



Ar-Rayah Newspaper

Issue 592 (25 March 2026)

[\(Translated from Arabic\)](#)

[Editorial: The Iran War and Tests of Strength Page 2](#)

[Feature Article: On the Occasion of Eid al-Fitr 1447 AH corresponding to 2026 CE Page 7](#)

[Western Military Bases and Their Role in Our Lands Page 12](#)

[What is Happening in Muslim Countries Makes Us Consider Two Issues Page 15](#)

[Political Perspectives: The Collapse of International Law and Global Changes Page 17](#)

[Closing the Strait of Hormuz and Its Global Repercussions Page 22](#)

[When Egypt's Wealth Becomes a Tool for Impoverishing It! Page 27](#)

[Rulers of Pakistan Have Become Accustomed to Betraying Muslims Page 29](#)

[Restructuring the Jordanian Army to Defend Colonialist Interests Page 31](#)

[The Ummah will Triumph Over Its Enemies Through the Khilafah \(Caliphate\) System Page 37](#)

[Who is the Evil Alliance Between the Jews and the Hindus For? Page 39](#)

[A Joint Arab Force: A Shield for the Ummah or a Service for America? Page 41](#)

[Will Pakistan Wait Its Turn for America to Attack? Page 45](#)

[The Patience \(Sabr\) that Islam Calls For is Not Patience in the Face of Injustice Page 49](#)

[Al-Masjid Al-Aqsa Is Under the Treachery of the Rulers and the Inaction of the Muslims Page 52](#)

Armies exist to be a shield for the Ummah and a sword to defend its sanctities and liberate its occupied lands, not to be tools in the hands of the West, or guardians of its interests. History reminds us that when soldiers are bound in loyalty to their Deen, they become an invincible force, but when they are separated from it, they become pawns in the conflicts of others. The greatest gift soldiers can offer their Ummah is to make their loyalty to their Deen and their Ummah above all else, and to understand that this Ummah deserves to have its soldiers as its own army, not as an army in the hands of its enemies.

The Iran War and Tests of Strength

(Translated)

By: Ahmed Al-Khatwani

The war of aggression launched by the United States and the Jewish entity against Iran is not merely a military operation in the Gulf region. Instead, it constitutes a complex test of the limits of American power and of the international order's capacity to navigate new regional conflicts during a transitional phase in which global power dynamics are shifting rapidly.

For military might on its own, despite its undeniable importance, is insufficient to achieve major strategic objectives. Moreover, military conflicts in sensitive regions such as the Arabian Gulf are inextricably linked to the global economy, international energy markets, and global trade, particularly given their proximity to one of the world's most critical waterways, Strait of Hormuz, through which 20 percent of global oil and gas supplies pass.

Initially, the United States assessed that a war with Iran would likely amount to nothing more than a fleeting military skirmish. It failed to anticipate that this conflict would ultimately evolve into the most significant test of the limits of its power, and of its ability to steer the international order through the very course of this war.

From the very first day of the war, President Trump promoted the notion of achieving a swift victory over Iran. However, the unfolding realities of the conflict soon exposed the fallacy of such claims. Consequently, and out of necessity, Trump appealed to his European and NATO allies as well as to China, Australia, and

Japan for assistance in securing navigation through the Strait of Hormuz. In doing so, he was effectively asking them to aid in fighting Iran, a request that, in practical terms, directly contradicted his purported narrative of victory.

Iran's ability to easily close the Strait of Hormuz, thereby disrupting maritime traffic, has plunged the global economy into a genuine energy crisis. This situation has underscored the magnitude of global anxiety regarding the war's continuation, confirming that any military confrontation in the Gulf cannot remain a confined regional matter. Instead, it instantly transforms into a global economic issue. Indeed, the ongoing conflict in the Gulf is now impacting the entire world. Through this struggle, Iran seeks to establish new parameters of deterrence designed to safeguard its ruling regime from collapse. Iran refuses to submit and descend from the level of a state that accepts revolving in the orbit of another one to the level of a dependent, agent, subordinate state. Thus, it continues to absorb the violent blows dealt by the United States and the Jewish entity, making sacrifices and enduring the suffering of its people, in the hope of maintaining its standing and preserving the governance model it has upheld for forty years.

As for Europe, its evident hesitation to fully align with the United States in the naval coalition proposed by the Trump administration, aimed at safeguarding navigation in the Gulf, reflects the widening rift that has opened between the two sides, dealing a fatal blow to their historic, traditional alliance. Indeed, German politician Friedrich Merz perhaps best articulated Europe's stance regarding the conflict when he stated, "It has been clear at all times that this war is not a matter for NATO. There was never a joint decision on whether to intervene. That is

why the question of how Germany might contribute militarily does not arise. We will not do so.” Even those Europeans who share the Trump administration’s objective of curbing Iran have begun to speak openly about the absence of a clear, joint strategy to bring the conflict to a swift and decisive conclusion.

Meanwhile, Russia and China are monitoring military developments with caution. They harbor a desire to see the United States become mired in the quagmire of the Gulf region, actively seeking to weaken it by keeping it entangled in protracted, futile wars that drain its strength, thereby paving the way for them to assert their own economic and political presence in the region.

The persistence of the conflict has resulted in a buildup of oil tankers on both sides of the Strait of Hormuz, effectively halting their passage. To date, this situation has contributed to driving the price of a barrel of oil up to \$120, a figure that could potentially soar to \$200 should the hostilities persist for several more weeks. This scenario has heightened global fears of a looming recession, particularly following the targeting of oil and gas facilities in Gulf states by Iranian missiles, an act carried out in retaliation for attacks on energy infrastructure within Iran’s South Pars region.

Undoubtedly, this war will reshape the contours of the international order in the coming years, particularly following the Trump administration’s failure to force a form of capitulation upon Iran, as well as its failure to effect a change in the Iranian leadership, or topple the Iranian regime. Consequently, there was a clear retreat from these objectives, accompanied by a reversion to the claim that the United States merely seeks to dismantle Iran’s nuclear and missile programs.

Iran's response to the aggression directed against it by the United States and the Jewish entity was existential in nature. It was not merely symbolic and limited, as the Trump administration had anticipated. Moreover, this response was not confined solely to launching missile strikes against the Jewish entity and the Gulf states. It also entailed asserting absolute control over the Strait of Hormuz and leveraging its potential closure to exert influence upon the global economy.

Furthermore, Iran utilized its proxy Hezb in Lebanon with an unexpectedly high degree of efficacy, a move that revived the notion of ensnaring the Jewish entity, within the quagmire of Lebanon, much as occurred in the 1980s. It also signaled its readiness to employ the Houthi card with even greater potency, should the necessity arise.

Indeed, several American reports have corroborated this assessment, stating that the Trump administration miscalculated at least two factors: First, that Iran would respond this time by viewing the conflict as an existential threat, rather than merely a limited, deterrent skirmish akin to the brief war of the previous year. Second, that the repercussions regarding the Strait of Hormuz and energy markets could be swiftly contained. Consequently, the administration was compelled to adjust its plans mid-conflict, shifting from accelerating diplomatic evacuations, to exploring options for lowering fuel prices, and finally to belated discussions regarding the escorting of oil tankers, before it became apparent that the U.S. Navy deemed such escorts unfeasible at the present time due to the elevated risks involved.

It appears that the Trump administration is now seeking face-saving exit strategies particularly in light of intense political

opposition, both domestic and international, to prolonging the war and due to fears regarding its potential negative impact on the U.S. midterm elections scheduled for this coming November.

It is highly probable that Trump will falsely declare a crushing victory, claiming that his forces have decimated Iran's military capabilities by over 90%, setting the country back by twenty years, and asserting that the U.S. will continue to isolate Iran, impose sanctions upon it, and launch strikes whenever deemed necessary, until Iran fully accedes to all of America's demands.

On the other hand, this conflict has exposed a critical vulnerability regarding freedom of international navigation through strategic maritime straits, as well as the inability of major global powers to effectively secure these waterways. Furthermore, it has laid bare the fragility of the global economy and its deep-seated dependence on energy sources, developments that underscore the waning of U.S. hegemony over the international order, the failure of the unipolar concept, and the ultimate failure of Trump's attempts to forge a new global order dominated solely by the United States.

Congratulations from the Ameer of Hizb ut Tahrir, Eminent Scholar Ata Bin Khalil Abu Al-Rashtah, on the Occasion of Eid al-Fitr 1447 AH corresponding to 2026 CE

(Translated)

All praise is due to Allah ﷻ, and peace and blessings be upon His Messenger ﷺ, his family (ra), his Companions (ra), and those who follow him.

To the Islamic Ummah, the best nation brought forth for mankind. Allah ﷻ said, **﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾** **“You are the best nation ever brought forth to mankind—you enjoin what is good, forbid what is evil, and believe in Allah.”** [TMQ Surah Aal-i Imran: 110].

To the pure and pious Dawah carriers —and we do not praise anyone before Allah—who speak good words in calling to Allah and do righteous deeds. Allah ﷻ has praised those who possess these qualities, **﴿وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ﴾** **“And whose words are better than someone who calls ‘others’ to Allah, does good, and says, “I am truly one of those who submit.”?”** [TMQ Surah Fussilat: 33].

To the esteemed visitors of this page, those who come to it sincerely and earnestly, seeking the good it offers, may Allah reward you.

I congratulate you all on the blessed Eid al-Fitr. May Allah ﷻ accept your fasting and qiyam prayers and grant you a good reward, for He is the Possessor of immense bounty.

Honorable brothers and sisters: This Eid comes at a time when the state of Muslims is neither pleasing to friends nor enraging to enemies! The tyrant Trump and his protégé Netanyahu have been waging a brutal attack on Iran and Lebanon since 28/2/2026. They destroy, bomb, and kill, just as they did and continue to do in Gaza and all of Palestine. Despite the ongoing aggression, Trump has managed to prevent the rulers surrounding those under attack from taking any effective action against it. Instead, they watch what is happening without lifting a finger! As if they are impartial, or rather, closer to Trump and the Jews!

The tyranny of the rulers in Muslim lands is intensifying, and their allegiance to the kafir (disbelieving) colonizers, especially America, is increasing... They think that this allegiance will keep them on their crooked thrones! They do not realize that this allegiance is a major crime that will bring them shame and humiliation in this world and painful punishment in the Hereafter. Allah ﷻ said, ﴿سَيَصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾ **“The wicked will soon be overwhelmed by humiliation from Allah and a severe punishment for their evil plots”** [TMQ Surah Al-An’am: 124]. They forgot, or pretended to forget, that if their services to America were to end, America would discard them like a seed. The examples of their predecessors speak volumes, if only they understood.

The loyalty of these rulers to the kafir colonizers has reached such a point that when one of their countries is attacked, the others do nothing to help it; the best among them are those who merely count the dead and wounded! This is not the case for the Muslim Ummah. Rather, the original state of it is as the Messenger of Allah ﷺ said in the Hadith narrated by Muslim (12/468), on the authority of Nu’man bin Bashir, who said: The Messenger of Allah

«مَثَلُ الْمُؤْمِنِينَ فِي تَوَادُّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ إِذَا اشْتَكَى أَشْتَكَى سَائِرُ الْجَسَدِ بِالسَّهْرِ وَالْحُمَى»
The example of the believers in their mutual love, mercy, and compassion is like the example of the body; if one part of it is afflicted, the whole body responds with sleeplessness and fever.” However, this Ummah has lost its Khilafah (Caliphate), which governs it according to what Allah has revealed and through which it fights the enemies of Allah, and restores it truly and sincerely as one body, if one part of it is afflicted, the whole body responds with sleeplessness and fever.

O Muslims: Your glory lies in the return of your state, the Khilafah Rashidah (Rightly Guided Caliphate). Hizb ut Tahrir, the pioneer that does not lie to its people, has dedicated itself to sincere and earnest work, by Allah's permission, to resume an Islamic way of life by establishing the Khilafah Rashidah. It is truly the pioneer that does not lie to its people. It is a party that is distinguished by its goodness, and those who are not worthy of its goodness stay away from it. This is how we perceive it, and we consider all its members working with it to be serious, diligent, and sincere workers who, by Allah's permission, yearn to the Hereafter more than they yearn to this world. They work day and night, hoping for Allah's mercy so that His promise and the glad tidings of His Messenger ﷺ may be fulfilled through them. And that is not difficult for Allah ﷻ to accomplish.

This is what will save the Ummah, restore its glory, strengthen its power, and make its enemies think a thousand times before attacking it. This is only possible through the return of its Khilafah once again, so that the earth may shine with its goodness and justice. Just as the Khilafah ended the arrogance of the Roman and Persian kings and emperors, so too will it end the arrogance

of their followers, such as the tyrant Trump and his ilk among the kafir colonizers.

As for the Jewish entity, it is too insignificant to be given any weight, for it is as Allah ﷻ says, ﴿لَنْ يَضُرُّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤْتِكُمْ ۖ وَالْأَذَىٰ بَارِئٌ لَكُمْ لَا يَنْصُرُونَ﴾ **“They can never inflict harm on you, except a little annoyance. But if they meet you in battle, they will flee and they will have no helpers”** [TMQ Surah Aal-i Imran: 111]. It is incapable of standing firm on its own; it is not fit for fighting except with the help of people, as Al-Qawi, Al-Aziz (Almighty All-Powerful) says, ﴿ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيُّنَ مَا تُقِفُوا إِلَّا بِحَبْلٍ مِنَ اللَّهِ وَحَبْلِ مِنَ ۖ﴾ **“They will be stricken with disgrace wherever they go, unless they are protected by a covenant with Allah or a treaty with the people”** [TMQ Surah Aal-i Imran: 112]. They have severed the rope of Allah, leaving them only the rope of the people—America, Europe, and their treacherous agents among the rulers of Muslim lands—who remain passive in the face of the brutal aggression of the Jews. Otherwise, the Jewish entity would have ceased to exist long ago and vanished without a trace. The problem lies in the existing states in Muslim lands today, for their rulers are allied with the kafir colonizers, the enemies of Islam and the Muslims. Thus, the calamity of the Muslims lies in their rulers and their allegiance to the kafir colonizers. They obey their commands and refrain from what they forbid, instead of their allegiance being to Allah ﷻ, upholding His laws, striving in His cause, and following the example of His Messenger ﷺ. If they do this, Islam and the Muslims will be honoured, and disbelief and the disbelievers (kufr and the kuffar) will be humiliated. Allah ﷻ said, ﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾ **“And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful”** [Ar-Rum: 4-5].

In conclusion, my brothers and sisters, going back to the beginning... I congratulate you on Eid al-Fitr, asking Allah ﷻ that we have performed the fasting and qiyam prayers of this noble month in a manner that pleases Allah ﷻ and His Messenger ﷺ. I also ask Him ﷻ that this Eid be an opening of goodness, blessing and glory for Islam and Muslims. Allah ﷻ said, ﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ﴾ “Allah’s Will always prevails, but most people do not know.” [TMQ Surah Yusuf: 21].

Wassalamu Alaikum Wa Rahmatullah Wa Barakatuh

1 Shawwal 1447 AH

19/3/2026 CE

Your Brother,

Ata Bin Khalil Abu Al-Rashtah

The press release added that, “America and other Western countries, such as Britain and France, maintain these bases in Muslim lands to use them to attack whomever they please and to ignite conflicts wherever they wish in order to achieve their colonial ambitions and the expansionist goals of their protégé, the Jewish entity, and to subjugate Islamic countries, particularly the Middle East, to their greedy goals. They do not conceal this; rather, they openly declare it. For example, the American ambassador to the Jewish entity, Mike Huckabee, stated that “Israel” has a biblical right to the land stretching from the Nile to the Euphrates rivers. And their Secretary of Defense, Pete Hegseth, did not hide his crusading hatred for Islam when he said, “Crazy regimes like Iran, hellbent on prophetic Islamist delusions, cannot have nuclear weapons.””

The press release continued, “America, which operates a wide network of military sites in at least 18 locations in the region, Britain, which has 23 bases, as well as France, which maintains several bases and operations centers, and other colonial countries, have violated the Muslim lands under the pretext of security agreements, alliances, and common interests, so that Muslim lands become a stage for their sinful military operations with which they strike us, and they take those bases and centers as a launching point for air and sea operations and gathering intelligence to protect their colonial interests and the Jewish entity.”

Regarding the armies of Muslims, the press release stated, “Therefore, it is the duty upon the armies of the Islamic Ummah, as those entrusted with protecting the Muslim lands, to expel these bases from our lands immediately. For they are among the acts of treachery committed against us by our rulers, and in their

simplest form, they constitute cooperation with an enemy whose allegiance or assistance Allah has forbidden. The Messenger of Allah ﷺ said, «فَأِنَّا لَا نَسْتَعِينُ بِالْمُشْرِكِينَ عَلَى الْمُشْرِكِينَ» **“We do not seek the help of polytheists against polytheists.”** Moreover, they have given the disbelievers a means to harm us, which is also something that Allah ﷻ has forbidden, as He ﷻ says, ﴿وَلَنْ يَجْعَلَ﴾ **“And Allah will never grant the disbelievers a way over the believers”** [TMQ Surah An-Nisa: 141].

The press release concluded by addressing the armies in the Islamic countries: The facts have become clear to everyone. All that remains are for the sincere people in the armies of the Islamic Ummah to move to rid it of the influence of colonialism and its agents, and to establish the second Khilafah Rashidah (Rightly-Guided Caliphate) on the method of Prophethood, so that Islam and the Muslims may regain their glory. Allah ﷻ said, ﴿هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ﴾ **“This Quran is a sufficient message for humanity so that they may take it as a warning”** [TMQ Surah Ibrahim: 52].

What is Happening in Muslim Countries Makes Us Consider Two Issues



Firstly, all calls for subservience to the disbelieving, colonialist West, whether to avoid its harm or to gain its favor, are political suicide that will only lead to ruin and destruction. Moreover, it is forbidden because it contradicts the path of the Prophet Muhammad ﷺ and the way of the Khulafa'a Rashidun (ra), who succeeded him in ruling, and it incurs the Wrath of Allah ﷻ in this world and the Hereafter. Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِّنَ الْحَقِّ﴾ **“O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what has come to you of the truth.”** [TMQ Surah Al-Mumtahina: 1]

Secondly, the Islamic Ummah must not be deceived by the claims of the disbelieving, colonialist West and its agents that it is

incapable of regaining its independence through them. The West's capabilities are limited to what is readily apparent. America, whose military was touted as the strongest in the world, has failed to achieve its promise that its war with Iran would be a walk in the park, similar to its actions in Venezuela. The war has dragged on and become increasingly complex, leaving Trump and his allies in a predicament. They have resorted to fabricating one lie after another about their supposed achievements in eliminating Iran's military capabilities, while desperately searching for a way out of their predicament.

Therefore, we call upon the Islamic Ummah to remember that the Khilafah (Caliphate) is the political system to which the Prophet Muhammad ﷺ guided us, the system implemented by the Companions (may Allah be pleased with them), and the system that guaranteed the Islamic Ummah its dignity throughout history. It has known no dignity except under its shade. The Ummah must now engage in the work of re-establishing it and make this its paramount cause.

Hizb ut Tahrir has prepared itself to revive this great Shariah obligation through Islamic culture and political awareness. Its members are among you, extending their hands to you, hoping that Allah ﷻ will grant us and you victory (nasr) and empowerment (tamkeen).

The Collapse of International Law and Global Changes

(Translated)

By: Ustadh Mumtaz Ma Wara al-Nahria



The origins of international law date back to the mid-seventeenth century. European states began organizing their relations with one another, and in 1648 they signed the Treaty of Westphalia. This treaty marked the beginning of granting legitimacy to International Law, which influenced not only Europe but also all the countries of the world. Through it, the Christian kingdoms of Europe ended the wars that had lasted between them for decades and attempted to direct their combined power against the Uthmani Khilafah (Ottoman Caliphate).

At the Congress of Vienna, held in 1815, many issues arising from the revolutionary wars in France were discussed, and the conference concluded by defining the borders of the European continent. However, the colonialist powers were not satisfied with the boundaries that had divided them, which led to the outbreak of the First World War. In this war, the states that had unified around Germany were defeated, while the victorious side Britain, France, and Russia gained a large share. In 1919, the Paris Conference was held, after which the League of Nations was established.

Thus, public international law took shape and became a body of law regulating relations between states in both peace and war. The League of Nations was granted authority above the states, and it served Britain, which at that time was the leading power in the world.

Nevertheless, the defeated side in the First World War reignited the flames of conflict, leading to the outbreak of the Second World War in 1939. The United States, which had emerged as a new superpower, intervened in the Second World War and dropped nuclear weapons on Japan.

As a result, the allies of the Tripartite Pact were defeated, and international law was reshaped once again. The United Nations was established, and it came to be managed by the states that had emerged victorious in the war, namely the United States, Britain, France, Russia, and China through the Security Council of the United Nations.

From this, it becomes clear that those who establish international law are the major powers that achieve victory in wars, or major powers whose strength becomes balanced to the point that they realize they cannot defeat one another. They then conclude

agreements among themselves to regulate their relations, sign them, and subsequently turn them into international law. Therefore, if these major powers violate international laws, there is no authority capable of taking action against them; however, they may face strong opposition from other countries around the world.

For example, the United States' entry into Iraq through war in 2003 constituted a major violation of international law. This also contributed to strengthening public opinion against the United States, and this strengthening was undertaken by a number of major countries, the foremost among them Britain. As a result, the United States attempted to reduce the impact of global public opinion.

In 2014, Russia's seizure of Crimea, and later Putin's attack on Ukraine in 2022 provoked by the United States was another major event that trampled on international law.

As for the Jewish entity, a protégé of the United States, it launched a war on Gaza in violation of all international laws, yet no action was taken against it. This clearly demonstrated the complete collapse of what is called international law.

Especially with the arrival of Trump to the presidency of the United States for a second term, it became clear that nothing called international law remained. He carried out the kidnapping of Venezuela's President Maduro through a military operation without considering global public opinion or the positions of major powers. Not only that, but he also called for the annexation of Greenland and Canada to the United States, and accused a number of North American countries and their leaders of committing international crimes.

Trump then announced the establishment of a “Board of Peace” and held its first meeting. This came at a time when the United States had withdrawn from 66 international organizations, about half of which were affiliated with the United Nations. Trump appointed himself the permanent head of this council and reserved for himself alone the right to ratify its decisions. In doing so, he paid no attention to the previously existing international structure, nor to the other major global powers besides the United States.

This Board of Peace was designed as an alternative body to replace the United Nations and its Security Council. It has a new structure and a new voting system, and it forms a path completely parallel to the existing global order. At the same time, ten billion dollars were allocated to it, and the states under its influence were compelled to contribute another ten billion dollars. All of this indicates America’s desire to end the existing international order and establish a unipolar order in which it would be the sole commanding power and the ultimate decision-maker. In doing so, America clearly demonstrated that it does not accept international multipolarity and does not want any global power capable of competing with it for dominance over the world order.

This arrogant overreach opened the door for Trump to strike Iran once again. He did not stop there; he also seeks to change the regime in Iran in order to expand the influence of his protégé, the Jewish entity. More precisely, his aim is to reduce Iran’s regional role and turn it into a subordinate state incapable of posing any threat to the Jewish entity.

Accordingly, the changes in the current international scenario are accompanied by a collapse of international law, and competition

for influence among major powers is expected to intensify in the coming phase. This is especially true with the declining significance of international agreements, as each major power will seek to maintain its influence within its own sphere.

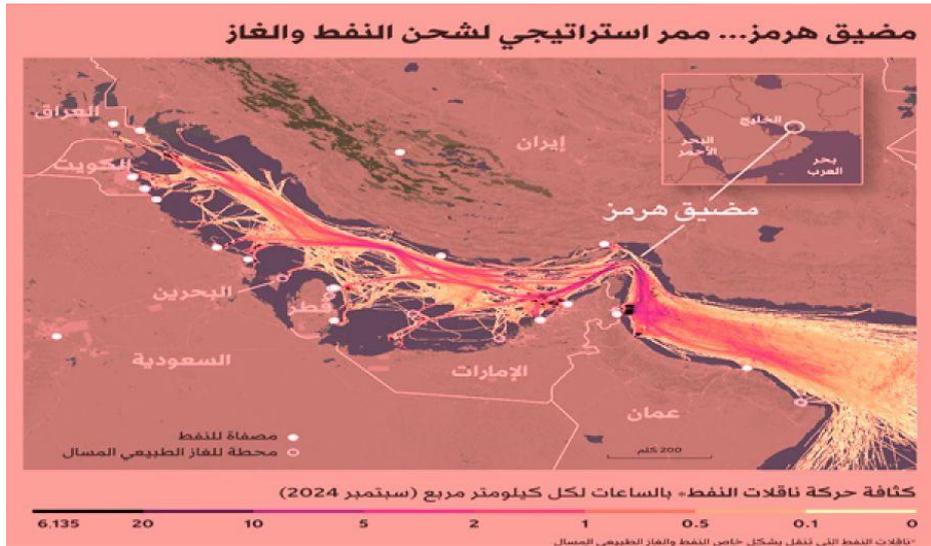
Under such circumstances, the need for Islam, which was revealed as guidance and light for all of humanity, becomes even greater, as does the need for the Khilafah (Caliphate) state to implement it in life. The Khilafah (Caliphate) is capable of providing effective solutions to the crises the world faces today, and can serve as a civilizational and legal reference acceptable to all people on earth.

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“And on that day the believers will rejoice at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful.” [TMQ Surah Ar-Rum: 4-5].

Closing the Strait of Hormuz and Its Global Repercussions

By: Ustadh Hassan Hamdan



Firstly: Location and Geographical Importance:

The Strait of Hormuz is the only maritime outlet connecting the Arabian Gulf states to the open ocean and, from there, to the rest of the world. Ships departing from vital ports such as Basra in Iraq, export terminals in Kuwait, Ras Tanura and Jubail ports in Saudi Arabia, and export facilities in the UAE, Qatar, and Iran must pass through this obligatory waterway, before reaching the Gulf of Oman and then the Indian Ocean.

The strait is not wide by international maritime standards, measuring approximately 21 nautical miles (about 33 kilometers and 21 regular miles) at its narrowest point between the Iranian coast and the Omani Musandam Peninsula. However, the actual shipping lane used by commercial vessels is much narrower, a

crucial factor when considering the potential for threatening, or closing it.

To prevent collisions between the giant ships that dominate this route, maritime authorities have established a system to regulate navigation. Under this arrangement, ships heading to the Gulf pass through a dedicated entry channel, approximately two nautical miles wide, while departing ships use a parallel channel of the same width. A two-nautical-mile buffer zone separates the movement of ships traveling in both directions.

Consequently, the world's largest ships move slowly within the confined waters of the territorial waters of both Iran and Oman. Giant tankers carrying millions of barrels of oil may need several kilometers to change course, and their ability to maneuver quickly is extremely limited.

Secondly: The Global Energy Artery (The Language of Numbers)

International energy agencies estimate that “in 2024, approximately 20 million barrels per day of crude oil, condensates, and petroleum products passed through the Strait, equivalent to about one-fifth of global oil consumption and more than a quarter of seaborne oil trade.” In addition to crude oil, vast quantities of refined petroleum products such as diesel, gasoline, and heavy fuel oil pass through the Strait of Hormuz. Gulf refineries export these fuels to markets in Asia, Africa, and Europe, reinforcing the strait's role as a vital artery for global energy distribution.

As for liquefied natural gas (LNG), Qatar plays a pivotal role, possessing the world's largest gas field. In 2025, approximately 110 billion cubic meters of LNG passed through the Strait of Hormuz, representing nearly 20% of global LNG trade. Since the

gas is transported by specialized tankers, any disruption would directly impact supply chains, making the Strait of Hormuz the most important maritime energy gateway in the modern world.

Thirdly: Can the Strait of Hormuz be closed?

In June 2025, Iran threatened to close the strait, but the issue is not simply a political decision; it is governed by complex considerations:

Iran's economic dependence: Iran's economy is organically linked to the energy sector, with oil revenues representing approximately 85% of its total income, and most of its export terminals located in the Gulf. Therefore, the strait is also a lifeline for Iran, making a closure decision economic suicide. However, Iran might view it as an existential issue that transcends financial calculations.

Practical complexity: Closing the strait is theoretically easy but extremely complex in practice. Such a disruption would cause a shock to global markets and a sharp increase in shipping and living costs.

The monetary dilemma: Central banks worldwide would face the risk of stagflation, as inflation would rise sharply, forcing them to raise interest rates, which would hinder growth and lead to a deep recession.

Fourthly: Logistical repercussions and global impact.

Iran's aim in threatening this is to transform its own crisis into a global one to pressure the United States. The repercussions include:

Changed routes: Ships will be forced to circumnavigate the entire Arabian Peninsula, increasing fuel consumption and travel thousands of nautical miles, and delaying deliveries by weeks.

Industrial paralysis: Delays in the arrival of raw materials will lead to a global slowdown in manufacturing and shortages of goods.

Port isolation: Gulf ports will be completely cut off from maritime trade, with insurance companies fleeing, operating costs soaring, and millions of workers being laid off.

Fifthly: Those Affected

Contrary to what some are promoting, including Trump's statements that America no longer needs Gulf oil, the United States will be among the biggest losers through:

Loss of international prestige

Increased internal divisions and a split within the Western bloc

Higher domestic energy prices due to their link to global prices, which will raise American manufacturing costs

Asian countries, China, India, Japan, and South Korea, are the most vulnerable, as 84% of oil shipments and 83% of gas shipments passing through the Strait are destined for Asian markets.

For Europe, the situation is catastrophic, as it is already suffering from the repercussions of the Ukrainian war and the disruption of Russian gas supplies. A research brief of March 2026, entitled, "When the Strait Closes: Trade Dependencies and Shipping Disruption Scenarios for the Strait of Hormuz," conducted by the Supply Chain Intelligence Institute Austria in collaboration with research institutions in the Complexity Science Hub Vienna and Delft University of Technology (TU Delft), stated, "The shipping

model reveals an important finding: while short disruptions of two weeks or less would likely have limited economic consequences, disruptions extending beyond four weeks generate disproportionately larger effects as cascading schedule delays accumulate across the global shipping network.”

Predictively, in 23 June 2025, the European Center for Counterterrorism and Intelligence Studies published an article entitled, “Iran is considering closing the Strait of Hormuz, what would that mean for Europe?” stated, “Blocking the Strait was one of four Iranian responses to the conflict including terrorist acts on mainland Europe which security expert Claude Moniquet cited in an interview with Euronews. It would be “a disaster for Europe”, the former French intelligence office said. Here are some of the reasons why... Threats to energy security... Economic shock... Security & military escalation... Shipping and trade disruptions.”

In conclusion, the current war has demonstrated to the entire world the urgent need for a new world order, after the flaws of the current system and the corruption of its institutions and states have been exposed. There are no people more deserving than the Islamic Ummah to lead this transformation with the divinely revealed system of Islam, which brings people out of the narrowness of greed and material avarice, into the justice of Islam and the vastness of its mercy.

When Egypt's Wealth Becomes a Tool for Impoverishing It!



In recent years, Egypt has witnessed a successive wave of fuel price hikes, with some types of gasoline increasing by hundreds of percent over the past decade. Just a few years ago, a liter of gasoline cost only a few Egyptian pounds; today, it approaches twenty pounds and even exceeds that for some types. These increases did not occur suddenly, but rather as part of a clear trajectory that began with the government's adoption of what it called "economic reform" programs. A key component of these programs was the removal of subsidies on energy and the linking of prices to the global market.

O People of Egypt Al-Kinana (The Quiver of Arrows): The hardship you are experiencing in terms of livelihoods and rising prices is not due to a lack of resources, but rather a direct result

of flawed economic policies governing the country. Egypt is not a poor country; it is rich in resources, strategic location, and potential. However, these resources are not being managed today in a way that ensures your well-being. Recognizing this fact is the first step on the path to change, so that your wealth may be returned to you and managed in a way that brings you justice and compassion.

O Soldiers of Al-Kinayah: You are part of this Ummah that suffers under the burden of these policies. The armies of the Islamic Ummah were pillars of justice and protectors of people's rights, not tools in the hands of policies that burden and oppress the Ummah. Your responsibility is immense in protecting the country and its resources, and in being its shield against all that harms it or squanders its potential. Stand with your Ummah, bear its burdens, and restore its authority, which governs its affairs according to Islam under the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood.

Rulers of Pakistan Have Become Accustomed to Betraying Muslims and Supporting their Enemies



The political and military leaders of Pakistan have no shame before Allah ﷻ or His people. Instead of rushing to the aid of their brothers and neighbors, they abandoned them, just as they abandoned their brothers in Gaza. Instead of seizing this opportunity to break free from their subservience to America, they intensified their subservience, thinking that by doing so they would appease it and remain in their crooked positions. They have not learned from what America did to its allies, agents and supporters in Iran, Syria, Iraq, and elsewhere. Not content with the silence of the powerless, they boasted that they would join America's war, just as they had previously joined its crusade called the "War on Terror." They have retained not even a shred

of the chivalry of Abu Jahl, nor even a stance like that of the Spanish crusaders! Thus, the words of the Messenger of Allah ﷺ apply to them, «إِنَّ مِمَّا أَدْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ الْأُولَى: إِذَا لَمْ تَسْتَحْ فَاصْنَعْ مَا شِئْتَ» “Among the things that people have learned from the words of the earlier Prophets (as) is: ‘If you have no shame, then do as you please.’”

O Muslims, and Sincere Soldiers in Pakistan: There is no longer any excuse for remaining silent about these despicable people who rule and lead you. It has become clear to everyone that they are the root of the problem and the source of the disease, and that overthrowing them is the greatest Shariah obligation. If you do this, you will be freed from the shackles of disbelieving America and will be able to take control of your own affairs. So join hands with Hizb ut Tahrir and support it until you establish the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. Only through it will you please your Lord and liberate yourselves and your Ummah. Otherwise, your losses, setbacks, and humiliation will continue to increase until you reach the lowest of the low.

Restructuring the Jordanian Army to Align with the Regime's Role in Defending Colonialist Interests

By: Dr. Khaled Al-Hakim

On January 24, 2026, King Abdullah II instructed the Chief of Staff to restructure the army to achieve a structural transformation of the Jordanian Armed Forces over the next three years. The most important elements of this restructuring were as follows:

- Restructuring the army to align with modern warfare tactics, and the nature of contemporary hybrid and unconventional warfare.
- Building agile, flexible, and high-quality armed forces to protect strategic and operational centers of gravity.
- Expanding the scope of defensive and offensive cyber operations and employing unmanned systems and artificial intelligence technologies.
- Emphasizing the importance of integration between the armed forces and public security, particularly the police, special police units, and border guards under the Public Security Directorate.
- Enhancing the capabilities of the Jordan Design & Development Bureau (JODDB) to become a nucleus for manufacturing advanced defense technologies.
- Restructuring the trust funds and investment companies affiliated with the armed forces and their management. The official and domestic justifications for the restructuring included:

- It is a strategic step towards adopting the sixth-generation military doctrine, a modern military approach aimed at transforming into a smaller, faster, and more effective army that relies on advanced technology, artificial intelligence, and unmanned systems.
- It is a move towards keeping pace with the shift of armies towards unconventional warfare based on the principle of “agile and effective.”
- It is an activation of joint combat operations among the world's armies, including Jordan's, within the framework of what is known as “joint operations.” Jordan has become militarily closer to NATO after the opening of a NATO liaison office in Amman last year.

It is noteworthy that the request to restructure the Jordanian army came just days after the release of the US National Defense Strategy document in January 2026, announced by the US Department of Defense. The document stated, “President Trump is building alliances and strengthening partnerships in the Indo-Pacific that will be the bedrock of security and prosperity long into the future... Importantly, this must be accompanied by a robust and ongoing focus on deterrence to prevent war in the Indo-Pacific.”

The US military's combat doctrine is shifting from protracted wars of attrition to a more flexible force focused on immediate economic and security objectives, leaving allies to shoulder the financial and military burden. On 16 February 2026, The Washington Times stated, “The U.S. Army is fundamentally transforming how it fights wars by investing heavily in autonomous drones and robotic systems designed to replace soldiers in the most dangerous battlefield situations, according to

Army Chief Technology Officer Alex Miller in an exclusive interview with the “Threat Status” podcast.” Alex Miller previously stated, “We should be trading steel for blood—our steel, their blood,” in an article “A Q+A with Alex Miller, CTO of the Army” by Erin O'Brien published on August 5, 2025 for Tectonic Defence.

Therefore, Jordan’s modernization efforts cannot be separated from US security and military maneuvers in the region. This comes amidst America’s repositioning in the region and its focus on its war against Iran and other interests, as demonstrated by its withdrawal from its bases in Syria. The new Syrian regime’s need for sustained military and security support necessitates a Jordanian role, both required and deemed necessary by the US, to solidify American hegemony through local proxies, as outlined in the new defense strategy.

This is further evidenced by the visit of the Jordanian delegation — comprising of the Foreign Minister, the Chief of Staff, and the Director of Intelligence — to Syrian President Ahmed al-Sharaa on March 12, 2026, where both sides emphasized defense and security cooperation and combating “terrorism” — essentially, fighting Islam. Since the start of US aid in 1957, including military aid, the Jordanian army’s structure and equipment have been tailored to meet US demands in achieving its security, military, and intelligence interests, albeit under British influence and control.

A prime example of this is the presence of British military advisor Brigadier Alex Macintosh, representing the British Army and serving as an advisor to the Jordanian Army. McIntosh, a trusted confidant of the King, was dismissed in 2019, after a five-year

service, with a group of 20 British military personnel, following a scandal involving an arms deal with Haftar's Libya.

US military aid to Jordan has exceeded \$9.8 billion since 2000. Despite the drive toward a "lean" army, as it is termed, the 2026 budget reflects an increase in spending. The Jordanian government allocated approximately 3.295 billion dinars to military and security agencies in the 2026 budget. The gap between spending and equipment is explained by the "cost of maintaining manpower" and a high level of readiness in a demanding environment. As for streamlining the army, this means eliminating its true strength—the strength inherent in conventional warfare, namely armored vehicles, tanks, and infantry.

Furthermore, linking the security forces and police to the army means abandoning the army's combat doctrine against foreign enemies and preoccupying it with domestic matters, monitoring and suppressing popular protests amidst dire economic conditions and unemployment exacerbated by debt and inflation. This is particularly telling for retired military personnel, leading to serious economic consequences for a segment of the population skilled in the use of weapons, who are increasingly drawn to employment with security companies and foreign mercenary firms such as the American Blackwater, the Russian Wagner Group, and the American companies that oversaw aid distribution in Gaza.

The restructuring is not, as the regime and its Chairman of the Joint Chiefs of Staff claim, for the protection of Jordan's airspace and territory, the protection of its people, strategic deterrence, and the prevention of displacement. Meanwhile, foreign forces are stationed and deployed throughout its land and airspace. This

is evidenced by the destruction of the \$300 million American radar system at the Muwaffaq Salti airbase in Jordan at the beginning of the war on Iran. This radar system was designed to detect long-range missile launches and activate the Terminal High Altitude Area Defense (THAAD) system to intercept them. Any military modernization, if it has occurred, is merely to serve the military interests of America and the Jewish entity, as is happening today before everyone's eyes following the American and Jewish attack on Iran. This includes intercepting missiles aimed at the Jewish entity or American forces in Jordan, using these bases as launching points for attacks, or allowing their passage to destroy a Muslim land.

The reality of the modern conventional armies of Muslim lands is that they are constrained by nationalistic borders and foreign political dependencies based on the logic of national sovereignty. The illusion of independence and non-interference in the affairs of other countries, coupled with secular constitutions that separate Deen from military affairs, the subordination of these states to the rulers of separate countries, their regional or international military alliances depending on the political allegiance of the ruling regime, and their reliance on imported weapons and technology, all render their military decisions contingent upon the approval of the exporting nations.

In contrast, Hizb ut Tahrir's vision for building armies is based exclusively on Islamic 'Aqeedah (cred), which is the political ideology of the Islamic state. This 'Aqeedah (creed) forms the foundation of the state and shapes its military ideology, serving as the cornerstone of its military policy. The army's purpose is to fulfill the Shariah obligation of Jihad and spread the dawah to Islam. Its objective is not to protect artificial nationalistic borders,

but rather to remove physical obstacles to the spread of the Dawah to Islam and the unification of Muslim lands. The army is under the direct command of the Khaleefah (Caliph), who, as the commander of the army, oversees jihad, the army, the police, military operations, and domestic military manufacturing to guarantee independent decision-making and prevent the dominance over Muslim weaponry by non-Muslims. Here it is necessary to differentiate between the military institution as a creation of colonialism to protect its interests and protect the regimes, and the soldiers as a part of the Islamic Ummah who share its 'Aqeedah (creed), zeal for the Deen, and suffering from the attacks and evils of the disbelievers (kuffar). They are the army of the Ummah and not the army of the rulers, so it is a Shariah obligation to address them like all other Muslims, as they are concerned with the Iman, the Shariah rulings, and the concept of loyalty to the believers and disavowal of the disbelievers.

The Ummah will Triumph Over Its Enemies Through the Khilafah (Caliphate) System, Not the Democratic Republican System



The ongoing war between Iran, America, and the Jewish entity has proven that the American-Jewish front is weaker than many had imagined. The war, which America believed would be limited to a military operation to topple the regime and install a replacement, as it did in Venezuela, has turned out to be a war that does not appear to be ending soon, nor as America planned or desired. However, the Iranian republican regime's aspirations are limited to halting the war and returning to square one: new negotiations and the stripping of the country's elements of power—its nuclear program and strategic weapons. America will continue to lie in wait, working to weaken it until it falls into the

trap of complete subservience, thus achieving at the negotiating table what it has always failed to achieve on the battlefield.

The only way for the Islamic Ummah, including Iran, to triumph over America is to transform the democratic, republican system in Iran into a Khilafah (Caliphate). This is because the Khilafah (Caliphate) will rule according to the Shariah Law of Allah ﷻ, break down borders with other Muslim countries, unify them, and call for a general mobilization for Jihad in the Path of Allah ﷻ against America and the Jewish entity. Thus, the Ummah, under its Khilafah (Caliphate), would become a formidable power, easily capable of sinking America's fleets at sea and forcing it into isolation across the oceans, especially after its European allies in the Western Crusader alliance abandoned it. At that point, the Khilafah (Caliphate) would stand alone on the international stage, rightfully dominating the entire world.

Who is the Evil Alliance Between the Jews and the Hindus For?



O Muslims: Your rulers will not confront the evil alliance between the Jews and the Hindus. Ideologically, these rulers are nationalists, and when they speak of “nation building,” their vision does not extend beyond the nationalism that has torn you apart, divided you and weakened you. They will never consider building the Ummah, which necessitates removing nationalistic borders and unifying the Muslim lands to become the most powerful state in the world. Politically, they are loyal to America, the ally of the Jewish entity and the Hindu State, and their role is to restrain your armies while your brothers are slaughtered by the Jews and the Hindus. Is there any doubt, then, about the necessity of replacing them with an Islamic leadership that rules by Islam, unifies you, and fights your enemies?

O armies of the Islamic Ummah: Sound reason dictates the unification of your Ummah, and this is the demand of the moment. Above that, it is a Shariah obligation upon you. Allah ﷻ said, ﴿وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا﴾ **“And hold fast, all of you, to the rope of Allah, and do not be divided among yourselves.”** [TMQ Surah Aali Imran 3:103]. Hafiz Ibn Kathir said in his tafsir (Quranic commentary), أمرهم بالجماعة ونهاهم عن التفرقة “He commanded them to be united and forbade them from division.” This noble verse is a Shariah evidence of the obligation for Muslims to unify in a single entity. The Ansar (ra) of Al-Madinah were the ones who offered their support to establish Islamic ruling governance and unify Muslims in one entity, and Allah ﷻ enabled them to defeat the Jews and mushrikoon (idol-worshippers) of their time. In our time, the sincere and truthful among you are the ones who will forever turn the page on the humiliation and treachery inflicted by the Jews and the Hindu idol-worshippers. Hizb ut Tahrir is working among you and with you, knowing your best qualities firsthand, and affirms to you that the time has come for you to give it your nussrah (military support) to establish the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood.

A Joint Arab Force: A Shield for the Ummah or a Service for America?

By: Ustaad Saad Samir *

The Egyptian regime has called for the activation of the Joint Defense Agreement and is seeking to form a joint Arab force to confront what it calls “threats.”

At a time when Muslim lands are burning with the fires of wars fueled by colonialists, and while the Jewish entity singles out our people in Palestine, the Egyptian Foreign Minister, Badr Abdelatty, emerges to play the same old tune of deception. He calls for activating the Joint Defense Agreement and forming a joint Arab force. In reality, and given its timing, this call is nothing but a new political trap intended to tighten the security grip on the Ummah and stabilize crumbling regimes under the guise of “joint Arab action.”

Since its inception, the Joint Defense Agreement has been intentionally paralyzed. It was not designed to be a tool for the Ummah. Instead, it was placed within a political environment where Arab states are managed as functional units within the international system. Therefore, this agreement has never moved to liberate Palestine or to stop the continuous aggression against Muslim lands. Instead, it remained locked in drawers, only summoned when there is a need to regulate the region according to the American vision.

Today, this agreement is being reintroduced within a clear international context: America’s attempt to reduce its direct involvement in conflicts. Hence, the talk of a joint Arab force cannot be separated from this trend. Instead, it is part of re-

engineering regional security so that Arab armies become tools within an international strategy that does not express the will of the Ummah or serve its interests.

The official rhetoric justifying this call speaks of “regional threats,” referring to tensions with Iran or the risks of chaos and instability. However, this discourse deliberately ignores the real and direct threat the Ummah has faced for over seven decades: the Jewish entity that occupies Palestine and practices the most horrific forms of aggression with full support from America and the West.

What threat is this force intended to face, if not this occupying Jewish entity? And what security is sought while this Jewish entity remains—and is even protected and its borders secured? Excluding the issue of Palestine from the core discussion of security and defense is not an oversight. It is an expression of the nature of regimes that no longer see this Jewish entity as an enemy, but as a partner within regional arrangements managed under direct American supervision.

The threats that Badr Abdelatty intends to confront are: protecting the Sykes-Picot nationalistic borders by preventing any sincere popular movement seeking to break the artificial nationalistic borders and unify the Ummah under the banner of the Khilafah (Caliphate); and stifling the Ummah’s aspirations for liberation (tahrir) by forming a cross-border military tool of suppression that intervenes to extinguish any revolution that might uproot colonial influence.

The Egyptian regime does not act as a truly independent state, but as an actor performing as a vassal state within a regional order led by America. Its foreign policies, diplomatic moves, and even its security priorities are all consistent with the

requirements of this order — not with the requirements of the Islamic ‘Aqeedah (creed) or the interests of the Ummah.

It is no secret that this regime is the same one bound by security agreements and understandings with the Jewish entity, participating in border control and playing a role in the siege of the people of Gaza. This makes the talk of a defensive force — which does not target this Jewish entity but works within an environment that protects it — extremely dangerous.

The Egyptian regime acts as a loyal servant to American interests, carrying out its plans faithfully. The proposal to create a joint military force did not come from Egypt itself. It was ordered by America to reduce the burden on its own troops. It turns local regimes into vassal states that act as military proxies.

Contemporary ideas like “Arab national security” are based on nationalistic borders that divide Islamic Ummah. They force each country to focus only on its own narrow interests. In contrast, Islam views the Islamic Ummah as one single, indivisible body. Protecting Muslim lands and helping the oppressed is a Shariah obligation, not a political calculation.

True power in Islam comes from ‘Aqeedah (creed). It defines who is a friend and who is an enemy based on ‘Aqeedah (creed). Any military force not built on this foundation will remain paralyzed— used only when others want it to move, and stopped when it actually needs to act.

Following this path will not bring security. Instead, it leads to more dependency and turns the Ummah’s armies into tools for conflicts that do not serve the people. These armies might even be used to suppress their own people or protect regimes that have lost their legitimacy. This path keeps the Ummah divided

and prevents the rise of a unified political leadership that could restore the Ummah's honor and independence.

O People of Egypt Al-Kinanaḥ (The Quiver of Arrows): You live at the heart of a great Ummah with an eternal risaalāḥ (message). It is not right for you to be part of projects managed by outsiders, or for your sons to be used to carry out policies that go against your 'Aqeedah. You must realize what is being planned for your country and work to restore Egypt's natural role as the heart of the Muslim World, not as a tool for others.

O Soldiers of Al-Kinanaḥ: The power requested by the government is intended to turn you into mercenaries who protect American interests under the name of "regional security." Your military ranks hold no true honor if they serve the Camp David Accords. Your weapons are only honorable when they face the enemies who occupy Al-Masjid Al-Aqṣā, the destination of the Israa' of the Prophet ﷺ. Your true role is to stand with Islamic Ummah and granting nussrah (military support) to those working to establish a Khilafah. Only then will you truly be the "best soldiers on earth"—liberators of Baytul Maqdis, not guards for the borders of occupiers.

The Islamic Ummah is at a turning point. It will not be saved by regimes that collaborate with outsiders. True salvation lies in the Khilafah on the Method of the Prophethood — which unifies armies, removes nationalistic borders, and cleanses the land from the remnants of colonialism.

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Egypt**

Will Pakistan Wait Its Turn for America to Attack, Whilst Adopting a Weak, Defensive Strategy, or Will Pakistan Take a Bold Initiative Against the Enemies of the Ummah by Establishing the Khilafah Rashidah (Rightly Guided Caliphate)?

By Ustadh Musab Umair, Wilayah Pakistan

Pakistan is in the cross hairs of the American strategic and military command. On 18 March 2026, the Office of the Director of National Intelligence issued its, “2026 Annual Threat Assessment of the U.S. Intelligence Community,” which stated on Page 25, “Pakistan continues to develop increasingly sophisticated missile technology that provides its military the means to develop missile systems with the capability to strike targets beyond South Asia, and if these trends continue, ICBMs that would threaten the U.S.”

The response of the ruling faction in Pakistan was weak and defensive, as expected. In a statement, the spokesperson of the Foreign Office of Pakistan said on 19 March 2026, “Pakistan categorically rejects the recent assertion by a United States official alleging a potential threat from Pakistan’s missile capabilities.” The ruling faction of Pakistan has adopted a defensive posture, which is a lethal mistake, when dealing with America, the Jews and the Hindu mushrikeen. It is waiting, whilst the enemies of the Ummah build narratives, prepare, advance and gather strength. It has been waiting since 31 October, 2025, when Trump announced, “Pakistan’s been testing.” The

interviewer challenged his opinion saying, “Not nuclear weapons, is my understanding.” Then, Trump asserted, “Of course they have.” It has been waiting since 2 March 2026, when the US Secretary of Defense said, “crazy regimes like Iran, hell-bent on prophetic Islamist delusions, cannot have nuclear weapons.”

Why must Pakistan adopt this weak defensive strategy in the face of the axis of evil, America, the Jewish entity and the Hindu State?! Rejecting the assertions of the United States has as much weight for the United States, as its fabrication of false assertions in the first place. The United States does not need any sound reason to attack the countries of Muslims, as is clear from its crusades since 2001. Amidst a storm of rejections of its assertions, America attacked Afghanistan in 2001. Then it mobilized its agent Musharraf to attack the mujahideen in Kashmir, in 2002. Then it mobilized its advance military base in the Muslim World, the Jewish entity, to attack Palestine. Then it attacked Iraq in 2003. In more recent years, amidst a storm of rejections of its assertions, the US has provided funds and weapons to the Jewish entity to attack Gaza, Lebanon, Yemen, Syria and now Iran. The United States takes bold initiatives, advancing and strengthening, whilst the rulers of Muslims begin by rejecting and condemning, and end by conceding, surrendering, facilitating and collaborating.

O Muslims of Pakistan, Their Strategic Community and their Armed Forces!

Let us learn, from the calamity that has struck our Muslims brothers and sisters in Iran, about the danger of defensive posture. The ruling faction of Iran waited whilst America and the Jewish entity buried the people of Gaza under their houses, schools, hospitals and masjid. It waited whilst Trump announced

that he is making a new Middle East, whilst it is known that what the Americans call the Greater Middle East reaches Pakistan and Afghanistan. It waited whilst Trump announced that the Jewish entity must be made larger in size, and influence within the region. It waited whilst America and the Jewish entity dismantled Iran's Axis of Resistance in Lebanon. It waited as America and the Jewish entity spread their war beyond Palestine. It waited after Iran was attacked in June 2025, without taking the initiative. It waited as the Hindu State increased its coordination with the Jewish entity and America. The ruling faction of Iran even waited whilst the United States expanded its military deployment around Iran, sending aircraft carriers and energizing its surveillance outposts, including its embassies and consulates in Pakistan. Iran waited, issuing condemnations and rejecting assertions. And then Iran was struck with lethal force, whilst it was in a defensive posture, never having taken the initiative. Even now, Iran is fighting in a defensive and reciprocal posture, when it must take the initiative, including destroying the American aircraft carriers that are waging a war of attrition.

Let us learn from our Deen about how to confront the attacking enemies, that transgress the limits, not shying from beastly actions that even the animals of the jungle shy away from. Take the initiative against the Hindu mushrikeen as the Messenger of Allah ﷺ did against the mushrikeen of Makkah in the Battle of Badr. Take the initiative against the Jewish entity, as the Messenger of Allah ﷺ did against the Jews of Khaybar, when news reached him of the Jews conspiring with the mushrikeen to attack Al-Madinah Al-Munawwarah. Take the initiative against the crusaders, as the Messenger of Allah ﷺ did in Tabuk, when news reached him of the forefathers of the crusaders, the Romans, preparing to attack. Take the initiative, gather your strength and

fight the enemies, O Ummah of Islam! And the very first initiative is the immediate establishment of the Khilafah Rashidah (Rightly Guided Caliphate), which will be a general leadership for all the Muslims, regardless of whether they are Arab or Ajm, Hanafi or Jafari. The Khilafah will sever all alliance with the United States. It will seal the embassies and consulates within the Muslim World, which are key surveillance outposts to guide US military offensives. It will unify the entire Muslim World under one Imam, ruling by all that Allah ﷻ has revealed. It will gather the entire armed forces of the Islamic Ummah in a decisive battle to force the withdrawal of the United States from the lands of Muslims. It will mobilize the armies to liberate the occupied lands of Muslims, whether Kashmir or the Blessed Land of Palestine, from the river to the sea.

Allah ﷻ said, ﴿وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَامِلُونَ﴾ **“Say to those who disbelieve, “Persist in your ways; we will certainly persist in ours.”** [TMQ Surah Hud: 121]

The Patience (Sabr) that Islam Calls For is Not Patience in the Face of Injustice

The patience that Islam calls for is not patience in the face of injustice, nor acceptance of the corrupt reality. Instead, it is patience in doing good deeds to resume the Islamic way of life. It is patience in enduring harm for the sake of speaking the truth, patience throughout the long journey, and steadfastness in the project without compromise or assimilation into systems that rule by disbelief.

The promise of Allah ﷻ of victory is undoubtedly true, but it is contingent upon the condition that the goal be the establishment of the Deen, and that the good deeds be organized and aware in order to establish the ruling governance of Islam on earth. Only then will the Khilafah (Caliphate) be realized, injustice be eradicated, and the Ummah regain its unity and strength.

The Islamic approach is neither a mere spiritual, individualistic Dawah, nor partial reform within corrupt systems. Instead, it is a comprehensive project to establish the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood, where sovereignty belongs to Shariah Law, authority to the Ummah, and the risaalah (message) of Islam be carried to the world. This is the true path to victory, and it is the Shariah obligation of the Ummah to strive for it, so that the Muslims may meet Allah ﷻ having fulfilled their Shariah obligation.

Trump and His Clergy Continue the Crusades



Many websites published a video showing priests praying over US President Trump in the Oval Office, amidst the US and Jewish aggression against Iran.

Ar-Rayah Newspaper: Here are the disbelievers, wallowing in the darkness of falsehood, shameless in their falsehood. They are boasting of their crusading zeal in the media, making it a slogan for their policies. What Trump and his priests did is not merely a personal religious ritual, but a political-religious spectacle used to justify aggression and mobilize Western public opinion under the banner of the Christian Cross against Muslims.

As for us Muslims, the people of the true Deen, we are treated like criminals if we display the rituals of our Deen. The Azhaan (call) to Salah (Shariah prayer) is forbidden in many countries, our women are prohibited from wearing the hijab in schools,

universities, and workplaces, and those who call for Jihad or reject alliances with the disbelievers are imprisoned and labeled “terrorist” and “extremist.” These terms are not spontaneous. Instead, they were coined by America and its media and intelligence agencies to distort the image of Islam, weaken Muslims' adherence to their Deen, and keep them in a state of subjugation and defeat.

While the Crusader priests bless their war in the highest headquarters, we affirm that there is no salvation, no glory, and no dignity for us except by establishing the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood, which applies the Shariah Law of Allah ﷻ in every aspect of our lives, restores our prestige, protects our blood, our honor, and our money, and confronts disbelief with truth, not by begging for peace from the disbelievers.

Al-Masjid Al-Aqsa Is Under the Treachery of the Rulers and the Inaction of the Muslims



For the first time in 59 years, the Azhan (Shariah call to prayer) is absent from Al-Masjid Al-Aqsa, and Eid al-Fitr prayers are prohibited for worshippers within its precincts, leaving its courtyards empty and a heavy silence enveloping its arcades, which have always been a vibrant heart filled with worshippers and those steadfastly defending the masjid, witnessing their supplicated Duas, tears, and endless tales of patience.

This year, Eid al-Fitr prayers were not permitted at Al-Masjid Al-Aqsa after a prolonged closure that included the last Friday of Ramadan, Laylat al-Qadr (the Night of Power), and the last ten days of Ramadan. ([Al Jazeera Net](#))

Ar-Rayah Newspaper: This is the state of Al-Masjid Al-Aqsa, and this is our state due to the treachery of our rulers who protect

the Jewish entity by preventing their armies from fighting it and uprooting it from the blessed land. This state of weakness we are experiencing is due to the absence of our Khaleefah (Caliph), behind whom we would fight and in whom we would find protection.

Therefore, a great Shariah obligation falls upon us: to strive and exert ourselves in urging our armies to move to fight the Jewish occupiers and cleanse Al-Masjid Al-Aqsa of them. And if the treacherous rulers prevent them from doing that, then let the armies remove the rulers from their seats, and demolish their thrones, and please Allah (swt) by giving nussrah (military support) to Hizb ut Tahrir to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood, so that Al-Masjid Al-Aqsa and all of Palestine may be liberated by the armies. Allah (swt) said, ﴿وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ﴾ * **“And on that day the believers will rejoice * in the victory of Allah, He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.”** [TMQ Surah Ar-Rum: 4-5]