

Miscellaneous Articles from Ar-Rayah Newspaper – Issue 591

Headline News

(Translated)

At the top of the front page

As we extend our warmest congratulations to all Muslims across the globe on the occasion of the blessed Eid al-Fitr, we emphasize that they must seize this magnificent rite, one of the great rituals of their Deen that unifies them emotionally, as an opportunity to achieve practical unity. This is to be accomplished by working alongside us to establish their Khilafah (Caliphate), the sole means of their salvation, which will protect them and their lands, vanquish their enemies, and carry Islam forth to the world, thereby leading humanity out of the darkness of colonialism and capitalism into the light of Islam, and from the injustice of man to the justice of the Lord of Mankind.

For the front page

The Consequence of Alliance with the Disbelievers Are Dire

The rulers in Muslim lands have failed to grasp the gravity of becoming allies to kuffar (disbelievers), and that it brings disgrace in this world and painful punishment in the Hereafter. ﴿الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَبِئْتَعُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا﴾ **“Those who choose disbelievers as allies instead of the believers. Do they seek honour and power through that company? Surely all honour and power belongs to Allah”** [An-Nisa: 139].

They do not realize that kaffir nations are primarily concerned with their own interests and harbour enmity towards Islam and Muslims day and night. If they show any satisfaction with a country that orbits in their sphere of influence or even with their agents, it is because they do not wish them well, but rather conceal and declare evil. If these rulers, whether they orbit in their sphere of influence or are their agents, understood that America does not value them if its interests require their removal, they would learn from the lessons of history. How many agents has America discarded after they had exhausted their role in serving them? If these rulers had any sense, they would reject the kuffar like a seed, but they are deaf, dumb, and blind, and they will not return. **Their loyalty to the Kafir colonizers has reached the point where when any of their countries is attacked, the others do not move to its aid. The best they do is count the dead and wounded! As is the case with the attack on Iran.**

O Muslims:

Your glory lies in the return of your Khilafah Rashidah (Rightly-Guided Caliphate). The pioneer, Hizb ut Tahrir, who does not lie to its people, has dedicated itself to sincere and serious work, by Allah's permission, to resume the Islamic way of life by establishing the Khilafah Rashidah. It is truly the pioneering party that never deceives its people, a party whose goodness shines forth, and from which all who cannot bear its goodness distance themselves. This is how we perceive it, and we believe all its members working with it are serious, diligent, and sincere workers, aspiring, by Allah's permission, to the Hereafter above all else, even more so than to this world. They strive day and night, hoping for Allah's mercy, that His promise and the glad tidings of His Messenger (saw) may be fulfilled through them. And that is not difficult for Allah to accomplish.

This is what will save the Ummah, restore its glory, strengthen its power, and make its enemies think a thousand times before attacking it. This is only by the return of its Khilafah (Caliphate) and the earth shining with its goodness and justice. Just as the Khilafah ended the arrogance of the Caesar and Khosrau and their people, so too will it end the arrogance of their followers, such as the tyrant Trump and his ilk among the Kafir colonizers.

As for the Jewish entity, it is too insignificant to be given any weight, for it is as Allah (swt) says: ﴿لَنْ يَضُرُّوكُمْ إِلَّا أَذَىٰ وَإِنْ يَفْتَلُوكُمْ يُوَلُّوكُمُ الْأَنْبَارَ ثُمَّ لَا يَنْصُرُونَ﴾ **“They can never inflict harm on you,**

except a little annoyance. But if they meet you in battle, they will flee and they will have no helpers” [Aal-i-Imran: 111].

It is incapable of standing firm on its own; it is not fit for fighting except with the help of people, as Al-Qawi Al-Aziz (Almighty, All-Powerful) says: ﴿ضُرِبَتْ عَلَيْهِمُ الذَّلِيلَةُ أَيْنَ مَا تَقِفُوا إِلَّا بِحَبْلٍ مِنَ اللَّهِ﴾ **“They will be stricken with disgrace wherever they go, unless they are protected by a covenant with Allah or a treaty with the people” [Aal-i-Imran: 112].**

They have severed the rope of Allah, leaving them only the rope of the people—America, Europe, and their agents, the treacherous rulers in Muslim lands—who remain unmoved by the brutal aggression of the Jews. The problem lies with the existing states in Muslim lands today, for their rulers are allied with the kafir colonizers, the enemies of Islam and Muslims. Thus, the calamity of the Muslims lies in their rulers and their allegiance to the Kafir colonizers. They obey their commands and refrain from what they forbid, instead of their allegiance being to Allah (swt), upholding His laws, striving in His cause, and following the example of His Messenger (saw). If they do this, Islam and the Muslims will be honoured, and disbelief and the disbelievers will be humiliated. ﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ * بَنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ﴾ **“And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful” [Ar-Rum: 4-5]**

Under the Feature Article

The Australian Government Bans Hizb ut Tahrir, Thus Ties Its Destiny to that of the Genocidal Entity

The Central Media Office of Hizb ut Tahrir stated in a press release: The millions who gathered in various capitals around the world, including Sydney, Australia's largest city, to condemn the crimes of the Jewish entity in the Blessed Land of Palestine and in Gaza, enraged the Australian government, which had been supportive of and complicit in the genocidal crimes of this entity. What further enraged the Zionists in Australia was that Hizb ut Tahrir stood with these millions and led the Muslim community in condemning the crimes of the Jews and the Australian government's supportive stance. The Zionist government in Australia had no choice but to disregard the opinion of millions of its voters, and condemn all those who stood in condemnation of the massacres and in support of the oppressed and downtrodden in the Blessed Land of Palestine. It resorted to banning Hizb ut Tahrir after trampling on its own constitution and the values it so readily proclaims, enacting a law that would not even occur to Satan.

The new “hate group” law targeting organizations, enacted by the government and passed by parliament in blatant disregard for public opinion and the voters, bears a striking resemblance to the “terrorism act” imposed globally under the leadership of the evil America. That nation waged a global war against Islam and Muslims, which George Bush Jr. at the time dubbed a “crusade,” driven by greed for the abundant wealth of Muslims, and a desire to perpetuate its domination over the best of nations brought forth for mankind, fearing their liberation (tahrir) from its hegemony and subjugation of other peoples. This “hate group” law is similar; it criminalizes anyone who upholds noble and humane values, targeting all who condemn the crimes of the Jews and their killing of women, children, and the elderly, especially if the condemner is from the Islamic Ummah, the Ummah that carries the Risaalah message of mercy to all humankind.

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True Independence in Decision Making Requires Rulers Who Fear Allah (swt)

Hizb ut Tahrir / Wilayah Bangladesh, organized a number of protest rallies on Friday 6 March 2026, after Jumu'ah prayers in the premises of various mosques in Dhaka and Chittagong against the American colonial project being carried out under the guise of trade agreements.

Speakers at the rally expressed deep concern over the country's strategic future in light of the arrival of US Assistant Secretary of State Paul Kapur in Dhaka. His high-profile visit, occurring less than a month after the national parliamentary elections, represents the culmination of aggressive American lobbying to fast-track two controversial defense pacts: the General Security of Military Information Agreement (GSOMIA) and the Acquisition and Cross-Servicing Agreement (ACSA). Portraying the visits solely from an economic and trade perspective is blatant hypocrisy or naivety.

The speakers declared: We say that our rulers must abandon the misguided belief that political survival depends on Washington's approval, for US patronage is notoriously fleeting: as a senior Saudi official revealed amid the ongoing conflict with Iran, Washington abandoned Gulf allies hosting permanent US bases to protect 'Israel'. History confirms the pattern: Saddam Hussein, Hosni Mubarak, and the previous regime in Bangladesh were all discarded like 'tissue papers' after faithfully serving American interests.

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Will Central Asia Be Strung from the Same Hole Twice?

Today, Central Asia is acquiring unprecedented geopolitical and geoeconomic significance. It serves as a strategic hub connecting Asia to Europe, and Europe to Asia and the countries of the Global South. It simultaneously stands as a region rich in natural resources and energy sources. Russia seeks to invoke the memory of its long-standing alliance, while China, the United States, and Europe offer up new forms of modern alliance. Concurrently, certain neighboring states, such as Afghanistan, and particularly proponents of Islam, are being portrayed as adversaries against whom extreme caution is required.

Each of these powers endeavors to court the leaders of the five Central Asian nations, either by inviting them to their own capitals or by visiting them within Central Asia, with the aim of coaxing them into forging alliances and partnerships: that is, a "new friendship" akin to Russia's "old friendship," typically framed within a "5+1" format. The ultimate objective shared by all these powers is to seize control of the region's strategic geopolitical and geoeconomic positioning, and to appropriate its vast, inexhaustible wealth. With Russia currently mired in the quagmire of the Ukraine War, the golden opportunity has arrived to cast off that "old friendship," and to avoid being beguiled by the "new friendships" on offer.

Today, the leaders and enlightened elites of Central Asia face a genuine challenge, one that transcends the mere task of coordinating cooperation among five disparate and vulnerable states. Instead, the true challenge lies in forging a single, powerful, and politically aware entity, a unified state that brings everyone together and possesses the clarity to distinguish, unequivocally, between friend and foe.

In the recent past, they chose a single friend, only to suffer a harsh sting. Today, with a golden opportunity now at hand, the question remains: Will they choose a new friend and be stung from the very same hole once again? For a wise person is never stung from the same hole twice.

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A Glimpse of Healthcare Under the Khilafah (Caliphate)

A young Frenchman, admitted to the Hospital of Cordoba in the 10th century CE, sent a letter to his father in which he wrote, "My Dear Father: In your previous letter, you mentioned that you would send me some money to assist with my treatment; however, I have absolutely no need for funds. Treatment at this Islamic hospital is entirely free of charge. In fact, the hospital even pays every recovered patient a sum of five gold dinars, along with a new set of clothes, upon their discharge, ensuring they are not compelled to work during their period of convalescence.

My Dear Father: Should you do me the honor of visiting, you will find me in the Department of Surgery and Orthopaedics. Adjacent to my room, you will see a library and a

salon dedicated to reading and lectures, where physicians gather daily to attend the teachings of their professors. As for the Department of Gynecology, it is situated on the opposite side of the hospital courtyard, and men are strictly forbidden from entering it. To the right of the courtyard, you will discover a spacious salon reserved for patients who have recovered, where they spend their period of convalescence; this salon features a private library and musical instruments.

My Dear Father: Every corner and every space within this hospital is kept in a state of absolute cleanliness. The mattress and pillow upon which one sleeps are encased in white Damascene fabric, while the bedcovers are crafted from soft, exquisite velvet. All hospital rooms are supplied with fresh water delivered via a specialized piping system, and each room is equipped with a heater for the winter months. As for the food, it consists of chicken and vegetables, so delicious, in fact, that some patients are reluctant to leave the hospital, tempted by the quality of the cuisine." (Al Jazeera Net)

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In Times of Tribulation and the Ascendancy of Falsehood, a Muslim's Good Deeds for Change is a Great Act of Worship

Narrated by Ma'qil bin Yasar (ra), who said: the Messenger of Allah (saw) said, «الْعِبَادَةُ فِي الْهَجْرَةِ كَالْحَجْرِ» "The worship in trial is like Hijrah migration to me." (Narrated by Muslim). Imam Ahmad records it with the wording, «الْعَمَلُ فِي الْهَجْرَةِ كَالْحَجْرِ» "The good deeds in trial is like Hijrah migration to me." And Imam Al-Tabarani, in Al-Mu'jam Al-Kabir, records it with the wording, «الْعِبَادَةُ فِي الْفِتْنَةِ كَالْحَجْرِ» "The worship in Fitnah is like Hijrah migration to me."

In times of Fitnah, the spread of trial, the ascendancy of falsehood, and the prevailing state of confusion and aimlessness, a Muslim's steadfastness, and their good deeds toward positive change, becomes a magnificent act of worship. The Prophet (saw) informs us that, in the Sight of Allah (swt), such conduct is equivalent to performing a Hijrah migration in the path of Allah (saw). This is a profound Hadith, in which the Prophet (saw) teaches us that immense rewards are garnered through immense deeds; and that steadfastness amidst tribulations, as well as active engagement when people are lost, and preoccupied with trivialities, is indeed one such deed. This serves as a magnificent insight guiding the discerning believer, for Islam is fundamentally a Deen of good deeds, sacrifice, and change, a Deen of dynamism, not stagnation; of giving, not lethargy. It is a Deen that urges active engagement while detesting passivity, helplessness, and the making of excuses. For Allah has designated this Ummah as the best Ummah produced for mankind, by virtue of its enjoining of good and forbidding of evil, preceded, above all else, by its Iman in Allah (swt).

Such is the state of the believer: knowledge and good deeds, an Iman honored by the limbs through active deeds that permeate every aspect of the Muslim's life, and extend to his Ummah, persisting until he surrenders his soul to his Creator. He finds illumination in the radiant light of the Hadith of the Messenger of Allah (saw), the Hadith narrated by Imam Ahmad and others on the authority of Anas (ra), who said, the Messenger of Allah (saw) said, «إِنْ قَامَتِ السَّاعَةُ وَفِي يَدِ أَحَدِكُمْ فَسِيلَةٌ، فَإِنْ اسْتَطَاعَ أَنْ لَا تَقُومَ حَتَّى يَغْرِسَهَا فَلْيَغْرِسَهَا» "If the Final Hour comes while you have a shoot of a plant in your hands and it is possible to plant it before the Hour comes, you must plant it (as a good deed)."

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What are Muslims Waiting for When the Shariah Law of Their Lord (swt) is With Them?

Today, Muslims have been rendered weak and humiliated; their resources have been plundered, they have been subjected to every form of dependency, and they have been stripped of the rights granted to them by their Lord, Glory be to Him. Where, then, do they stand regarding the arena that is rightfully theirs, an arena over which the disbelieving West contends, while treacherous regimes have squandered it away?

What, then, are Muslims waiting for, when Iman resides within them, constituting the strongest pillar of nasr (support) and prestige, before they step forward into the arenas of conflict against the powers that have conspired against them? And why has the zeal of Islam not yet coursed through their veins?

With a glance requiring no deep contemplation, one realizes that the ruling regimes are the root cause of the Ummah's calamities. They have turned the airspace of our lands into a playground for America and the Jewish entity, allowing them to roam as they please, while simultaneously shackling our armies, preventing them from deterring the enemy, fighting against the word of truth, and offering our blood cheaply to serve the agendas of the colonialist disbeliever.

The Islamic Ummah faces but one option: to shatter the chains and obstacles represented by the artificial nationalistic borders, erected by colonialism between their lands to divide them, and to cast aside the treacherous rulers who stand guard over them. Thus, among the foremost Shariah obligations is for the Ummah to unify, stand together, and adopt a resolute stance to reclaim its authority and establish its state, the Second Khilafah Rashidah (Rightly-Guided Khilafah) on the Method of the Prophethood, which shall declare Jihad in the Path of Allah to raise the Word of Allah (swt) as the Highest, thereby defeating disbelief and its adherents, and driving America back to its own abode, should it even be left with an abode.