamic dominions; from the Sudan of the ancient Dongola Masjid built by the early Muslims; From Sudan, which has known Islam since the time of the Khaleefah Rashid, Uthman ibn Affan, who ordered his wali (governor) of Egypt, Abdullah ibn Saad ibn Abi Sarh, to conquer the lands of Sudan. He opened the land of Nubia in the north and entered their capital, Dongola, where he found an ancient masjid. He concluded a treaty with them called the Treaty of Baqt, one of the conditions of which was the care and maintenance of the Dongola Masjid.

Then, the Muslims continued to show interest in the land of Sudan, considering it the western gateway to the Two Sacred Masjids (al-Haramayn). There were successive conquests to protect the sanctities of the Muslims. Muslims entered Sudan during the Umayyad and Abbasid Khilafah, as well as during the Mamluk era, when Sultan Baybars led the armies and established garrisons in Suakin, Massawa, and Berbera to protect the Red Sea from Portuguese attacks that aimed to destroy the Kaaba and desecrate the grave of the Prophet (saw).

The Ottomans also did the same, and Sudan remained in the sights of the Islamic state, out of concern for the sanctities of the Muslims in the land of the Two Sacred Masajids (al-Haramayn). Just as Muslims were covetous of Sudan, so too were the Western, disbelieving colonialist powers, determined to prevent the spread of Islam into the heart of Africa. Sudan is considered the gateway of Islam to the heart of Africa, and its eastern coast stretches for approximately 853 kilometers along the Red Sea, or the Bahr al-Qulzum, as it was known in ancient times. This is one of the most important waterways connecting East Africa and Asia to Europe, with 13% to 30% of global trade passing through it. Furthermore, Sudan is a country rich in resources and wealth.

This is precisely what Human Rights Watch expressed in the early

1990s, stating that oil and religion were the factors that propelled Sudan to the top of the American administration's priorities.

After the collapse of the Soviet Union, America became the sole superpower, free to act as it pleased, interfering in the affairs of other countries, and disregarding the concept of the nation-state established by Europe at the Treaty of Westphalia in 1648. In 1884, European powers held a conference in Berlin to regulate the scramble for Africa, after Bismarck foresaw the potential for a European war over colonies. They proceeded to divide African countries among themselves, carving them up with European precision, similar to what happened in the Arab world with the Sykes-Picot Agreement of 1916, which formalized the division of the region along new colonialist borders.

To protect its interests and safeguard its protégé, the Jewish entity, which is the spearhead in implementing its criminal plan to divide the Muslim countries and prevent the return of the Khilafah, America worked to destabilize the countries of the Red Sea basin. It divided Somalia into three states, Ethiopia into two, and Sudan into two, and the process continues. Yemen is now on the verge of being divided into three states, and then Libya into two. All of this is to gain complete control over the Red Sea basin, a plan that originated with the idea of the Zionist devil Bernard Lewis, who

was described as the executioner of the Middle East, and who called for further division of the already divided region under the Sykes-Picot Agreement, and a redrawing of the region's borders. This is precisely what the US Secretary of State, Condoleezza Rice, expressed in June 2006, when she said that the time had come for a comprehensive transformation of the Middle East region, which could be likened to a difficult surgical operation, and that redrawing the map of the Middle East would be the key to achieving what they believe to be political and social stability, that guarantees American economic interests in the region, foremost among them oil!

As for how America will redraw the region's borders, in 2006, the American military magazine, *Armed Forces Journal*, published an article entitled, "Blood borders: How a better Middle East would look" written by the American military strategist, the retired lieutenant colonel Ralph Peters, which included a new map of the region based on ethnic and sectarian lines. A year after Ralph Peters' blood borders maps, *The Atlantic* published maps with new borders for the Middle East, accompanying articles by the American Zionist Jeffrey Goldberg, who belongs to the same political wing as Ralph Peters in American politics.

Therefore, the absurd and cursed war in Sudan, ignited by America to eliminate British influence in Sudan, separate the Darfur region, and tear apart what remained of Sudan, after separating its south from its north, can be considered a link in a long chain targeting the entire region, not just Sudan. The tweet of Edy Cohen (Edward Haïm Cohen Halala), commenting on the UAE's announcement of its withdrawal from Yemen after supplying weapons that fueled the Yemeni war, stated with utter shamelessness and audacity, "We will not withdraw from Sirte, nor from El Fasher, nor from Berbera, nor from Al Mahra," confirming the dirty role played by the Jewish entity in the wars of division and the bloody borders in the region for the benefit of America.

In the face of this shameful situation in which the Ummah finds itself, torn apart by wolves, its land, honor, and religion violated, we say:

When have wolves ever refrained from devouring their prey... when they have the power to kill the helpless?

Indeed, every nation's rights are lost in vain... if its rights are not supported by powerful weapons.

Ralph Peters, and likewise the major colonialist powers coveting our lands, have attempted to promote the process of dividing and fragmenting existing states, citing injustices against minorities or ethnic, racial, or sectarian differences. However, are division and secession the solution to these issues?

And so as not to stray from our topic of "Sudan and the New Borders of Blood," let us take the example of South Sudan, which separated from Sudan, and before that, Sudan itself, which was separated from Egypt, where Egypt and Sudan were previously a single province in the Islamic state, before the British separated them. Then the Americans came and separated South Sudan from North Sudan. Has stability been achieved in Sudan, both north and

south? Civil war has erupted anew in South Sudan, fueled by a toxic tribalism that has devastated the population. Corruption has also plagued the nascent state, rendering its vast resources, hundreds of thousands of barrels of oil, immense fisheries, and abundant agricultural and livestock wealth, useless. The South's population of approximately eight million people, with an estimated eight million head of cattle, lives in abject poverty, ravaged by war, famine, and disease. The situation is equally dire in the North, where the Sudanese government lost 70% to 80% of its revenue, following the secession of the South and the loss of its oil fields. The country has faced a crushing economic crisis since the 2011 separation, exacerbated by the Darfur rebellion, which has raged since 2003.

The movement of the Sudan People's Liberation Movement (SPLM) northward and its control of the Nuba Mountains, South Kordofan, and Southern Blue Nile regions has spread the war and tensions to the new South Sudan, culminating in the latest conflict in 2023, instigated by the United States. Tragically, this war follows the pattern of Fourth-generation warfare (4GW), as described by Max Manwaring in his famous lecture. He characterized Fourth-generation warfare (4GW) as the use of militias composed of the country's own citizens to ignite domestic conflict, destroying infrastructure and displacing populations, creating endless streams of refugees. These conflicts are ignited in one region and extinguished in another, until the ultimate goal is achieved: the slow erosion of the state, preventing its recovery and ensuring its inability to rebuild after this devastating war, which perfectly mirrors the current conflict in Sudan.

The question now is: how can we stop this destructive process and prevent the secession of Darfur and the further fragmentation of what remains of Sudan?

We say: Neither America nor its protégé, the Jewish entity, would have been able to tamper with our country and tear it apart were it not for the presence of traitorous, subservient rulers who work to implement these divisive schemes, just as Bashir and his government did by separating the South. He even stated in a press interview, "We have information that America wants to divide Sudan into five states and is working to separate the South." Sadly, Bashir himself was among the first to congratulate the newly formed South Sudanese state, saying verbatim, "We gave them a fully-fledged state with its people and its oil..."

And now, Al-Burhan is following the same path, serving America and its wicked plan to separate Darfur, by enabling the Rapid Support Forces with weapons and manpower, and empowering them within the state institutions of Sudan, until they became a monster that could have devoured the entire country were it not for Allah's (swt) grace and the loyal and dedicated Shabab of the Ummah, who confronted their crimes and exposed Al-Burhan and his army commanders. Therefore, the matter is clear: the path to salvation lies in getting rid of the agents and traitors within, cutting off foreign interference, and adopting a system of governance based on the Islamic Aqeedah (doctrine), the aqeedah of the Ummah, which gives everyone their due rights and establishes a state of

justice, fairness, and redress. This is undoubtedly none other than the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood, and the way to achieve it is through the response of the sincere sons of the Ummah in the armed forces, and other military forces, by seizing power from the hands of the agents and traitors and enabling the Ummah to pledge the Bayah of allegiance to an Imam, who will establish the rule of Shariah and Deen, in support of the members of Hizb ut Tahrir, who are working to establish the Khilafah Rashidah on the Method of Prophethood.

Only through the Khilafah can we live a truly Islamic way of life in obedience to Allah (swt). Only through the Khilafah can honor and dignity be preserved. Only through the Khilafah can the Islamic Ummah be unified and its lands protected. Only through

the Khilafah can we reclaim the Ummah's plundered wealth and its violated rights. So, O Shabab (men and women) of the Islamic Ummah, roll up your sleeves and work diligently with Hizb ut Tahrir, the guide who does not lie, betray, or deceive his people, until our efforts are crowned with victory and empowerment for the Islamic Ummah and the establishment of the Deen of Allah (swt).

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَعَلِمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart, and know that to Him you will be gathered.” [TMQ Surah Al-Anfal: 24]

[From the speeches of the Annual Khilafah (Caliphate) Conference organized by the Central Media Office of Hizb ut Tahrir on Saturday, 21 Rajab 1447 AH, corresponding to 10 January 2026 CE, broadcast via the Channel of the Hizb, Al-Waqiyah TV under the title, “The Khilafah (Caliphate): The Vital Issue of the Ummah”]

Concluding Speech: Can we establish the Khilafah in a time of weakness and fragmentation?

Engineer Salah Eddine Adada, Director of the Central Media Office of Hizb ut Tahrir

In the name of Allah (swt), and prayers and peace be upon the Messenger of Allah (saw), his family (ra), his Companions (ra), and those who follow him. The Islamic Ummah today is grappling with pressing questions, especially after what has happened in Syria, Gaza, Sudan, Yemen, and other places. These questions can be summarized in four points:

1. Can Muslims establish their Khilafah (Caliphate) today if they decide to do so?
2. If Muslims were to restore their Khilafah today, could it survive a decisive blow?
3. If the Khilafah were established today, could it be self-sufficient if it were subjected to a security and economic blockade?
4. The final question is: If the Khilafah were established today, could it keep pace with the technological advancements and strategic capabilities that the world has reached?

As for the first question: Can Muslims establish their Khilafah today if they decide to do so?

The answer is yes, they can establish their Khilafah today, and in fact, they are capable of establishing it within hours... yes, hours. We have seen the Islamic Ummah overturn the balance of politics and security in several countries with unprecedented speed. The Islamic Ummah is proactive, swift, and united in its purpose. If it resolves to achieve something that it deems beneficial, it will persevere and sacrifice blood, lives, and wealth to attain it. Then we see it interacting with itself, with its members inspiring one another to achieve this goal, leading to coordinated actions that often transform into fierce confrontations, as we witnessed during the Arab Spring in a region where all the rulers were tyrants.

The reason for this speed, decisiveness, and unity lies primarily in Islam itself, as the thoughts and feelings of Muslims are guided by

a political compass. Muslims, in general, have memorized the key events of Islamic history since childhood, including:

1. The beginning of the revelation of the Quran to the Prophet Muhammad (saw) in the cave of Hira
2. The embracing of Islam by the prominent Companions (ra)
3. The Hijrah (migration) to al-Madinah and the construction of al-Masjid al-Nabawwi
4. The Battle of Badr
5. The Battle of Uhud
6. The Battle of the Trench
7. The Conquest of Makkah
8. The death of the Messenger of Allah (saw)
9. The Khilafah (Caliphate) of the Khulafaa Rashidoon (Rightly Guided Caliphs) after him (saw)

If we examine this, we see that it is a political lesson in the stages of state-building that all Muslims have learned. This makes the Muslims' response to the idea of establishing a Khilafah very rapid, as it is one of the fundamentals of their conception of the correct Islamic way of life.

For those who still doubt that Muslims are prepared for the Khilafah system, let them observe how millions of Muslims line up for Salah at the same moment in the Grand Masjid in Makkah. These are people from all corners of the world who do not know each other, yet they organize their rows for congregational Salah

in silence without anyone speaking to another. This awe-inspiring scene of Muslim unity continues to baffle other nations of the world.

While Western societies harbor animosity towards one another, and during internal crises, they turn against each other, we find that Muslims show compassion for one another and stand together in the darkest of times. This is what we have witnessed in the solidarity campaigns with afflicted Muslim countries such as the Blessed Land of Palestine, Yemen, Syria, Sudan, and others. Therefore, it can be said that the response of the Islamic Ummah to the establishment of a Khilafah today, especially with the advancements in communication technologies, could happen within hours.

The second question is: If Muslims were to restore their Khilafah today, would it be able to withstand an attempt at a decisive blow?

The events of the Syrian revolution and the events in Gaza have confirmed that a decisive blow against the Islamic Ummah is itself a figment of the imagination, and those who promote this idea are only spreading illusion and weakness among Muslims. We saw how the Jewish entity, backed by America, failed to deliver a decisive blow to Gaza, even though the rulers of the region assisted them. They inflicted unprecedented destruction on Gaza, and if any other non-Muslim nation in the world had been subjected to such brutal bombardment, they would have raised the white flag of surrender as soon as the number of martyrs reached the thousands. This confirms that, by Allah's will, the Islamic Ummah is immune to a decisive blow.

We also saw this in Syria, where the people of Syria persevered in the face of bombs, barrel bombs, and death squads for twelve years until they overthrew the tyrant who had been imposed upon them, despite the West's persistent attempts throughout the revolution to convince them that the solution lay in political understanding with the tyrant, not in his overthrow. Therefore, we say that the Islamic Ummah today cannot be dealt a decisive blow, as those who spread despair try to portray. On the contrary, recent years have confirmed that the Islamic Ummah, with its rapid response to sincere movements, will confound the entire West. Every time the West tries to deal with the emerging reality, the Islamic Ummah imposes a new reality on them, forcing them to step back and reconsider their decisions. We have seen this happen in the early days of all the sincere movements undertaken by the Islamic Ummah in recent years.

The third question is: If the Khilafah were established today, could it be self-sufficient if it were subjected to a security and economic blockade?

The answer is that Islam spread to where people lived naturally, meaning that Islam is prevalent among the populations of the world's richest countries in terms of natural resources and those with the highest standards of living. From the green Atlas Mountains in the Morocco to the Nile Valley, to ash-Sham, to the Arabian Peninsula with its precious resources, through the Indian Subcontinent, and all the way to Southeast Asia in Malaysia and Indonesia. All Muslim countries are so rich in resources that the

rest of the world needs them, but they do not need the rest of the world. They also lie along global trade routes, meaning that they are capable of blockading the world, not the other way around. We have seen how the West historically crossed continents and oceans to colonialize these lands because of their resources and invaluable geographical location. And we haven't even mentioned the most important resource of the Islamic Ummah: its human resources, the Muslims themselves. Muslim populations are vast and young, with most of their people in their youth, unlike the West, which is beginning to fear that it will not be able to stop the clock on its aging population. As for the security aspect, the geographical and numerical spread of Muslims has confirmed that the idea of blockading them is a futile one, especially since Muslim countries are interconnected. When the Khilafah is established, the first thing it will call for is the removal of borders between Muslim countries to unify them into a single political entity. Therefore, from the very first moment, the Khilafah will be in a state of continuous expansion, making its blockade a difficult task.

And as for the fourth and final question: If the Khilafah were to be established today, would it be able to keep pace with the technological advancements and strategic capabilities that the world has reached?

To answer this question, let each of us look around and see how many of our sons and daughters have spread throughout the world in pursuit of knowledge and learning. The world's most prestigious universities and research centers are filled with Muslim scientists. And we have seen how these individuals became a phenomenon that bewildered the entire West when they turned out in large numbers at the most reputable universities to demonstrate and stage sit-in protests in support of Gaza.

The issue of brain drain is a temporary one that will inevitably reverse itself when the right conditions for their return are met. We have seen that whenever hope is rekindled in a Muslim country that it will overcome corruption and rebuild itself civically, its sons and daughters flock back from around the world, to contribute their knowledge and expertise to the effort of uplifting their homeland. This confirms that the Muslim World possesses scientific and intellectual capabilities, but these are scattered across the globe. All that is needed is for the Muslim World to build a safe and secure environment, and then we will see these capabilities return like a mighty river, contributing their knowledge and expertise to build a thriving Muslim civilization that will rank among the leading nations of the world.

On this, the 105th anniversary of the destruction of the Khilafah, Hizb ut Tahrir calls upon the sincere, active, and capable sons and daughters of the Islamic Ummah to join the ranks of those doing good deeds to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. They must realize that claims of postponing its establishment due to weakness and disunity are mere illusions that must be quickly dispelled, and that they must then strive diligently to restore it without delay.

Wassalamu Alaikum wa Rahmatullahi wa Barakaatahu.

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Issue No: 1447 AH / 046

Tuesday, 01st Sha'ban 1447 AH

20/01/2026 CE

Conclusion of the Campaign “The Khilafah (Caliphate) Is Not a Dream... Rather, the Cry of a World on Fire!”

Press Release

(Translated)

Today, by His Help, we conclude the global campaign launched by the Central Media Office of Hizb ut Tahrir, with the direction of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, on the 105th anniversary of the demolition of the Khilafah (Caliphate), which was revived by the men and women of Hizb ut Tahrir around the world. The campaign included the following activities:

The campaign began with a speech by the Ameer of Hizb ut Tahrir, which was broadcast in audio form through the party's various platforms. In it, he addressed the Islamic Ummah as a whole, reminding it how the disbelieving (kaffir) colonialists were able to demolish the Khilafah in 1924 CE through a conspiracy led by Britain with the assistance of traitors from the Arabs and the Turks. He then reviewed the condition of the Muslim lands after the demolition of the Khilafah under the Ruwaibidah (lowly incompetent) rulers: how yesterday they squandered the blessed land of Palestine the first time, and how today they seek to squander it a second time by rushing toward normalization with the Jewish entity under the leadership of the President of America, Trump, who is striving before their very eyes and ears to usurp Gaza for himself so that he and the Jews may administer it as they wish. He then reviewed the condition of the Muslim lands today under the Ruwaibidah rulers, and how they are still subjected to conspiracies of colonial fragmentation and criminal repression in Sudan, Libya, Yemen, Syria, Kashmir, Chechnya, East Timor, Cyprus, Myanmar, and East Turkistan. He then addressed the soldiers in the armies of the Muslims and reminded them of the biographies of those who preceded them from the soldiers of Islam and their mujahid commanders, Harun al-Rashid, Salah al-Din, Muhammad al-Fatih, Selim III, and Abdul Hamid, whose glories remain firmly engraved in the memory of history. He called upon them to follow the truth and emulate them by liberating Palestine through jihad in the path of Allah, then to restore every inch of Muslim land usurped by the disbelievers, in which there is honor for them and for the

Muslims. He then reminded them, may Allah preserve him, how Hizb ut Tahrir leads the call to re-establish the Khilafah around the world, and how this call has come to disturb the sleep of the disbelieving colonial West, so what then if the soldiers in the armies of the Muslims were to establish it? He presented what the condition of Islam and the Muslims would be if their Khilafah were established today: from expelling colonial influence from our lands, to the honor of Islam and the Muslims, to pursuing the disbelieving colonialists deep within their own lands. He affirmed that this victory and protection is a promise from Allah Almighty and from His Messenger (saw), that Allah will grant victory to the Khilafah if the Muslims establish it. He then affirmed that the call of Hizb ut Tahrir to establish the Khilafah is a call to honor and strength, for it preserves both religion and worldly life, and that it is what the Companions initiated after the death of the Messenger of Allah (saw) before they even proceeded to bury him, despite the importance and gravity of burial so great was its importance and the magnitude of working for it that they delayed his burial (saw). The Ameer of Hizb ut Tahrir concluded his speech by affirming that the Khilafah is the existential issue of the Islamic Ummah, and that we are reassured of its return by the promise of the Messenger of Allah (saw), but that this will not occur except through serious and sincere work. He called upon the Muslims and the people of power and influence to hasten to join the call and to grant support.

Then followed the activities revived by the men and women of Hizb ut Tahrir around the world, which included recorded speeches, articles, and commentaries, in addition to carrying

out several stands and holding conferences in a number of cities worldwide, one of which was a global conference held by the Central Media Office of Hizb ut Tahrir on Al-Waqiyah TV Channel. Al-Waqiyah TV also produced a special series for this occasion, in addition to the valuable interactions of the men and women of Hizb ut Tahrir on online social media platforms. These activities were published by the party's various platforms in eight languages.

Likewise, we in the Central Media Office of Hizb ut Tahrir call upon all sincere workers in the field of media to contribute to

sharing the activities of this campaign, hoping that Allah will grant us and them success in achieving the second launch of the Islamic Ummah by establishing the second Khilafah Rashidah (Rightly Guided Caliphate) on the method of the Prophethood.

Engineer Salah Eddin Adadah
Director of the Central Media Office
of Hizb ut Tahrir



Media Office
of Hizb ut Tahrir
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Wednesday, 25th Rajab 1447 AH

14/01/2026 CE

No: 1447 / 21

The Shield Lost in Rajab: The Loss We Mourn, The Promise We Hold

Press Release

The month of Rajab arrives, its sacredness etched in our hearts as a time for spiritual ascent and divine proximity. Yet, within this very sanctity lies a deep historical wound. For it was in Rajab of the year 1342 AH, 1924 CE, that the last unifying political institution of the Islamic Ummah: the Uthmani Khilafah (Ottoman Caliphate) was formally abolished. This was not merely the end of an empire; it was the shattering of the junnah (جُنَّة), the protective shield, that had for centuries symbolised the collective defence, dignity, and unity of the Muslim world.

Allah (swt) commands in the Noble Quran,

﴿وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا﴾

“*And hold firmly to the rope of Allah all together and do not become divided.*” [TMQ Surah Aali Imran:103]. With the destruction of the Khilafah, that rope was severed. The unified political entity was fragmented into weak, controllable pieces; nation-states carved by colonialist powers. The Prophet (saw) foretold,

﴿يُوشِكُ الْأُمَمُ أَنْ تَدَاعَىٰ عَلَيْكُمْ كَمَا تَدَاعَىٰ الْأَكَلَةُ إِلَىٰ قَصْعَتِهَا﴾

“*The nations are about to invite one another against you as diners invite one another to a dish...*” (Sunan Abi Dawud). The Ummah was left exposed, its heartlands and resources laid bare for occupation, looting, and control.

Since that fateful Rajab, the tragedies have been unrelenting, each a testament to the void left by our absent shield. The First Qibla, al-Masjid al-Aqsa, fell under continuous occupation, its sanctity violated by an artificially implanted colonialist project, the Jewish entity. Our lands were pierced into competing statelets, their borders drawn to weaken, not to empower. Muslim wealth fuels foreign interests, and Muslim armies are too often

weaponised against their own people. From the genocide in Bosnia, to the decades of warfare framed as ‘counter-terrorism’, and most urgently, to the live-streamed genocide in Gaza, this has been a century of oppression, displacement, and bloodshed. The warning of the Noble Qur’an manifests,

﴿وَلَا تَتَرَعُوا فِتْنَةً فَأْتُوا بِنُصْرَتِكُمْ﴾

“*And do not dispute and thus lose courage and then your strength would depart.*” [TMQ Surah Al-Anfaal: 46]. Our disunity has been our greatest weakness.

This condition is not our destiny. The profound suffering of Gaza and all oppressed Muslims must serve not as a source of despair, but as the ultimate driver to reclaim our collective shield. Every attack underscores a timeless truth articulated by Allah’s Messenger (saw),

﴿إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَىٰ بِهِ﴾

“*Indeed, the Imam is a shield (junnah جُنَّة); you fight behind him and you are protected by him*” (Sahih al-Bukhari, Sahih Muslim).

Without this just leadership, this Khilafah (Caliphate) on the Method of Prophethood, there is no true protection for

the Ummah's sanctities, wealth, territory, or blood. We are not without hope or promise. The Prophet (saw) gave glad tidings, «نَمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ»

“Then there will be an oppressive rule, and it remains as long as Allah (swt) wishes, and then He (swt) will end it when He (swt) wishes to end it, then there will be the Khilafah on the Method of Prophethood.” [Musnad Ahmad].

This is the glad tidings of our Prophet (saw) and our direction. Furthermore, Allah (swt) says,

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ...﴾

“Allah has promised those who have believed among you and

done righteous deeds that He will surely grant them succession [to authority] upon the earth...” [TMQ Surah An-Nur:55]. Therefore, let this Rajab be a turning point in our awareness. Let our grief be transformed into purposeful action, seeking knowledge, nurturing unity, and working sincerely for the revival that is our right and our promise. The only path to dignified salvation from the cycles of oppression is the re-establishment of that just shield, under which the weak are protected, justice is administered, and the Ummah stands as one. The shield must be restored.

Media Office of Hizb ut Tahrir in Wilayah Pakistan

Media Office
of Hizb ut Tahrir
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Tuesday, 01st Sha'ban 1447 AH

20/01/2026 CE

No.: 1447 / 17

Australia Passes Draconian Laws and Enters Era of Unchecked Tyranny

Press Release

The Australian Parliament has just passed the Combatting Extremism, Hate and Extremism Bill, a sweeping piece of legislation that fundamentally alters rule of law in this country.

The passage of this legislation follows weeks of political turmoil following Bondi, with overarching proposed political and legislative responses demanded by pro-Zionist advocates before facts had been established, trials commenced and the royal commission initiated.

This legislation has only one purpose, which is to criminalise all pro-Palestinian activism, starting with Muslim and Palestinian activism. This much was made clear by the Prime Minister, the Home Affairs Minister and the Director-General of ASIO, who all specified the targeted aim of this legislation was the proscription of Hizb ut Tahrir. Indeed, after weeks of political charades, only one sweeping measure remained, which was always the objective ... the introduction of a new hate listing regime, despite the abandonment of the new hate speech threshold, that will rest entirely on ministerial discretion and the absence of procedural fairness.

Hizb ut Tahrir / Australia says the following regarding today's developments:

1. Gaza has exposed everyone and masks have fallen everywhere. The facade of rule of law, international law and human rights have been irrevocably exposed as hollow claims

used to enact and justify the worst crimes. The rest of the world already knew it, now Westerners know it too.

2. This criminal piece of legislation has been introduced for no other purpose except to protect the criminality of a foreign entity. Australia is once again being dragged into the abyss by fighting another's foreign war.

3. Australia has officially entered the era of unchecked tyranny. Whilst its effects may not be immediately felt given its first target will be Muslim and Palestinian activism, the framework has now been set normalising executive overreach and the abandonment of natural justice.

4. All of this comes at a time the post WWII order is being deliberately torn down, removing pretences of rights and laws, and advancing raw power as the only arbiter of right and wrong. The barbarity of the occupation's genocide, and the unrestrained military support afforded to it, is symptomatic of this new emerging world order, but so is the people's opposition to it.

Hizb ut Tahrir will seek to challenge this law and any attempted proscription that results from it.

Media Office of Hizb ut Tahrir
in Australia

Media Office
of Hizb ut Tahrir
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Saturday, 28th Rajab 1447 AH

17/01/2026 CE

No: HTS 1447 / 84

Recommendations of the Conference Held by Hizb ut Tahrir / Wilayah of Sudan Commemorating 105 Hijri Years Since the Destruction of the Khilafah (Caliphate)

Press Release

(Translated)

On Saturday, 28th Rajab 1447 AH, corresponding to 17 January 2026 CE, Hizb ut Tahrir / Wilayah of Sudan held a conference commemorating 105 years since the destruction of the Muslims' Khilafah (Caliphate) state. The conference was attended by prominent figures, including politicians, media personalities, scholars, and community leaders. Given that this painful anniversary comes as we in Sudan are suffering from a war ignited by American imperialism, using its local agents to dismantle what remains of our country's unity under its so-called "Blood Borders" policy. Thus, the title of our conference was: "Sudan Between the Policies of Blood Borders and the Unification of People into One Nation." The conference began with a speech by the Ameer of Hizb ut Tahrir, eminent scholar Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, then the speakers from the Dawah carriers discussed the entry of Islam into Sudan, and how it was a reason for the unity of Muslims and their gathering, then the entry of British colonialism and how it struck at the foundations of unity, following the policy of divide and rule. Then the country was transformed after the Second World War into an arena for international conflict between British and American colonialism, and it still is, until the conflict between them became a sharp military extermination, targeting the security of the people of Sudan, their sanctities and the unity of their country, which made America openly declare its policy that aims to tear apart the countries of Muslims, and draw new countries in them with borders drawn with the blood of Muslims. Then the conference papers spoke about the policy of melting people into one nation, which has not succeeded throughout human history to materialize except by the state of the Muslims, the Khilafah (Caliphate), and the need for people today, on the anniversary of its destruction, to hasten the steps and accelerate the march to restore it on the method of the Prophethood.

We in Hizb ut Tahrir / Wilayah of Sudan address all our people, especially their leaders, scholars, and influential figures—politicians, writers, and media personalities—to agree with us that our great Deen obligates us to do the following:

First: To make Islam alone the foundation of our lives and the solution to our problems. This necessitates uprooting the influence of the kuffar, colonial West, particularly America and its control over us. This can only be achieved through Islam, implemented by the Khilafah State according to the method of Prophethood.

Second: To make the bond that unites us the brotherhood of Islam and nothing else. No consideration should be given to ties of homeland, tribe, ethnicity, or region, for all of these divide rather than unite. We must reject any call based on these corrupt bonds, especially with the rise of regional and tribal discord, which serves the agenda of the blood borders.

Third: We must uproot the two Trojan horses of the kafir

colonial West in our country: the Civil Administration and the Hawakir system. As for the Civil Administration, it has become, as the British colonialists intended when they created it, a threat to the unity of the country. As for the idea of Hawakir, which they base their legitimacy on maps drawn by the British colonialists, it means granting ownership of land, with its thickets, forests, and pastures, to one tribe in the region to the exclusion of other groups, and making this a cause of conflict. This is forbidden because, according to Islamic law, the land of Sudan is a Kharaj (land tax), and its ownership belongs to the State Treasury of the Muslims (Bayt al-Mal). Any individual subject of the state may own its usufruct for residence, agriculture, or any other purpose. As for the pastures, thickets, and forests, they are public property, meaning they belong to all people, as the Prophet (saw) said:

«الْمُسْلِمُونَ شُرَكَاءُ فِي ثَلَاثٍ، فِي الْكَلَاءِ، وَالْمَاءِ، وَالنَّارِ»

"Muslims are partners in three things: pasture, water, and fire."

Fourth: The armed forces of the state are a single, unified force,

including the police. The existence of militias and other armed entities is not permitted, as their presence poses a threat to the state's integrity. This is because power resides with the strongest faction within the state, and the plurality of such factions is a harbinger of conflict and state fragmentation, especially given the ease with which these entities can be infiltrated by external enemies.

Fifth: We should strive to establish the state that unites us, brings us honour, and pleases our Lord, namely the Khilafah Rashida (Rightly Guided Caliphate) on the method of the Prophethood, which the Prophet (saw) gave the glad-tiding that it would come after the oppressive rule whose last days we are living in, Allah willing, He (saw), said:

«... ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ، ثُمَّ يَرْفَعُهَا اللَّهُ إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ. ثُمَّ سَكَتَ»

“...then there will be an oppressive rule, and will last for however Allah wills, then Allah will remove it when He wills to remove it, then there will be a Khilafah (Caliphate) on the method of the Prophethood. Then he remained silent.”

Sixth: The phenomenon of Trump's arrogance and excessive pride, his bullying of the world's nations, his destruction of the rules of international law that his country's leadership previously embodied, and the inability of nation states to stand up to him, all of this speaks of the world's need for a state based on the ideology of Islam; a Khilafah on the method of the Prophethood, to rid the world of the evils of Capitalism and America's leadership.

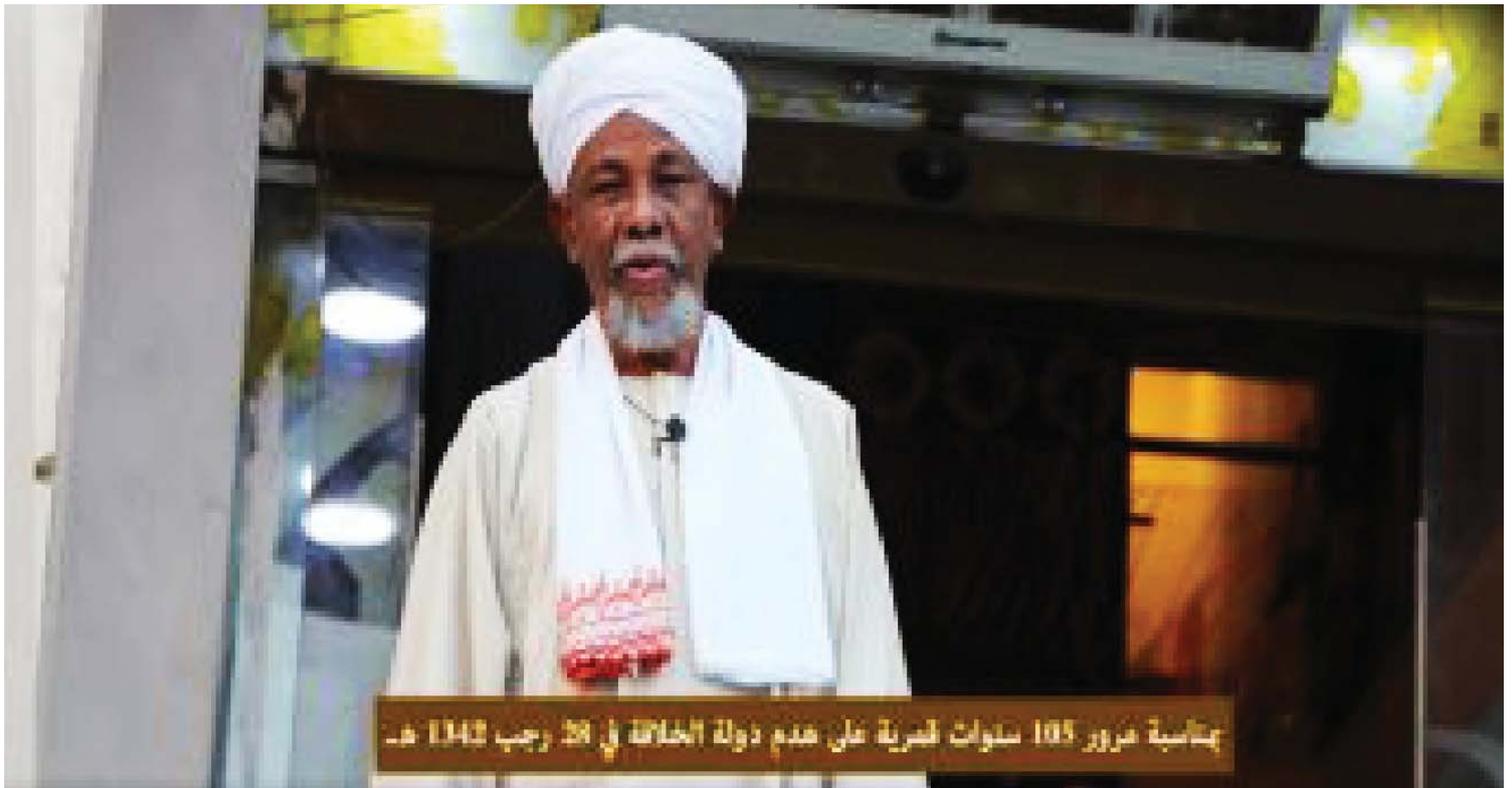
In conclusion: A message to the sincere believers to their creed among the people of power and protection in Sudan, to those moved by the great creed of Islam, to the mosque-goers who attend Friday prayers and congregational prayers, and who fear

and revere Allah: Know that the situation has reached a critical point, and your people are calling upon you for help against the hatred of the kafir West and its tools who have no regard for any covenant or obligation. The words of Allah (swt) to you and His rulings establish a proof against you, and the regional and international reality is preparing and calling you to obey Allah. The Aqeedah (creed) of Islam, with its truths, protects you from backsliding and fearing none but Allah, the All-Powerful, the Almighty, the Possessor of dominion and might. All of this calls upon you to give your support to Hizb ut Tahrir so that it may establish the Khilafah Rashidah (Rightly Guided Caliphate) on the method of the Prophethood, so that it may set the compass of this planet Earth towards a life of obedience to Allah, supporting the oppressed and bringing people out of the darkness of disbelief into the light of Islam. Be like the leader of the Ansar, Sa'd ibn Mu'adh, may Allah be pleased with him, whose death shook the throne of Allah, The Merciful, for imitating men is a success, and for such a deed let the workers strive.

﴿وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ﴾

“As for the foremost—the first of the Emigrants and the Helpers—and those who follow them in goodness, Allah is pleased with them and they are pleased with Him. And He has prepared for them Gardens under which rivers flow, to stay there for ever and ever. That is the ultimate triumph” [At-Tawba: 100]

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir
in Wilayah Sudan



Media Office
of Hizb ut Tahrir
America

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Sunday, 29th Rajab 1447 AH

18/01/2026 CE

No.: 1447 / 11

From Division to Unity Khilafah Conference 2026

Press Release

Chicago, IL - Hizb ut Tahrir / America successfully convened its annual Khilafah Conference as part of a global campaign marking the abolition of the Khilafah (Caliphate) on the 28th of Rajab, 1342 AH. The conference served as a call to Muslims worldwide to recognize and fulfill the obligation of restoring the Islamic way of life, as ordained by Allah (swt), through the reestablishment of the Khilafah upon the methodology of our Prophet Muhammad (saw).

This year's conference, titled "From Division to Unity," addressed the root causes of division within the Ummah and examined a principled path toward unity grounded in Islam. The conference featured three speeches followed by an open question-and-answer session.

Ustadh Haitham, in the first speech, "Beyond Slogans: The Essence of Islamic Unity," highlighted that while the Ummah remains deeply united in grief, compassion, and concern over crises such as Gaza, Sudan, and Kashmir, it remains fragmented in action due to the absence of unified leadership and an overarching political structure. He emphasized that authentic Islamic unity is built upon discipline, coordination, and governance rooted in the Qur'an and Sunnah. He further explained that unity in Islam is not uniformity, but rather a unity of purpose and accountability, achievable only through restored leadership and collective responsibility that enables the Ummah to protect its people, uphold justice, and fulfill its role as witnesses over humanity.

Ustadh Zaki, in the second speech, "From Fragmentation to Strength: Building an Integrated Islamic Bloc," explained that poverty in the Muslim world persists not because of a lack of resources, but due to political fragmentation, external economic control, and man-made systems that obstruct fair distribution of wealth. He highlighted the strategic significance of Muslim lands in global energy, agriculture, minerals, and trade, illustrating that division has turned abundance into dependency. Drawing on Islamic principles of justice and public ownership, he called for economic and political unity under Islamic governance, asserting that only an Islamic system can restore sovereignty, ensure equitable distribution of wealth, and protect the Ummah from exploitation.

Dr. Abu Talha, in the final and keynote address, "The Caliphate: Reimagining Leadership," discussed themes from his latest book, *The Middle East Paradigm*. He presented a comprehensive analysis of the persistent conflicts across the Muslim world, outlining what he described as the U.S.-led "42+" paradigm, which he argued sustains managed instability through regional elites and selective alliances to preserve external dominance. He explained how power is maintained without legitimacy, perpetuating fragmentation and dependency. In contrast, Dr. Abu Talha presented the "10+" model as a legitimate and unified alternative rooted in Islamic leadership, concluding with a call for Muslims to move beyond reforming the existing order and toward replacing it with a system capable of restoring sovereignty and long-term stability.

The conference concluded with an interactive question-and-answer session, during which the speakers engaged directly with the audience.

The Ummah continues to demonstrate remarkable resilience and yearns for a brighter future. Our Iman and shared values remind us that unity is not only possible but is an essential Fard (obligation). Islam provides guidance that nurtures justice, dignity, and solidarity, offering hope for a future built upon cooperation, purpose, and collective responsibility. The conference attendees expressed that they felt truly inspired by the content presented. May Allah (swt) bless our efforts, unite our hearts, and grant success to all sincere endeavors.

Media Office of Hizb ut Tahrir
in America

The West's Real Fear: A Unified Muslim World

In a recent Fox News interview with Sean Hannity, U.S. Secretary of State Marco Rubio revived the familiar rhetoric of “radical Islam,” expansionist Caliphates, and threats to the West. His comments not only echo two decades of post-9/11 messaging but also reveal something deeper - an underlying fear of a powerful united Muslim world.

Hannity framed his questions in the context of the “America First” doctrine championed by Trump. To understand Rubio’s response, one must recall the neoconservative era of the 2000s, when U.S. foreign policy revolved around invasions, regime change, nation-building and “democratizing” the Middle East. This was done and continues to be implemented under the guise of promoting the liberal order while actually expanding American global influence and securing the Zionist project and its regional dominance.

America spent trillions of dollars into Iraq and Afghanistan, only to face stalemates, humiliation, and a global reputation tarnished by endless war. And yet, today’s MAGA rhetoric, despite claiming to reject Bush-era neoconservatism mirrors the same logic - fear of Islam, fear of “expansionist” Muslim entities, talk of WMDs, demonization of geopolitical rivals and manufacturing public support for intervention. The recent language used about Venezuela linking its government to “narco-terrorists” aligned with “radical Islam” is a perfect example of neocon messaging revived under a different brand but same imperial ambitions.

Rubio fear-mongers “radical Islam” as a revolutionary force bent on global domination. He states, “they will never be satisfied with their own little Caliphate...they want to expand... control more territory...they have designs on the West, on the U.S., on Europe...” And yet, he is blind to the hypocrisy of American imperialism that maintains over 750 military bases across the world, thousands of troops in Japan, South Korea, Germany, Italy and the Muslim world and continues to support the territorial expansion of the Zionist entity that essentially functions as America’s forward operating base in the heart of the Muslim world.

Across the Muslim world opposition to U.S. power has consistently centered on its foreign policy that installs or supports authoritarian regimes, manufactures coups, occupies and bombs Muslim lands, enforces economic sanctions, interferes in governance, imposes secularism and opposes Islam. The cumulative impact of these policies is visible in Afghanistan, Iraq, Libya, Pakistan, Palestine, Somalia, Sudan, Yemen and beyond. Thousands have been killed, millions displaced, shattered infrastructure, and economic collapse are not abstractions, rather, they are lived realities. To frame opposition to such outcomes as hostility toward “freedom” is delusional self-

aggrandizement.

Opposing the Caliphate

For over a century, Western strategic doctrine has consistently opposed the re-emergence of a unified Islamic political authority embodied in the Caliphate. This opposition is not rooted merely in cultural discomfort or concerns about radicalism. Rather, it is driven by geopolitical, economic, and ideological realities. The Caliphate historically functioned as a great power and its abolition enabled Western domination of the Muslim world. Its re-establishment threatens the current global order through its strategic geography, vast resources, population size, and ideological independence.

Authoritarian regimes in the Muslim world are part of the West’s plan to prevent the re-establishment of a Caliphate. Public anger against Muslim regimes is not from abstract radicalism, but from lived experience under authoritarian rule sustained by foreign colonial control.

In such contexts, viewing the U.S. as a destructive force is not the product of extremist indoctrination; rather, it is the rational expression of sustained oppression. Rubio’s comments reveal this deeper fear of a truly united Ummah. They divulge the anxiety over the gradual erosion of American hegemony and the possibility that a major civilizational bloc may chart its own course. Understanding this is essential. Fear mongering about “radical Islam” and security threats in this context is not about protecting citizens or even fear of the religion. Rather, it is about preserving empire.

Uniting the Ummah & Hizb ut Tahrir

The re-establishment of a Caliphate is not “radical Islam.” Rather, it is part of normative Islam. The Caliphate is the political leadership of the global Muslim Ummah that implements Islam. It is obligatory, not optional. Its absence is a sin.

“They (the scholars) consented that it is an obligation upon the Muslims to appoint a Khalifah, and that its obligation is by revelation, not reason. (Imam an-Nawawi, Sharh Sahih Muslim)

Hizb ut Tahrir has been at the forefront for decades in the effort to re-establish the Caliphate and unite the Ummah. Hizb ut Tahrir stands out as a global Islamic political party distinguished by the consistency of its vision and the depth of its intellectual foundations. From its inception in 1953, in al-Quds, Jerusalem, Hizb ut Tahrir emerged with a singular objective and developed

detailed materials outlining the structure of the Caliphate, its administrative mechanisms, its economic, judicial, and political systems and a draft constitution.

These works were not produced as academic exercises or philosophical speculation, nor merely as apologetics responding to critics of Islam. Rather, they are intended as a practical framework for clear structured implementation. This practical orientation reflects a forward-looking vision, not nostalgia for the past, but confidence in Islam's capacity to offer solutions for the present and future. Our vision is for revival of a new global order grounded in justice, accountability, and divine guidance, embodied in the return of a Khilafah (Caliphate) Rashidah, inshaAllah.

Today, Hizb ut Tahrir operates as a global political party spanning from America to Australia. Across diverse cultural and political environments, it has maintained ideological consistency and methodological discipline. Despite facing persecution, restrictions, and media marginalization in many parts of the world, the party has continued to articulate its message with persistence and resolve, mobilizing through non-violent ideological and political means to establish the Caliphate

in the Muslim world.

Over decades, Hizb ut Tahrir has contributed significantly to elevating discourse within the Muslim Ummah, particularly by re-centering political thought around the objective of re-establishing the Caliphate. Its legacy lies not only in the positions it has taken, but in its insistence that Muslims think beyond reactive politics and short-term fixes, toward a comprehensive vision rooted in Islam itself. In a world searching for alternatives to the current failing world order, Hizb ut Tahrir continues to present a coherent, principled, and intellectually grounded call to reshape the world toward a just and dignified future for the Ummah and humanity at large.

«نُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ»

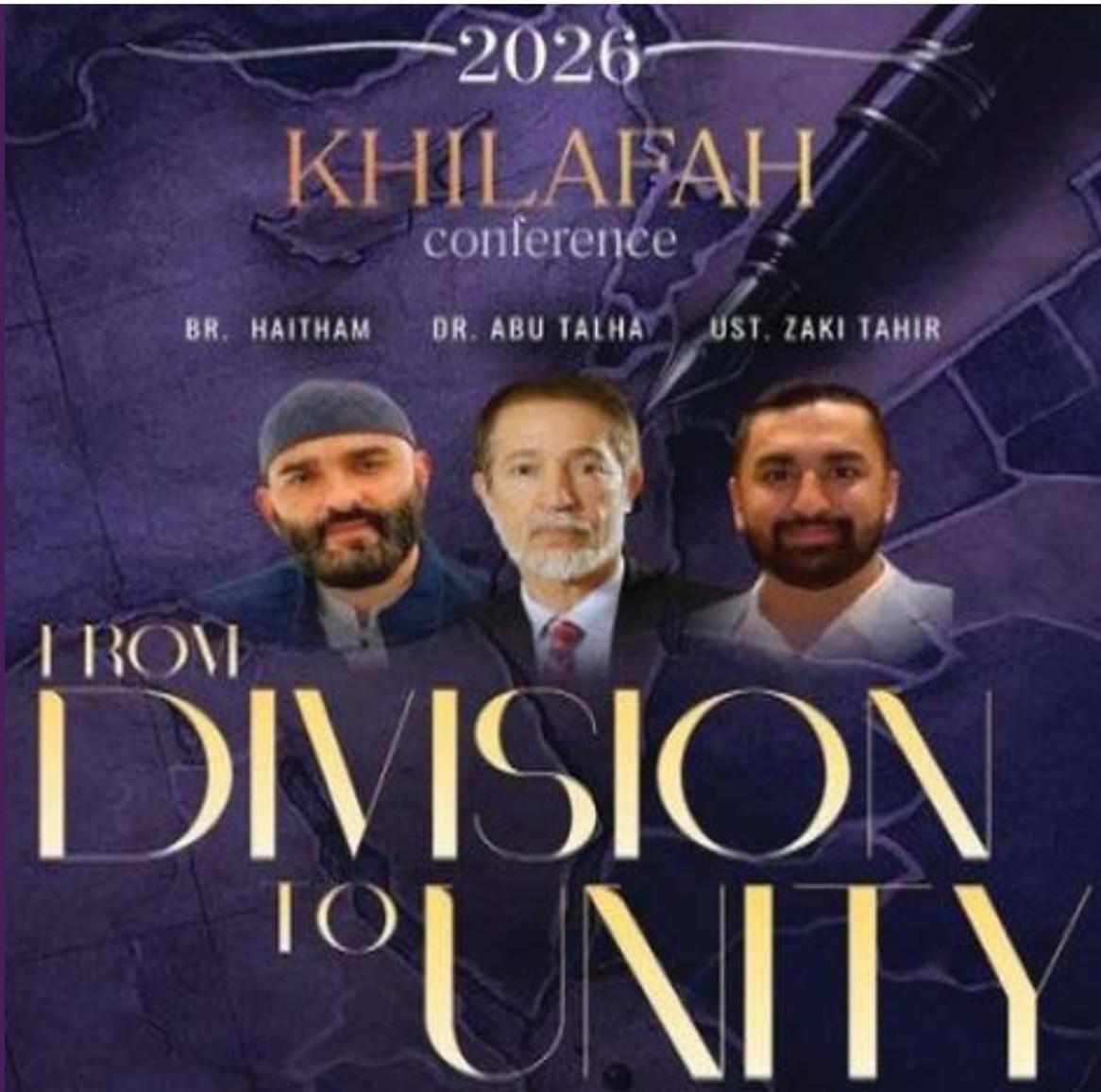
“...and then there will be Khilafah (Caliphate) upon the Prophetic method.” (Musnad Ahmed)

Hizb ut Tahrir

America

21 December 2025 CE

01 Rajab 1447 AH



Hizb ut Tahrir/ Canada: Annual Khilafah Conference, "Khilafah is Imminent, What have You Prepared for It?"

Hizb ut Tahrir / Canada organized an Annual Khilafah Conference, entitled: **"Khilafah is Imminent, What have You Prepared for It?"** on the 105 year Hijri corresponding to 102 CE Occasion of the Destruction of the Khilafah **28 Rajab 1447 AH - 17 January 2026 CE**

ONLINE KHILAFAH CONFERENCE 2026

KHILAFAH IS IMMINENT

WHAT HAVE YOU PREPARED FOR IT?

Understanding Our Obligations Towards The Forthcoming Khilafah

SATURDAY | 17 JAN 2026 | 11am

TOPICS

- THE UMMAH OF ISLAM**
RESILIENT, RESURGENT AND REFUSING TO SUBMIT
- THE REGIMES**
THEIR ROLE IN FIGHTING THE RETURN OF THE KHILAFAH
- THE COLONIAL THREAT**
THE CAPITALISTS' DOOMED EFFORT TO BLOCK THE RETURN OF ISLAM
- THE FINAL STRETCH**
OUR DUTY TO THE FORTHCOMING KHILAFAH

Online Conference
Scan To Register
hizb-canada.org/online-khilafah-conference-2026

hizb-canada.org kconference2026 Hizbcanada ht.canada hizb_canada HTCanda

UMMAH IS WALKING TOWARDS ISLAM

Ummah:

- Sees Islam as the Only Hope
- Refuses to Give Up on Islam

- Not achieved a lasting victory
- But had made many significant steps in the right direction: abandoned Arabism, Socialism, Nationalism, etc.

CORRUPTING SOCIETY

Halloween Party in Riyadh, Saudi Arabia

MBS: "The new Europe will be the middle east, The Kingdom of Saudi Arabia in the next five years will be totally different".

THE COLONIAL THREAT

The Capitalists' Doomed Effort to Block the Return of Islam



bit.ly/kconf26

Media Office
of Hizb ut Tahrir
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Saturday, 28th Rajab 1447 AH

17/01/2026 CE

No: 1447 / 14

The Media Office of Hizb ut Tahrir in Jordan Held an Online Seminar

Press Release

(Translated)

The Media Office of Hizb ut Tahrir in Jordan organized an online seminar to commemorate the 105th anniversary of the destruction of the Khilafah (Caliphate), entitled: "The Radical Solution and the Ummah's Vital Issue"

The seminar included the following main topics:

- Reflections on the speech of the Ameer of Hizb ut Tahrir, the eminent scholar Ata bin Khalil Abu Al-Rashtah (may Allah protect him), on the anniversary of the destruction of the Khilafah.

- The bankruptcy of Capitalism and its attempts to mislead the Ummah and divert it from its cause.

- The Khilafah: its ruling, the evidence for its obligation, and how to re-establish it.

It was attended by a large audience who interacted with its sessions by asking questions of interest related to the necessity of establishing the Khilafah as a radical solution to the Ummah's vital issues, the legal ruling on the obligation to work to establish it, the Shariah evidence that indicates this, in addition to the method of establishing it as the Prophet (saw) established it, which in its entirety expressed the Ummah's aspiration for the return of the Islamic state and its longing for it, and the great interest in its cause.

The speakers responded at length and with some detail where necessary, both in discussing the seminar's themes and in answering the questions and inquiries raised. They successfully drew attention to and emphasized the necessity of restoring the Khilafah according to the method of the Prophethood and the importance of working diligently to establish it.

We pray to Allah (swt) that His promise of empowerment and the glad tidings of the Prophet Muhammad (saw) regarding its establishment will be fulfilled, as it is on the horizon, Allah willing. The Prophet Muhammad (saw) said:

«ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَا جِ النَّبِيُّ»

"Then there will be a Khilafah according to the method of Prophethood" (Musnad Ahmad).

Media Office of Hizb ut Tahrir
in Wilayah Jordan



بمناسبة الذكرى الـ 105 لهدم دولة الخلافة الإسلامية
يتشرف المكتب الإعلامي لحزب التحرير في ولاية الأردن
بمناقشة ندوة رقمية بعنوان:

الحل الجذري وقضية الأمة المصرية

ضمن المحاور الآتية:

- وقفات مع كلمة أمير حزب التحرير عطاء بن خليل أبو الرشته حفظه الله في ذكرى هدم الخلافة.
- إفلاس الرأسمالية وسعيها لتضليل الأمة وحرفها عن قضيتها.
- الخلافة: حكمها، وأدلة وجوبها، وكيفية إعادتها.
- فقرة التفاعل: الرد على أسئلة الحاضرين.

وذلك يوم الجمعة في 27 رجب 1447 هـ الموافق لـ 16.01.2026م.
الساعة الثامنة مساءً على منصة (ZOOM).

حضوركم يسرنا
ومشاركاتكم تثرى اللقاء

الجمعة في 27 رجب 1447 هـ الموافق لـ 16.01.2026م.

Media Office
of Hizb ut Tahrir
Wilayah Lebanon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Saturday, 28th Rajab 1447 AH

17/01/2026 CE

No: H.T.L 1447 / 16

Annual Conference of Hizb ut Tahrir in Wilayah Lebanon On the 105th Anniversary of the Demolition of the Khilafah (Caliphate) “Normalization and Surrender, or the Promise of Allah and the State of Islam?!”

Press Release

(Translated)

On the occasion of the 105th anniversary of the demolition of the Khilafah (Caliphate), Hizb ut Tahrir in Wilayah Lebanon held its annual political conference under the title: “Normalization and Surrender, or the Promise of Allah and the State of Islam?!”, in which speakers from Lebanon, Syria, Turkey, and Gaza participated.

The conference comes amid the ongoing American escalation in the region, and the normalization track that America is attempting to impose upon the lands of the Muslims.

In its concluding statement, the conference affirmed that what is termed the American plan for the Middle East is not situational responses to crises, but rather an integrated strategic dominance project, aimed at consolidating the Jewish entity, preventing the unity of the Islamic Ummah, and perpetuating political and economic dependency through local tools and subordinate regimes.

The conference stressed that the paths sponsored by America under the titles of “peace,” “reform,” and “stability” do not lead to genuine liberation nor the restoration of sovereignty, but are managed within the American ceiling and grant the project of dominance additional legitimacy.

It also affirmed that the Khilafah on the method of the Prophethood represents the comprehensive political alternative capable of confronting projects of normalization and surrender, as it is a system of governance integrated in nature, emanating from the Ummah’s Aqeedah (doctrine) and relying upon its awareness

and strength, not upon partial solutions or imposed settlements.

Hizb ut Tahrir in Wilayah Lebanon concluded its conference by affirming that the lands of Ash-Sham, foremost among them Palestine, Lebanon, and Syria, constitute the axis of the conflict with the American project, and that realizing the unity of targeting and the interconnectedness of the situation is an essential condition for any real change, renewing its call to the Ummah and the people of power and influence within it to undertake serious work to establish rule by what Allah has revealed, in fulfillment of the promise of Allah Subhanah and in support of His Deen.

﴿وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُّسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ
بِنَصْرِهِ وَزَفَقَكُمْ مِّنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ﴾

“And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things – that you might be grateful.” [TMQ Al-Anfal:26]

Media Office of Hizb ut Tahrir
Wilayah Lebanon



The Concluding Statement of the Hizb ut Tahrir Conference in the Wilayah of Lebanon “Normalization and Surrender, or the Promise of Allah and the State of Islam?!”

On the tragic 105th anniversary of the destruction of the Khilafah (Caliphate)

(Translated)

All praise is due to Allah, Lord of the worlds abundant, pure, and blessed praise. All praise is due to Allah:

﴿مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعْزِزُ مَنْ تَشَاءُ وَتُذَلِّلُ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ﴾

“Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.” [Surah Aal-i ‘Imran:26].

And prayers and peace be upon the sent mercy, our master Muhammad (swt) and his pure family. When Allah Almighty permitted his victory, the Arabs submitted to him, the throne of Heraclius was destroyed, and the fire of Chosroes was extinguished within a decade or slightly more. May Allah be pleased with his illustrious and noble Companions, who adhered to the rule of Allah in the darkest of circumstances, so Allah favored them and made them successors and leaders:

﴿وَجَعَلْنَا مِنْهُمْ أُمَّةً يَهْتَدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ﴾

“And We made from among them leaders guiding by Our command when they were patient and [when] they were certain of Our signs.” [Surah As-Sajdah:24].

The condition of the Muslims continued in honor and supremacy for more than thirteen hundred years, until their Khilafah (Caliphate) was destroyed on this very day the 28th of Rajab 1342 AH, corresponding to the 3rd of March 1924 CE. Since then, the Ummah has become “like orphans at the tables of the ignoble,” tossed about by the great and powerful states. Thus the lands became as you see them today: Ruwaibidha (lowly incompetent rulers), client agents of the West, who sold Palestine for a paltry price and showed no regard for it. Then they made peace over it with the enemies of Allah and their own enemies, leaving its people to be slaughtered openly day and night upon the altar of the Jews, with America behind them.

As for America whose arrogance has swollen and whose conceit has grown it believed during Trump’s first and second presidencies that it was capable of imposing peace upon the region through what is called the “Abraham Accords,” claiming to create common ground between the religions of the region: Islam, the true religion, and Judaism and Christianity after their distortion merging them into a falsified mixture of laws. Thereafter, it began practicing outright thuggery upon the world: arresting a head of state here, threatening to seize another state’s

land there, seeking to extinguish the fire in southern Lebanon and Gaza because it desires them as economic and tourist zones for its citizens and soldiers, enabling immorality on their shores; and reigniting the fire of war in Yemen through its agents because it covets the rare mineral wealth of Hadramawt. And the shameful list of America goes on.

This is the America that leads the caravan of normalization and surrender in the region. Rulers abase themselves before it to preserve their thrones and their wealth before even that, their own heads. Voices fall silent, except for a very few still clinging to the illusions of nationalism and the scraps of defunct nationalism and communism. Yet their cries echo in a valley other than that of the Islamic Ummah, after the bareness of all these ideologies has been exposed.

Thus, it became an obligation and a duty imposed by the Shariah of Allah Almighty and imposed by the reality of evading confrontation with this American campaign that among the movements, groups, and gatherings there arise those who command good and forbid evil, who understand the regional and international political dynamics, who work for change, who strive to confront and combat the path of normalization and surrender, recording their stance in the records of Allah Almighty before the records of people. Thus Allah is pleased with their support for Him and grants them victory:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾

“O you who have believed, if you support Allah, He will support you and plant firmly your feet.” [Surah Muhammad:7].

Accordingly, this conference was held under the title “Normalization and Surrender, or the Promise of Allah and the State of Islam?!” in confrontation with the American plan for a new Middle East.

The conference, through its speeches, clearly and explicitly articulated its position on this decisive issue. The words were

woven together to present the party's vision and stance through its representatives from Lebanon, Syria, Turkey, and Gaza. These actions were affirmed as steps along the path toward achieving the objective; that the capabilities and resources exist within the Ummah generally, and in the lands of Ash-Sham in particular; that they are fit for change on the basis of Islam; and that those who endured the hardship and wounds of the defunct Assad regime are, Allah willing, capable of completing the journey, even with the continuation of coercive rule for a time—mindful of the saying of our Lord Almighty:

﴿وَلَا تَيْأَسُوا مِنْ رَوْحِ اللَّهِ إِنَّهُ لَا يَيْأَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ﴾

“And do not despair of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people.” [Surah Yusuf:87].

Turkey today presents a living example of the ability of workers to transcend secularism toward the Khilafah (Caliphate) when authority is entrusted to those who represent their Deen. Lebanon, with all its tragedies and tensions, makes the world hear that the promise of Allah and His state are supreme and will impose themselves upon America's project and arrogance. And then comes the wounded, afflicted message of Gaza, drawn with lines of blood and martyrdom, demonstrating that capabilities even if few can confront the mightiest powers; for the matter lies in men behind the weapon, not in the weapon itself. Thus the words summarized the scene: it is the project of Islam and its state confronting the projects of American hegemony, alongside which the corrupt rulers of the Muslim lands march.

In conclusion, Hizb ut Tahrir in the Wilayah of Lebanon affirms the following:

First: The American plan for the region is not a cumulative process of temporary policies or reactive responses to crises, but rather an integrated strategic project of domination, combining military, political, economic, and ideological dimensions, managed with a long-term mindset aimed at controlling the region and preventing any fundamental transformation in its political structure.

Second: The party identifies the core pillars of this plan as follows: the entrenchment of the Jewish entity as an advanced base for Western interests and the guarantee of its qualitative military and political superiority; preventing the establishment of political unity for the Islamic Ummah; perpetuating dependency through financial institutions, aid, and sanctions; and combating political Islam while imposing what is termed the “Abrahamic religion” as a substitute for Islam and its idea.

Third: Engagement in paths sponsored by the United States whether called settlement, reform, neutrality, or stability remains nothing more than crisis management under the ceiling of the American project and does not lead to real liberation or the restoration of sovereignty.

Fourth: From this perspective, Hizb ut Tahrir presents the Khilafah (Caliphate) on the method of Prophethood as the comprehensive political alternative not as an emotional reaction

or nostalgic yearning, but as an integrated system of governance.

Fifth: Establishing the Khilafah is not the task of isolated elites, but a project of the Ummah, beginning with building political awareness, exposing the nature of the conflict, liberating concepts from distortion, and organized political work with the Ummah and the people of power to establish rule by what Allah has revealed.

Sixth: The lands of Ash-Sham especially Palestine, Lebanon, and Syria occupy a central position in American calculations, not only due to geography, but due to their direct link to the security of the Jewish entity and their civilizational and political depth for the Islamic Ummah.

Seventh and finally: Changing tools does not mean changing objectives, and reintegrating any state into the so-called “international system” under American conditions only entrenches dependency, not sovereignty.

O honorable gathering, we wished that representatives of the party from nearly forty-five countries could attend this conference—foremost among them the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu al-Rashtah so that America might see itself standing before towering mountains confronting its path and project. But borders, lands, and security measures separated us. We ask Allah that the next meeting be soon in a land of honor and a second Khilafah on the method of Prophethood so that these pains, difficulties, conferences, and positions become memories you narrate to your children, as Khabab ibn al-Aratt and the Companions once recalled their suffering under the polytheists in the shade of the first Islamic State:

﴿وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ بِنَصْرِهِ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ﴾

“And remember when you were few and oppressed in the land, fearing that people might snatch you away, but He sheltered you, supported you with His victory, and provided you with good things that you might be grateful.” [Surah Al-Anfal:26].

May your coming and striving be blessed, and may Allah record it in your deeds as light, proof, and salvation on the Day of Resurrection, and as the highest Paradise in the company of the Prophet (swt), the Companions, the Followers, and those who follow them with excellence until the Day of Judgment:

﴿ثَلَاثَةٌ مِنَ الْأُولَىٰ * وَقَلِيلٌ مِنَ الْآخِرِينَ﴾

“A company of the former peoples, and a few of the later ones.” [Surah Al-Waqi'ah :13–14].

And the last of our supplication is that all praise is due to Allah, Lord of the worlds.

Hizb ut Tahrir
Wilayah Lebanon
28 Rajab 1447 AH
17/1/2026 CE

Hizb ut Tahrir in the Blessed Land - Palestine Events Remembering the 105th Anniversary of the Destruction of the Khilafah

(Translated)

*Hizb ut Tahrir in the Blessed Land-Palestine to remember the 105th Hijri anniversary of the destruction of the Khilafah (Caliphate) state on the 28th of Rajab 1342 AH. Masjid Talks and Khutbahs took place in various cities in Palestine.
13 Rajab 1447 AH - 2 January 2026 CE*



Women's Section in the Blessed Land - Palestine Messages on the 105th Anniversary of the Destruction of the Khilafah!

On the occasion of the painful 105th anniversary of the destruction of the Islamic State—established by the Master of Messengers, Muhammad (peace and blessings be upon him), and his noble Companions (may Allah be pleased with them) - by Arab and Turkish traitors, and the abolition of the Islamic system of governance (the Caliphate) on the 28th of Rajab 1342 AH, corresponding to March 3, 1924 CE, the Women's Section of Hizb ut Tahrir in the Blessed Land - Palestine presents a series of messages to motivate the Muslim Ummah to work diligently with Hizb ut Tahrir to re-establish it, as promised by our Prophet Muhammad (saw): «خلافة راشدة على منهاج النبوة» "a righteous Caliphate on the methodology of the Prophethood."



Media Office
of Hizb ut Tahrir
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٥﴾



Saturday, 14th Rajab 1447 AH

03/01/2026 CE

No: HTS 1447 / 75

Hizb ut Tahrir / Wilayah of Sudan Holds Several Rallies in Various Cities in Sudan

Press Release

(Translated)

As part of commemorating the 105th anniversary of the destruction of the Khilafah (Caliphate), in Rajab 1342 AH, and to remind the Ummah of the tragic event that caused the Ummah to lose its Imam, the shield, its unity to be shattered, and the colonizing kaffir to dominate it, controlling its political, economic, and military decisions, and to mobilize the Ummah to work towards resuming the Islamic way of life by establishing the second Khilafah Rashidah (Rightly Guided Caliphate) on the method of the Prophethood, the members of Hizb ut Tahrir / Wilayah of Sudan held several rallies in various cities throughout Sudan after Friday prayers on 13th of Rajab 1447 AH, corresponding to 2/1/2026 CE, as follows:

* A rally was held in Port Sudan, in front of the College of Engineering Mosque, addressed by Ustadh Hussein al-Hadi, a member of Hizb ut Tahrir.

* A rally was held in Kosti, in front of the Grand Mosque.

* A rally was held in Omdurman, at the Sabreen Market, addressed by Sheikh Fadlallah Ali Suleiman, a member of Hizb ut Tahrir.

* A rally was held in Wad Madani, in front of the Grand Mosque, addressed by Ustaadh Abdul Aziz Ibrahim, a member of Hizb ut Tahrir.

During the rallies, the members carried banners expressing the significance of the anniversary and what is required of the Ummah, such as:

1- By destroying the Khilafah (Caliphate), Islamic life was destroyed, and life became prevalent in disobedience to Allah.

2- By destroying the Khilafah, the unity of the Muslim Ummah was destroyed, and its blood was spilled along nationalist, patriotic, and sectarian lines.

3- The Khilafah, is a state of conquests, ever-increasing and never diminishing, and it puts an end to fragmentation and bloodshed.

As well as other ideas that discuss the Khilafah, its obligation, and its importance to the Ummah.

The attendees at the rallies interacted very positively, and praised the work of Hizb ut Tahrir.

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir
in Wilayah Sudan



Media Office
of Hizb ut Tahrir
Tanzania

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Monday, 30th Rajab 1447 AH

19/01/2026 CE

REF: 1447 / 05

Hizb ut Tahrir / Tanzania Conducts Seminar in Commemoration of 105th Anniversary of Destruction of Khilafah

Press Release

On the commemoration of the 105th anniversary of the destruction of the Khilafah (Caliphate) State that occurred on Rajab 1342 AH / March 1924 CE, yesterday, Sunday, 29 Rajab 1447 AH / 18 January 2026 CE, Hizb ut Tahrir / Tanzania held a short seminar at Masjid Taqwa, Ilala Bungoni in the city of Dar es Salaam.

The seminar that started at 9 am until 12 pm involved 80 participants mainly Imams, Ustadhs, Sheikhs and other personalities from different areas of the city of Dar es Salaam and its outskirts.

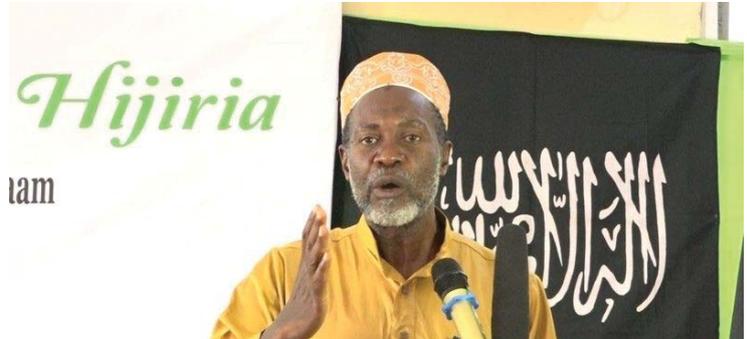
The seminar was opened by Sheikh Mussa Kileo, Chairman of Central Communication Committee of Hizb ut Tahrir in Tanzania, where three topics were presented: What is the Khilafah? Destruction of the Khilafah, and the Methodology of Re-establishing the Khilafah.

Participants had the opportunity to ask questions, give opinions and engage in discussion on the topics, and they were provided with copies of each topic plus a copy of the recent speech by the Ameer of Hizb ut Tahrir, esteemed scholar and sheikh Ata Bin Khalil Abu al-Rashtah, on this particular anniversary.

Finally, the seminar was concluded by Masoud Msellem, Media Representative of Hizb ut Tahrir in Tanzania who stressed to the participants and to the Muslim Ummah to join Hizb ut Tahrir so that to engage with it in the obligatory vital issue of the re-establishment of the Khilafah State which has to start in Muslim world, a shield of Muslims and mercy for all humankind.

We pray that Allah Ta'ala to grant all participants a great deal of rewards, and makes this seminar a boost of further awakening and nusrah (victory) to our noble Ummah. Ameen.

Masoud Msellem
Media Representative of Hizb ut Tahrir
in Tanzania



Hizb ut Tahrir / Wilayah Tunisia

A Stand of Dignity Commemorating the Revolution

On the occasion of the 105th anniversary of the dismantling of the Khilafah (Caliphate), Hizb ut Tahrir / Wilayah Tunisia organized a stand of defiance to commemorate the 15th anniversary of the outbreak of the revolution in Tunisia. The event, held under the slogan "The Revolution Continues... Towards a Rightly Guided Caliphate," took place on Revolution Street in the capital Tunis and was attended by a large attendance. The demonstration began with chants such as: "Islamic, Islamic... the Tunisian revolution is Islamic," "No nationalism, no secularism... an Islamic caliphate," "Forward, forward... a living revolution with Islam," "There is no god but Allah... and the Caliphate is Allah's promise," "There is no god but Allah... and the Caliphate is Allah's rule," "There is no god but Allah... and the Caliphate is Allah's command"...

Then, Mohamed Ali Al-Aouni delivered a powerful speech, beginning by stating that this was a demonstration by the pioneering party, Hizb ut Tahrir, which does not lie to its people, and which remains loyal to the glorious January 14, 2011 revolution, which cannot be ignored even for a moment. This was the first revolution in the Islamic world, which overthrew the tyrant Ben Ali, and this revolution is now fifteen years old, having become aware and mature. It has exposed the colonizer who plunders the wealth, and the Zionist Noah Feldman who oversaw the drafting of the constitution, and the high-ranking official who runs the country from overseas, about whom Beji Caid Essebsi spoke, and the utter failure and zero achievements of the governments and presidents who have successively ruled as a result of their arrogance towards the law of their Lord and their submission to the orders of their masters from the Crusader West (بو برطلة Bou Bartella).

He also reminded the audience that the global party, Hizb ut Tahrir, with its project derived from the Book of Allah (swt) and the Sunnah of His Messenger (saw), exposed the schemes of the colonizer from the beginning of the revolution and at the same time presented its project to the Constituent Assembly, but they were arrogant and disdainful of the law of their Lord. As a result, they brought the people of the country to the lowest point, increasing their poverty and starvation to empower the Crusader West.

Finally, he directed a message to the world, especially America, that this revolution is unstoppable and cannot be extinguished, and that it will culminate in the establishment of the coming Caliphate, which will put an end to all the crimes they have committed, restore rights to their rightful owners, and spread justice everywhere. He concluded his speech with the words of Allah Almighty:

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ **دنا** وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا.
 "And those who have wronged will soon know what kind of return they will return to," and "And they say, 'When will it be?' Say, 'Perhaps it is near.'"

Following the conclusion of this demonstration, which achieved widespread reach, hundreds of thousands of views, and significant interaction on social media, the secularists and their cronies launched a campaign of incitement and defamation against the

party, as they do every time the party creates a powerful impact in the country with its demonstrations, stances, and marches. This revealed their true, hateful face towards Islam and Muslims in the land of the olive tree.

Thus, as every year, Hizb ut Tahrir reminds the Islamic Ummah of the earthquake that struck it at the beginning of the 20th century—the earthquake of the fall of the Khilafah. It also reaffirms its commitment to the revolution that began in Tunisia, which overthrew tyrants who had become arrogant on earth and terrified the colonial kaffir (disbeliever), who rushed to contain it with a modified version of Islam, terrorism, and constitutions and laws that kept his hand extended in Muslim lands, allowing him to act as he pleased. However, by the permission of Allah, this renewed call will find those in the Islamic Ummah who will listen to it, understand it, embrace it, support it, and establish the rule of Allah on earth. Thus, the revolution will culminate in the fulfillment of our Lord's promise and the glad tidings of our Prophet (saw):

«ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مَنَاجِ النُّبُوَّةِ»

"Then there will be a Khilafah (Caliphate) upon the methodology of the Prophethood."

Delegate of the Central Media Office of Hizb ut Tahrir

25 Rajab 1447 AH - 14 January 2026 CE



Hizb ut Tahrir / Wilayah Iraq Rajab: Past and Presence

On the occasion of the 105th Hijri anniversary of the destruction of the Islamic State (the Khilafah) on the 28th of Rajab al-Muharram 1342 AH corresponding to March 3, 1924 CE at the hands of Arab and Turkish criminals.

Produced by the Media Office of Hizb ut Tahrir in Wilayah Iraq
28 Rajab 1447 AH - 17 January 2026 CE





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