

The West Reinvents Hardline, as the Muslims of Bangladesh 'March for Caliphate' to Fill up Political Vacuum

News:

News & Comment

In the political vacuum that has emerged after the overthrow of Bangladesh's authoritarian leader, religious fundamentalists in one town declared that young women could no longer play soccer. In another, they forced the police to free a man who had harassed a woman for not covering her hair in public, then draped him in garlands of flowers.

More brazen calls followed. Demonstrators at a rally in Dhaka, the Capital, warned that if the government did not give the death penalty to anyone who disrespected Islam, they would carry out executions with their own hands. Days later, an outlawed group held a large march demanding an Islamic caliphate.

As Bangladesh tries to rebuild its democracy and chart a new future for its 175 million people, a streak of Islamist extremism that had long lurked beneath the country's secular facade is bubbling to the surface. (<u>Source</u>)

Comment:

By fabricating the facts, the Western Kafir Colonialists responded to the long aspiration for Islamic rulings as rise of so called extremism. They call for a hardline to suppress political Islam out of fear that the rotten secularism and democratic system have to go away. They attacked the Shariah ruling of forbidding women to play soccer and covering her hair in public as a repression against woman, whereas they are silent over upward trend of women being raped under the secular system. Because secular capitalism presents woman as a sexual commodity that leads to fornication in the name 'freedom' or 'my body my choice', whereas Islam recognized the women as a symbol of honor and dignity that must be protected. When the girls of famous schools in capital city, Dhaka, looked for 'shariah law' for punishing rapists the West brands them 'fundamentalists'. Whereas, the West sheds crocodiles tear for female students who helped oust the country's repressive Prime Minister, Sheikh Hasina.

The Western hypocrisy of freedom of speech or plurality is no longer hidden to the Muslims that they allow all forms of politics except Islam. The majority (almost ninety-percent) people of Bangladesh are Muslims, whereas marching for the Caliphate (Islamic System) is a criminal offence! They unleash the freedom to attack our beloved Prophet (saw) and Islam, but demonstration for the death penalty to anyone who disrespected Islam is seen as rise of extremism. They are worried of a slight change of the word 'secularism' in the secular constitution but they do not even tolerate the people's demand for 'Islamic Constitution'. So it clear that the West pursues their false creed of secularism and hypocritically impose upon the Muslims. They also worry when people of Bangladesh reject their creed and demand for Islam.

What is surprising is the loyalty of secular Muslim rulers to the West who abandon Islam and Muslims of the country. They show their commitment to fight Islamic aspiration of the Muslims in the name of fighting 'extremism'. "Bangladesh's efforts to combat extremism through social reforms and collaboration with the international community should not be overshadowed by the spread of misinformation" [https://en.prothomalo.com/bangladesh/3f7ftarsno]. Allah (swt) says, says, "O Prophet, " "O you disbelievers! I do not worship what you worship" [Al-Kafirun: 1-2].

Therefore, it is quite evident that the Muslims of Bangladesh are in the right track to march for the Caliphate even though it irritates the Western Kafirs. Because, only the Caliphate is the true guardian of the Muslim. In fact, the Muslim Ummah have been in political vacuum since 3 March, 1924 and they have to stick to fill up this political vacuum.

ا قَدْرَا﴾ "Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent" [Surat At Talaq:3].

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